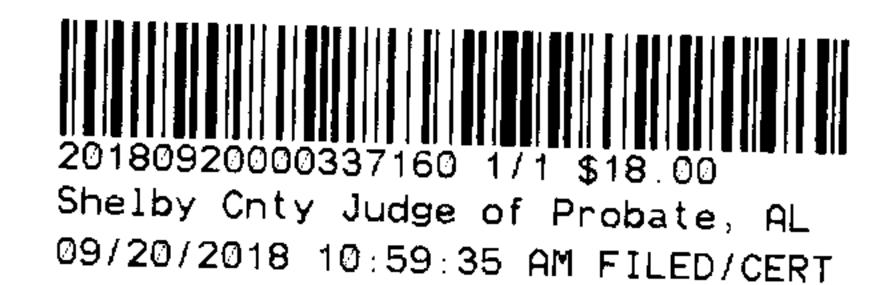
LOAN#401596700
This Instrument Prepared by
Betty Dunbar
VALLEY NATIONAL BANK
P.O. BOX 17540
CLEARWATER, FL 33762



STATE OF ALABAMA SHELBY COUNTY

SATISFACTION

WHEREAS, VALLEY NATIONAL BANK AS SUCCESSOR IN INTEREST TO USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

WILKERSON RETIREMENT INVESTING LLC, AN ALABAMA LIMITED LIABILITY COMPANY

FUTURE ADVANCE MORTGAGE DATED JUNE 6, 2013 RECORDED JUNE 21, 2013 #20130621000254690.MODIFICATION OF MORTGAGE DATED OCTOBER 9, 2014 RECORED DECEMBER 1, 2014 #20141201000375350. ASSIGNMENT OF RENTS DATED JUNE 6, 2013 RECORDED JUNE 21, 2013 #20130621000254700. UCC FINANCIAL STATEMENT RECORDED JUNE 21, 2013 #20130621000254710. RECORDED AT THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA

(The documents listed above collectively referred to as the "Mortgage"), which Mortgage encumbers the following described property.

AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 12 Day of SEPTEMBER 2018.

Signed, Sealed and Delivered in the presence of:

WITNESS: BETTY DUNBAR

WITNESS ANGELA DORISSEN

State of Florida County of Pinellas ANNETTE VONDEYLEN
FIRST VICE PRESIDENT
VALLEY NATIONAL BANK
790 140th Avenue N.
Clearwater, FL 33762

The foregoing instrument was acknowledged before me by <u>ANNETTE VONDEYLEN</u> as <u>FIRST VICE PRESIDENT</u> of VALLEY NATIONAL BANK ON BEHALF OF (THE BANK) this <u>12 Day</u> of <u>SEPTEMBER 2018</u> and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

BARBARA J. DILLMAN
MY COMMISSION # GG 214250
EXPIRES: May 3, 2022
Bonded Thru Notary Public Underwriters

NOTARY PUBLIC