

UCC FINANCING STATEMENT FOLLOWINSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional) L. YOUNG-WILLIAMS B. E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address) SPIRE ALABAMA 2101 6TH NORTH BIRMINGHAM, AL 35203	She	lby Cnty Jud	40 1/2 \$40.70 ge of Probate: AL 1:37 AM FILED/CER1	
	THE ABO	/E SPACE IS FO	R FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use name will not fit in line 1b, leave all of item 1 blank, check here are	exact, full name; do not omit, modify, or abbreviate and provide the Individual Debtor information in item 10	•		
OR 16. INDIVIDUAL'S SURNAME ALLEN	FIRST PERSONAL NAME JESSICA	ADDITIONAL NAME(S)/INITIAL(S) D		SUFFIX
1c. MAILING ADDRESS 4108 GUILFORD RD	BIRMINGHAM	STATE	POSTAL CODE 35242	COUNTRY
 DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use name will not fit in line 2b, leave all of item 2 blank, check here are all of a or 2b. ORGANIZATION'S NAME 	exact, full name; do not omit, modify, or abbreviate and provide the Individual Debtor information in item 10			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGN 3a. ORGANIZATION'S NAME SPIRE ALABAMA INC	NOR SECURED PARTY): Provide only <u>one</u> Secured P	arty name (3a or 3b) 	
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 2101 6TH AVE N	BIRMINGHAM	STATE	POSTAL CODE 35203	COUNTRY
M# HE3K148D210B2520AP S	ral: # 1802270792 # 7117D64556 # 1801469224			

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5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check <u>only</u> if applicable and check <u>only</u> one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buye	er Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME Shelby Cnty Judge of Probate, AL 9b. INDIVIDUAL'S SURNAME 09/18/2018 10:31:37 AM FILED/CERT ALLEN FIRST PERSONAL NAME **JESSICA** SUFFIX ADDITIONAL NAME(S)/INITIAL(S) D THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) POSTAL CODE COUNTRY CITY 10c. MAILING ADDRESS STATE ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a ORGANIZATION'S NAME DORROH HEATING & AIR CONDITIONING, INC SUFFIX ADDITIONAL NAME(S)/INITIAL(S) 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME POSTAL CODE COUNTRY STATE 11c. MAILING ADDRESS CITY US 35023 **HUEYTOWN** \mathbf{AL} 114 MEADLAND CIR. 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): 4108 Guilford Rd. Birmingham, AL 35242 Legal Description: Lot 154 Sub Divison Greystone Farms Guilford Place Phase Map Book 20 Map Page 105 Deed Book 2007 Deed Page 0522000237960 Parcel # 03 8 34 0 005 0062.000 Shelby County, Alabama

17. MISCELLANEOUS: