

This Instrument Prepared By:  
**SUSAN TAYLOR**  
**P.O. BOX 250**  
**ORANGE, CA 92856**  
After Recording Return To:  
**OLD REPUBLIC SERVICING SOLUTIONS**  
**P.O. BOX 250**  
**ORANGE, CA 92856**



**Assignment of Deed Of Trust**

ORDER #: 02-18078186-01S  
MIN #:100418374005260834 MERS PHONE #: 1-888-679-6377

For value received. Mortgage Electronic Registration Systems, Inc., as nominee for HOMETOWN LENDERS LLC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby grants, assigns, and transfers to: **PennyMac Loan Services, LLC**, whose address is 3043 Townsgate Road, Suite 200, Westlake Village, CA 91361 under that certain Deed of Trust dated April 5, 2013 executed by:

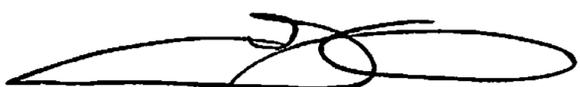
Grantor: CONNIE L HARRISON A MARRIED WOMAN

For Mortgage Electronic Registration Systems, Inc., as nominee for HOMETOWN LENDERS LLC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 in the amount of: \$145,809.00, recorded 04/29/2013 as Instrument No.: 20130429000174370 of the Official Records of Shelby County, Alabama

Property Address: 1224 AMBERLEY WOODS DR, HELENA, ALABAMA 35080  
Tax Parcel ID: 13-8-27-3-000-001.164  
Legal Description: SEE EXHIBIT A

**Mortgage Electronic Registration Systems, Inc., as nominee for HOMETOWN LENDERS LLC., its successors and assigns**

**Accommodation**

By:   
SIGNER NAME: **Linda Cobb**  
SIGNER TITLE: **Assistant Vice President**

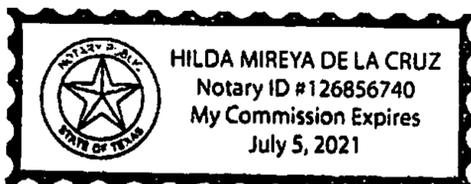
Dated: 9-17-18

State of **TEXAS**  
County of **TARRANT**

Before me, Hilda Mireya De La Cruz, the undersigned officer, on this, 9-17-18,

personally appeared Linda Cobb,  known to me or,  through production of \_\_\_\_\_ as identification, who identified her/himself to be the **Assistant Vice President** of Mortgage Electronic Registration Systems, Inc., as nominee for HOMETOWN LENDERS LLC., its successors and assigns, the person and officer whose name is subscribed to the foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated.

(seal)



  
Notary Public, State of **TEXAS**  
My Commission Expires: 07/05/21

Service #: 02-18078186-01S

**EXHIBIT A**

LOT 58, ACCORDING TO THE AMENDED MAP OF AMBERLEY WOODS, 6TH SECTOR,  
AS RECORDED IN MAP BOOK 22, PAGE 48, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/20/2018 02:26:13 PM  
\$18.00 JESSICA  
20180920000337560

*Alvin S. Boyd*