



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

Notice of Cancellation of a
Certificate of Origin or Alabama Title For a
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #:DCN000011741

DATE:09/14/2018

MANUFACTURED HOME INFORMATION					
VEHICLE IDENTIFICATION NUMBER	YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
RUS071673ALA	2017	SOUTHER	41SSP28764EH	MH	54861726
NEW	USED	DATE OF PURCHASE (M/D/Y)		COLOR	
	<input checked="" type="checkbox"/>	05/29/2018		Beige	

Owner(s) TIPTON JEFFERY S

Address 1176 AUTUMN DRIVE

City VINCENT

State AL

Zip Code 35178

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

Jeffery S. Tipton
By: Linda Sue Stansell, POA
Owner's Signature

JEFFERY S. TIPTON
BY: LINDA SUE STANSELL, POA
Owner's Printed Name

9-14-18
Date

Owner's Signature

Owner's Printed Name

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of SHELBY

Dee S. Bayl
Judge of Probate (authorized signature required)

9/18/2018
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

20180918000333640 1/6 \$30.00
Shelby Cnty Judge of Probate, AL
09/18/2018 09:55:21 AM FILED/CERT

(To be recorded with Security Instrument)

AFFIXATION AFFIDAVIT REGARDING
MANUFACTURED (AND FACTORY BUILT) HOME

The State of ALABAMA)

County of SHELBY)

TIPTON

Loan #: 1828896

MIN: 100605750000283660

Case #: 011-8864365-703

*and
Shannon
Tipton fka
Shannon
Elizabeth
Weldon,
his wife

Before me, the undersigned authority, on this day personally appeared JEFFERY SCOTT
TIPTON,* MARRIED MAN known to me to be the person(s) whose name(s) is/are subscribed
below, and who, being by me first duly sworn, did each on his/her oath state as follows:

Description of Manufactured Home

New	2017	Southern Energy Homes, Inc.	41SSP28764EH17
New/Used	Year	Manufacturer's Name	Model Name and Model No.
76X28		RUS071673ALAB	NTA1766195/NTA1766196
Length X Width		Serial Number	HUD #
Manufactured Home Location			
1176 AUTUMN DR			SHELBY
Street			County
VINCENT		ALABAMA	35178-7652
City		State	Zip Code

In addition to the covenants and agreements made in the Security Instrument, JEFFERY SCOTT
TIPTON, MARRIED MAN ("Borrower[s]") covenants and agrees as follows:
and Shannon Tipton fka Shannon Elizabeth Weldon, his wife

Affixation Affidavit Regarding Manufactured Home

43.90

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1828896

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. That the Borrower(s) hereby acknowledges(s) his/her/their intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The said manufactured home will be assessed and taxed as an improvement to the real property. Borrower(s) understand(s) that if Lender does not escrow for these taxes, that Borrower(s) will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies/certify that Borrower(s) is/are in receipt of the manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc... and the formaldehyde health notice.


In Witness Whereof, Borrower(s) has/have executed this Affidavit in my presence and in the presence of undersigned witnesses on this 15TH day of MAY, 2018.


Jeffery Scott Tipton MAY 15 2018
 - BORROWER - JEFFERY SCOTT TIPTON - DATE -
Shannon Elizabeth Tipton
Shannon Weld MAY 15 2018
 SHANNON TIPTON - DATE -

 Witness

 Witness

Affixation Affidavit Regarding Manufactured Home
 43.90 Page 2 of 4


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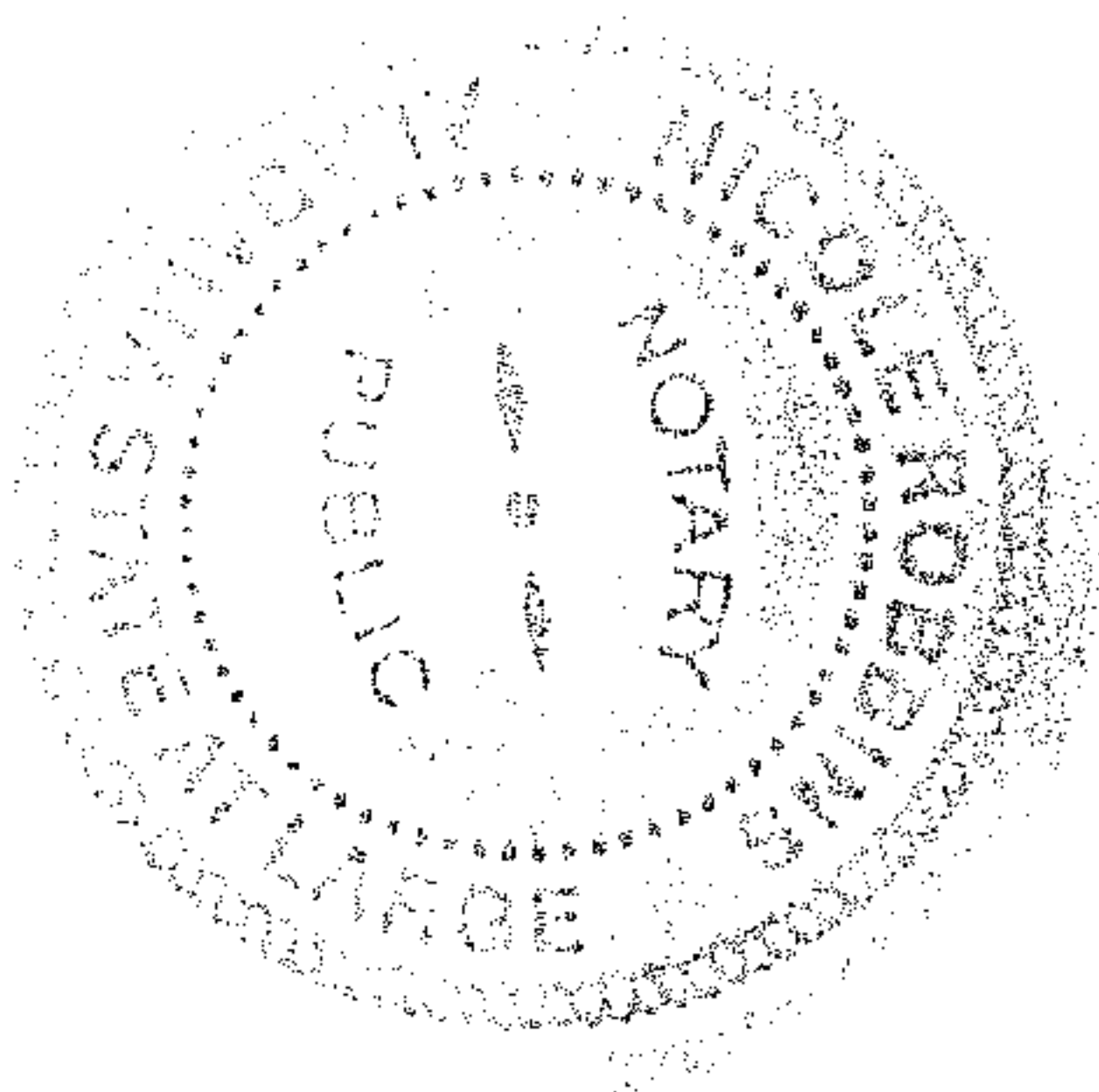
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STATE OF Alabama
COUNTY OF Calhoun

The foregoing instrument was acknowledged before me this MAY 15 2018 day of _____ by

Jeffery Scott Tipton and Shannon Tipton fka
Shannon Elizabeth Weldon

who is personally known to me (yes/no) or who provided _____
as identification.



A handwritten signature in dark ink, likely belonging to the Notary Public, Nicole Hobins.

Notary Public
Print Name: _____
My Commission Expires: 4-11-21

A standard 1D barcode used for document tracking.
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Lender's Statement of Intent:

