

Prepared by, Recording Requested By and Return to:

Charles Brown

Brown & Associates

2316 Southmore

Pasadena, TX 77502

713-941-4928

9952658899

Client ID: RMS/HUDAssn89+



\* 4 4 5 7 5 6 \*

20180919000335320

09/19/2018 08:31:50 AM

ASSIGN 1/3

## ASSIGNMENT OF MORTGAGE

Min: 100955300050002929

MERS Phone: 1-888-679-6377

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned,  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI  
48501-2026, **AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS**, does hereby assign,  
transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever  
and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: **11/26/2010**

Executed by: **VIRGINIA GORMAN, A SINGLE PERSON**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
FIRSTBANK, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$327,000.00**

Recorded: **12/14/2012**

Recording Information: At Document Number **20121214000478610**

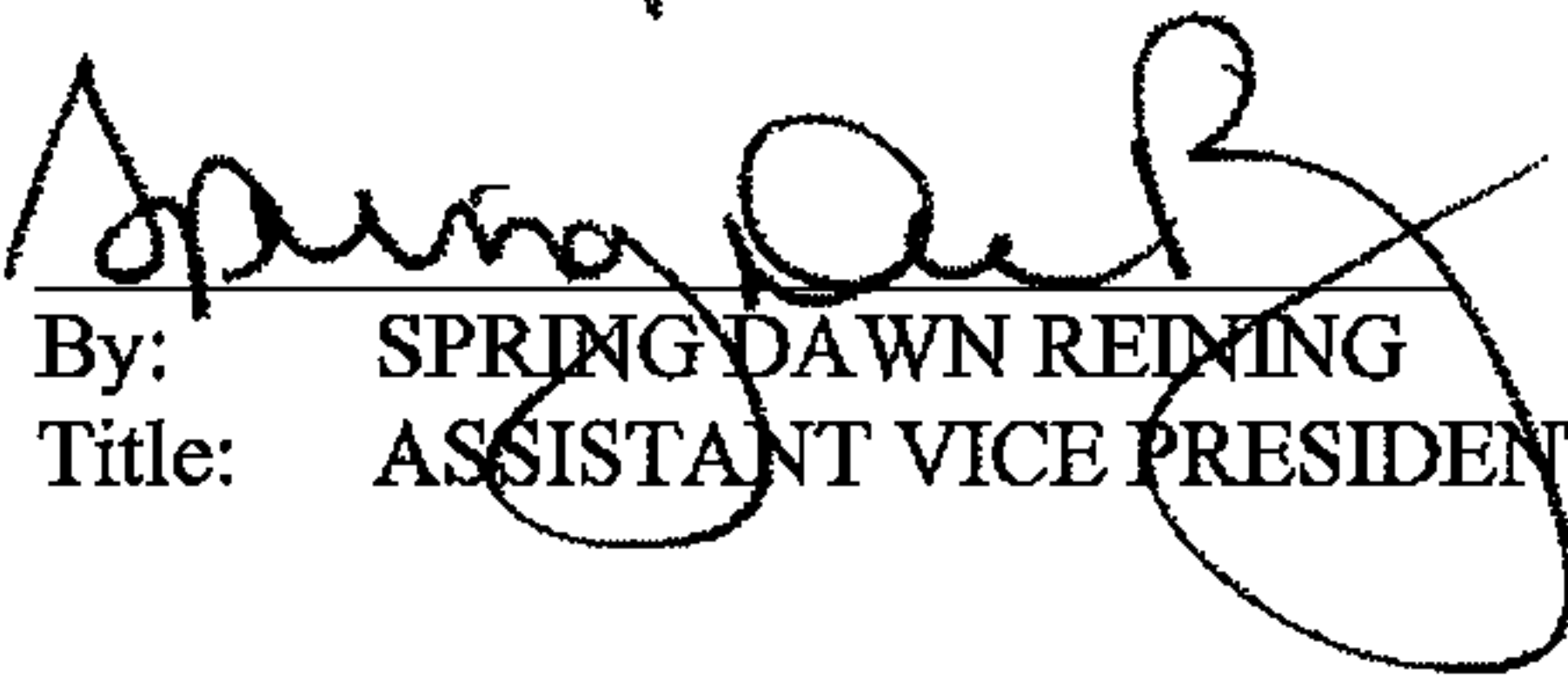
Recording Jurisdiction: **SHELBY County Clerk's Office, State of ALABAMA.**

Property Address: 4562 Old Caldwell Mill Road, Birmingham, ALABAMA 35242

Legal Description: **See Attached: EXHIBIT "A"**

Executed this 8-17-18.

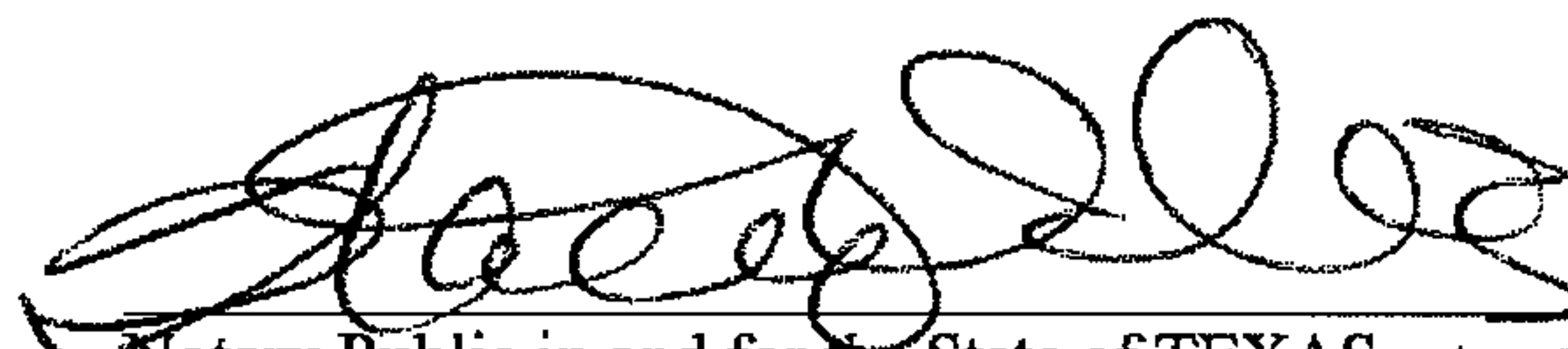
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK ITS SUCCESSORS AND ASSIGNS**

  
By: SPRING DAWN REINING  
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared SPRING DAWN REINING, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 17th of August, A.D. 2018



Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$327,000.00 dated 11/26/2010

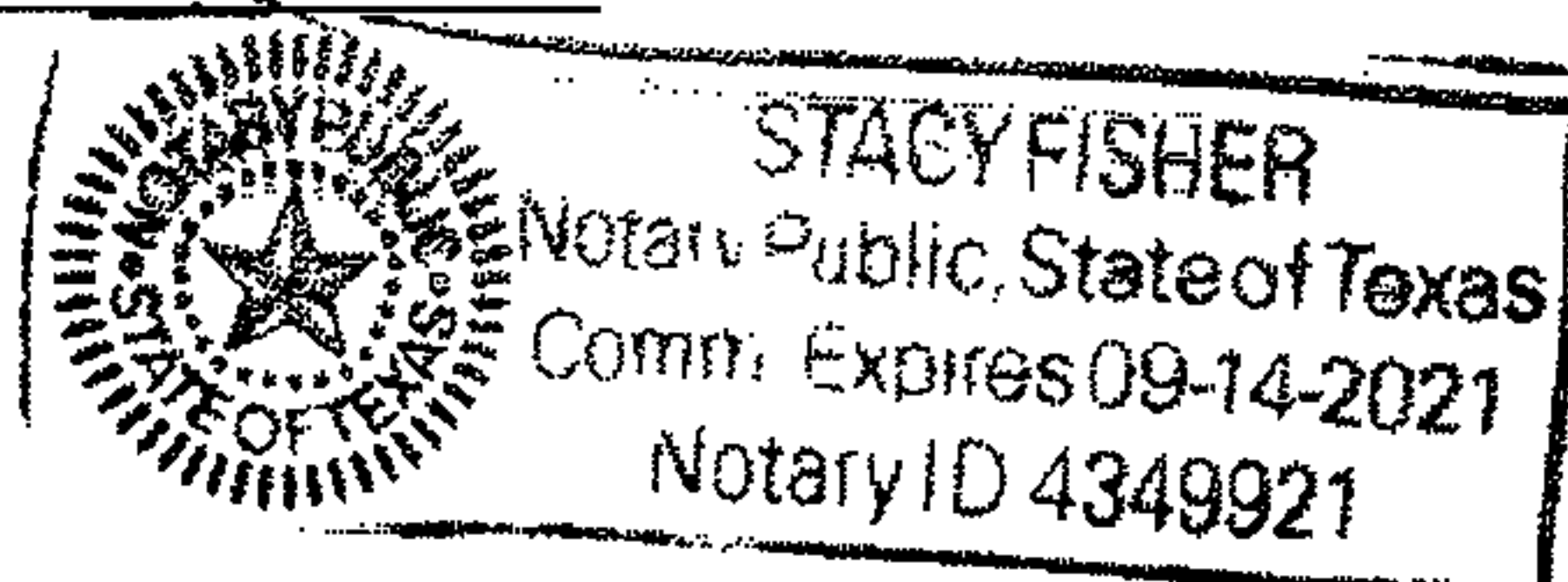


EXHIBIT "A"

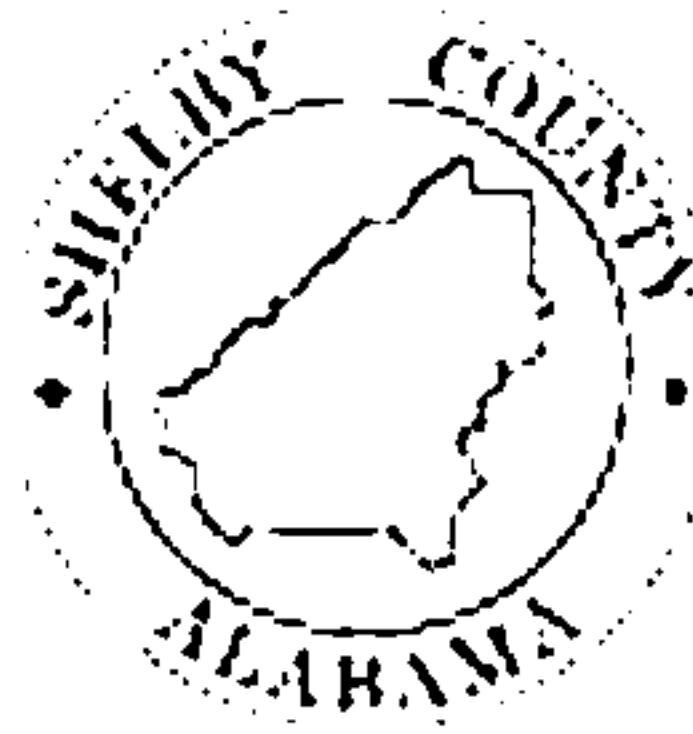
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA TO-WIT:

A PART OF THE SW 1/4 OF NW 1/4 OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 2 WEST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID 1/4-1/4 SECTION, THENCE WEST ALONG THE SOUTH LINE OF SAME A DISTANCE OF 145.14 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE ALONG THE LAST NAMED COURSE A DISTANCE OF 220.0 FEET, THENCE 98 DEG 21 MIN TO THE RIGHT IN A NORTHEASTERLY DIRECTION A DISTANCE OF 128.21 FEET, THENCE 86 DEG 28 MIN TO THE RIGHT IN AN EASTERLY DIRECTION A DISTANCE OF 201.15 FEET TO THE WESTERLY RIGHT OF WAY LINE OF THE OLD CALDWELL MILL ROAD, SAID POINT BEING ON A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 15 DEG 32 MIN A RADIUS OF 406.70 FEET, THENCE ALONG THE ARC OF SAID CURVE IN A SOUTHERLY DIRECTION A DISTANCE OF 110.31 FEET TO THE POINT OF BEGINNING.

Parcel # 10 2 03 0 001 050.004

AKA: 4562 OLD CALDWELL MILL ROAD, BIRMINGHAM, SHELBY COUNTY AL 35242

BID: 445756



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/19/2018 08:31:50 AM  
\$22.00 DEBBIE  
20180919000335320

*Allen S. Bayl*