


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880


20180920000336860 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/20/2018 09:17:40 AM FILED/CERT

Space above for Recorder's use

Investor #: K14 Service#: 1762025RL1




Loan#: 6800539949

RELEASE OF MORTGAGE/DEED OF TRUST


KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **EDWARD C CARGLE AND MARY L CARGLE, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **APRIL 23, 2012**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20120503000153560**, in Book No. ---, at Page No. --- on **MAY 03, 2012**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION**, has caused these presents to be signed by its Officer, Dated: **SEPTEMBER 11, 2018**
U.S. BANK NATIONAL ASSOCIATION

By: 
Katie Hayden, Officer

WITNESS:

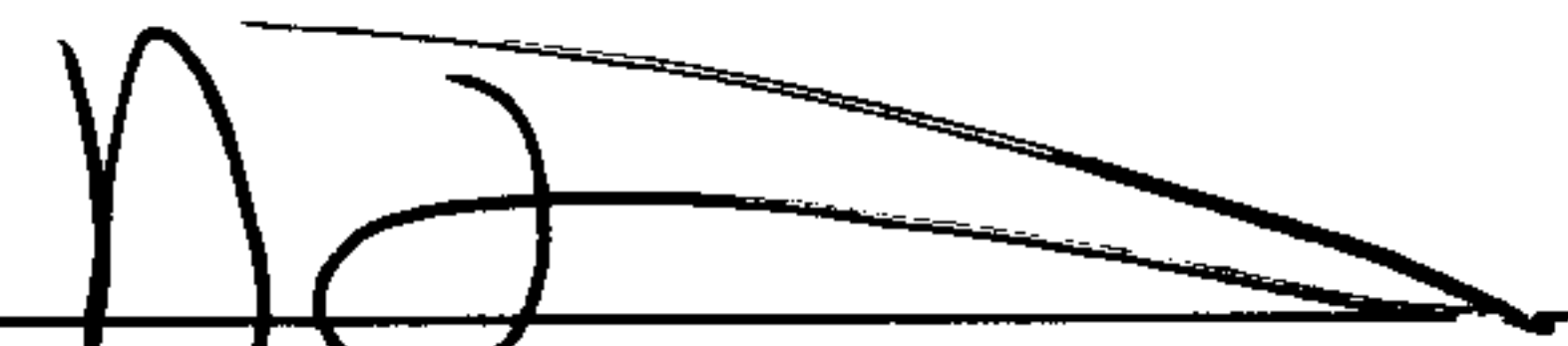

Billie Pritchett

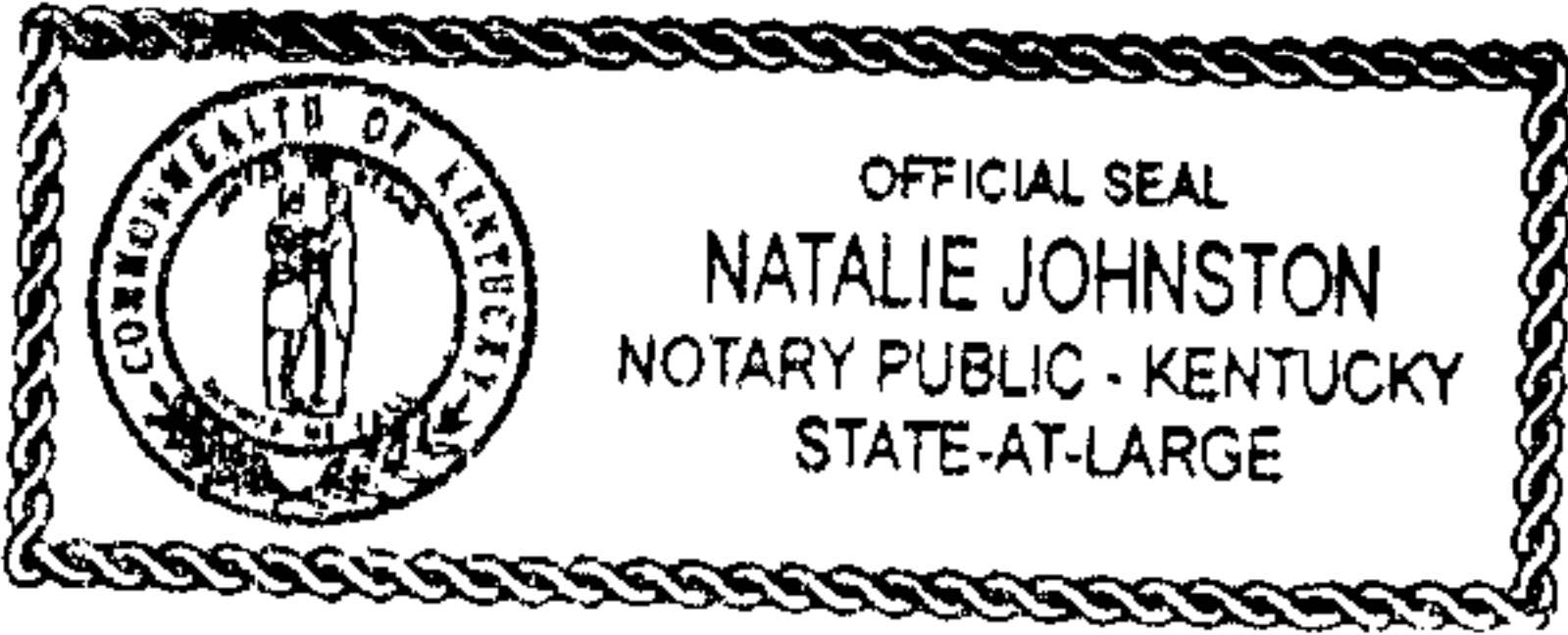

Elise Fraize

State of KENTUCKY }
County of DAVISS } ss.

On this date of **SEPTEMBER 11, 2018**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, HALEY A KEOWN**