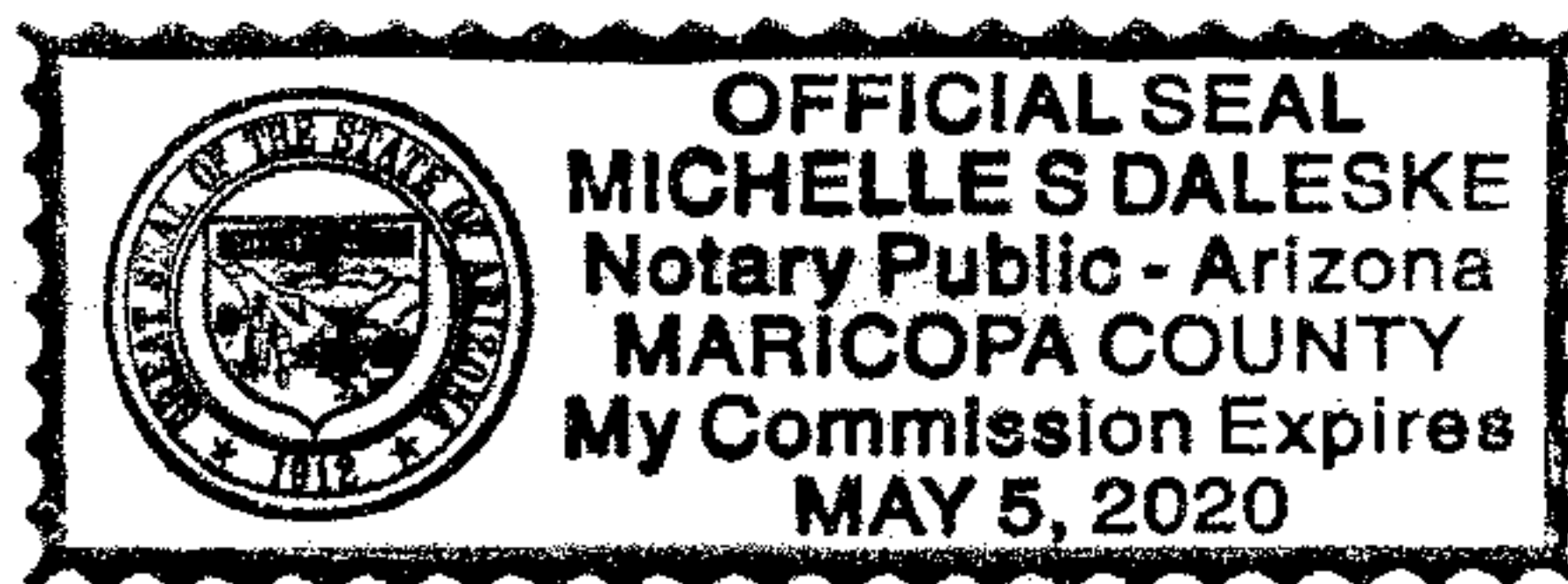
The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Lender: **SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES**

By: [Signature]
Authorized Signature

STATE OF ARIZONA
COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me this 8 day of August
by WAYNE BOND
an agent of **SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES**, Lender, who is personally known to me or who provided
personally known as identification.



Michelle S. Daleske
Notary Public
Print Name:
My Commission Expires: 5/5/2020

Attention County Clerk: This instrument covers goods that are or are to become fixtures on the property described herein and is to be filed for record in the records where security instruments on real estate are recorded. Additionally, this instrument should be appropriately indexed, not only as a security instrument but also as a financing statement covering goods that are or are to become fixtures on the property described herein.

