3	2.00			
There ?	0,05			
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS	g,US			
A. NAME & PHONE OF CONTACT AT FILER (optional)  L. YOUNG-WILLIAMS				
B. E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
SPIRE ALABAMA 2101 6TH NORTH BIRMINGHAM, AL 35203	201809170003; Shelby Cnty . 09/17/2018 12	Judge of	2 \$42.05 Probate, AL PM FILED/CERT	
	THE ABOVE SPA	ACE IS FO	R FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item 1 blank, check here  and provide)	name, do not omit, modify, or abbreviate any part of the Individual Debtor information in item 10 of the F			
1a ORGANIZATION'S NAME				
OR 15 INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
ZAVALA	STARLYN		ANZOR	COUNTRY
10 MAILING ADDRESS 121 HEATHER WAY	PELHAM	AL	35124	US
2. DEBTOR'S NAME. Provide only one Debtor name (2a or 2b) (use exact, full				
name will not fit in line 2b, leave all of item 2 blank, check here and provide  2a. ORGANIZATION'S NAME	(rie individual Debito initalination initeri) to of the r	mancing or	atemant Accordant () citi ot	
OR 25 INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	TADDITIO	NAL NAME(S)#NITIAL(S)	SUFFIX
26 INDIVIDUAL'S SURNAME	FIRST FERSONAL NAME	ADDITIO	MAL MANUE(O)MAN DAL(O)	
2c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	JRED PARTY): Provide only <u>one</u> Secured Party na	ne (3a or 3t	)	
3a. ORGANIZATION'S NAME SPIRE ALABAMA INC				
OR 3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2101 6TH AVE N	BIRMINGHAM	AL	35203	US
TRANE COMPLETE SYSTEM M#4TTR4036L1000 S# 1818138RBF M# 4PXCBU36BS3 S# 171734h35G M# TUE1B080A936 S# 181732TY1G				
\$ 6,615.00				+
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trust 6a. Check <u>only</u> if applicable and check <u>only</u> one box:		<del>-</del>	red by a Decedent's Persona if applicable and check <u>only</u> o	
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitting Utility		tural Lien Non-UCC	
7 ALTERNATIVE DESIGNATION (if applicable) Lessee/Lessor	Consignee/Consignor Seller/Buyer	☐ Ba	illee/Bailor Licen	isee/Licensor
8. OPTIONAL FILER REFERENCE DATA.				

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here. [ 9a. ORGANIZATION'S NAME OR 96 INDIVIDUAL'S SURNAME ZAVALA Shelby Cnty Judge of Probate: AL FIRST PERSONAL NAME 09/17/2018 12:55:26 PM FILED/CERT **STARLYN** SUFFIX ADDITIONAL NAME(S)/INITIAL(S) **UMANZOR** THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 15 or 25 of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c. 10a ORGANIZATION'S NAME 10b INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) COUNTRY POSTAL CODE 10c MAILING ADDRESS CITY STATE ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a ORGANIZATION'S NAME VALLEY DISTRIBUTORS, INC 11b INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME POSTAL CODE COUNTRY 11c. MAILING ADDRESS CITY STATE **PELHAM** US 35124 **3061 LEE ST** AL 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral). 13 This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT REAL ESTATE RECORDS (if applicable) Is filed as a fixture filing covers as-extracted collateral covers timber to be cut 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate (if Debtor does not have a record interest) 121 Heather Way Pelham, AL 35124 Legal Description: **Lot 18** Sub Divison Heather Ridge 2nd Addition Phase 1 Map Book 20 Map Page 022

Parcel # 13 6 23 4 002 018.000

Shelby County, Alabama

17. MISCELLANEOUS: