

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) L. YOUNG-WILLIAMS
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) SPIRE ALABAMA 2101 6TH NORTH BIRMINGHAM, AL 35203



20180918000333850 1/2 \$43.85
Shelby Cnty Judge of Probate, AL
09/18/2018 10:31:48 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME			
OR	1b INDIVIDUAL'S SURNAME DUNN	FIRST PERSONAL NAME KEDRIC	ADDITIONAL NAME(S)/INITIAL(S) A
1c MAILING ADDRESS 240 PHILLIPS DR.	CITY VINCENT	STATE AL	POSTAL CODE 35178
		COUNTRY US	

2 DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME			
OR	2b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
2c MAILING ADDRESS	CITY	STATE	POSTAL CODE
		COUNTRY	

3 SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME SPIRE ALABAMA INC			
OR	3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
3c MAILING ADDRESS 2101 6TH AVE N	CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203
		COUNTRY US	

4 COLLATERAL: This financing statement covers the following collateral

TRANE COMPLETE SYSTEM

M# TUE1A060A9361A	S# 182028X91G
M# 4TTR4030L1000A	S# 18081L5R3F
M# 4PXCBU36BS3HAA	S# 18054X1U5G

\$ 7,872.00

5. Check only if applicable and check only one box. Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check <u>only</u> if applicable and check <u>only</u> one box <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
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7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a ORGANIZATION'S NAME

OR

9b INDIVIDUAL'S SURNAME

DUNN

FIRST PERSONAL NAME

KEDRIC

ADDITIONAL NAME(S)/INITIAL(S)

A

SUFFIX



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10. DEBTOR'S NAME Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a ORGANIZATION'S NAME

OR

10b INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☒ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME

SERVICE EXPERTS HEATING & AIR, LLC

OR

11b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c MAILING ADDRESS

2524 COMMERCE SQ W

CITY

IRONDALE

STATE

AL

POSTAL CODE

35210

COUNTRY

US

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral)

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**240 Phillips Dr.
Vincent, AL 35178**

Legal Description:

**Com @ Inter Of S Ln Ne1/4&E R/w Co Rd 81Nwly Alg r/w 680 To
Pob cont Alg r/w 210 Nely420 Sely210 Swly 420 To Pob
Parcel # 07 5 15 1 002 014.000
Shelby County, Alabama**

17. MISCELLANEOUS