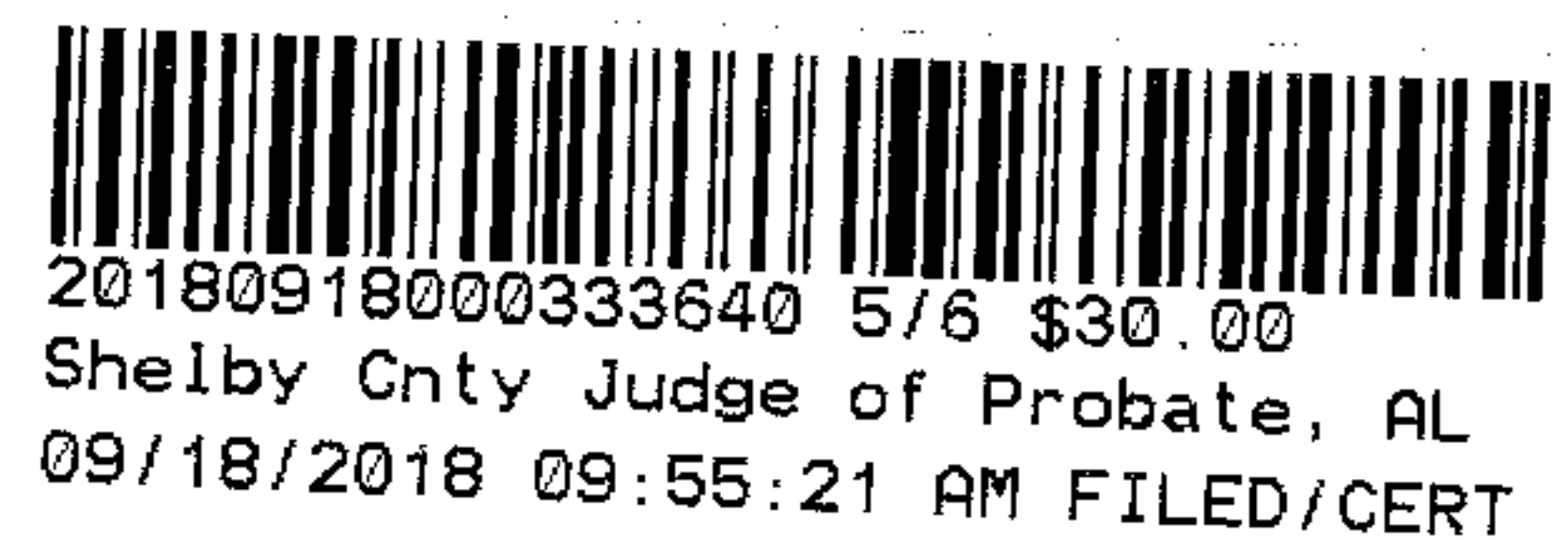
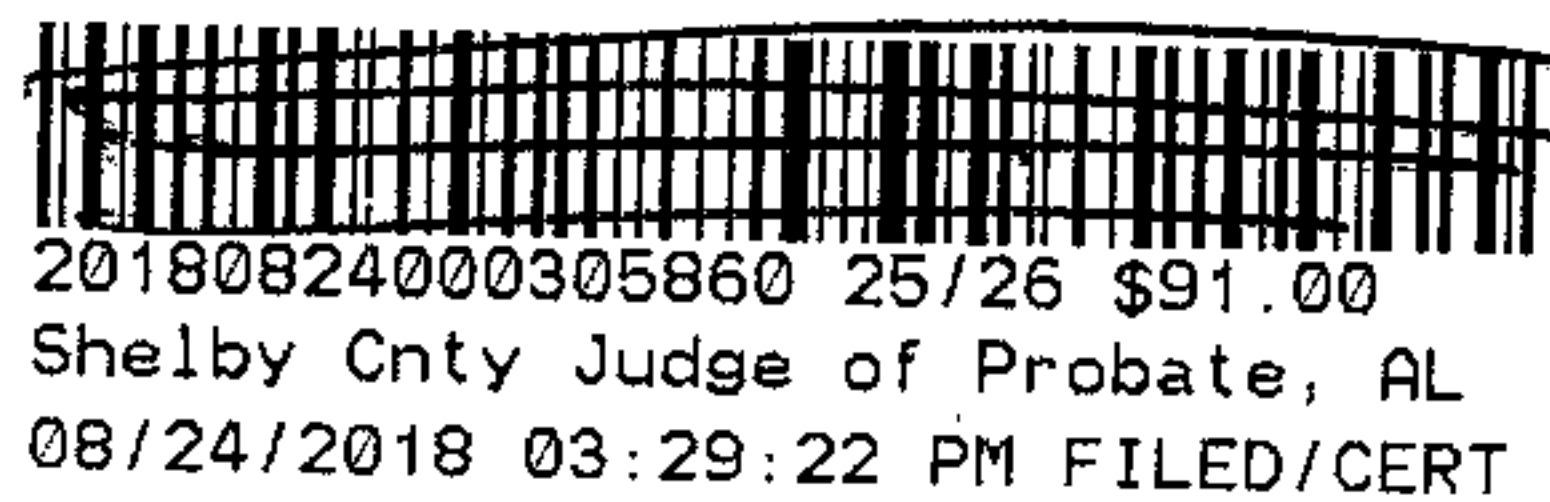


Exhibit "A"

Lot 2 of the survey of the Tipton Family Subdivision recorded in Map Book 48, Page 80 and lying in and being part of the Northeast Quarter of the Northwest Quarter of Section 10, Township 19 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southwest corner of the Northeast Quarter of the Northwest Quarter of said Section 10; thence S 88°27'E for a distance of 434.59' to a point marked with a capped pin, also known as the point of beginning; thence continue S 88°27' E for a distance of 361.52' to a point marked with a capped pin; thence N 01°33'E for a distance of 361.50' to a point marked with a capped pin; thence N 88°27' W for a distance of 361.52' to a point marked with a capped pin; thence S 01°33' W for a distance of 361.50' to the point of beginning.

Also, a 60' Easement:

Commence at the Southwest corner of the Northeast Quarter of the Northwest Quarter of said Section 10, thence S 88°27'E for a distance of 434.59' to a point marked with a capped pin; thence continue S 88°27'E for a distance of 361.52' to a point marked with a capped pin; thence N 01°33'E for a distance of 361.50' to a point marked with a capped pin; thence N 88°27' W for a distance of 190.35' to a point also known as the point of beginning of said 60' Easement; thence N 09°49' W for a distance of 339.00' to a point marked with a ½" rebar lying on the South right of way of Autumn Drive; thence N 65°42' W along said South right of way for a distance of 71.80' to a point marked with a capped pin; thence S 09°49' E for a distance of 367.32' to a point on the North line of Lot 2, map Book 48, Page 80; thence S 88°27' E for a distance of 60.53' to the point of beginning.



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