

UCC FINANCING STATEMENT	411		
FOLLOW INSTRUCTIONS	· · · · · · · · · · · · · · · · · · ·		
A. NAME & PHONE OF CONTACT AT FILER (optional) L. YOUNG-WILLIAMS	,		
B. E-MAIL CONTACT AT FILER (optional)			
C. SEND ACKNOWLEDGMENT TO: (Name and Address	ess)		
SPIRE ALABAMA			
2101 6TH NORTH	2019 She	80917000332870 1/2 \$41.90 lby Cnty Judge of Probate: AL	
BIRMINGHAM, AL 35203	Ø9/	17/2018 12:55:17 PM FILED/CERT	
. 05570000		ABOVE SPACE IS FOR FILING OFFICE USE	
 DEBTOR'S NAME: Provide only one Debtor name (1a of name will not fit in line 1b, leave all of item 1 blank, check her 		ate any part of the Debtor's name); if any part of the I m 10 of the Financing Statement Addendum (Form U	
1a. ORGANIZATION'S NAME			
OR 15. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
SLYE	MARK	A	OSITIX
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
201 KENNISTON DL	PELHAM	AL 35124	US
 DEBTOR'S NAME: Provide only one Debtor name (2a or name will not fit in line 2b, leave all of item 2 blank, check her 2a. ORGANIZATION'S NAME 		m 10 of the Financing Statement Addendum (Form U	
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE)	of ASSIGNOR SECURED PARTY): Provide only one Secu	red Party name (3a or 3b)	
SPIRE ALABAMA INC			
OR 	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3b. INDIVIDUAL'S SURNAME			
	CITY	STATE POSTAL CODE	COUNTRY
36. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 2101 6TH AVE N	BIRMINGHAM	STATE POSTAL CODE AL 35203	COUNTRY
3c. MAILING ADDRESS 2101 6TH AVE N 4. COLLATERAL: This financing statement covers the following	BIRMINGHAM		
3c. MAILING ADDRESS 2101 6TH AVE N 4. COLLATERAL: This financing statement covers the following AIREFLOW SYSTEM	BIRMINGHAM ng collateral:		
3c. MAILING ADDRESS	BIRMINGHAM		

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5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable). Lessee/Lessor Consignee/Consignor Seller/	Buyer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

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	9a. ORGANIZATION'S NAME					
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	FIRST PERSONAL NAME MARK			09/17/2018 1	2:55:11	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX				
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Э.	DEBTOR'S NAME. Provide (10a or 10b) only <u>one</u> additional Debtor name or	r Debtor name that did not fit in				
	do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m					
	10a. ORGANIZATION'S NAME					
R	106 INDIVIDUAL'S SURNAME					
	TOD THE PROPERTY OF THE PROPER					
	INDIVIDUAL'S FIRST PERSONAL NAME					
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
	MAILING ADDRESS	CITY		Totate	IDOSTAL CODE	COUNT
JC.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNT
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۱.	ADDITIONAL SECURED PARTY'S NAME or	OR SECURED PARTY	S NAME:	Provide only one r	ame (11a or 11b)	
	MYER'S COMFORT SPECIALISTS					
R	115 INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL	(S) SUFFIX
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3.	ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	PELHAM 14. This FINANCING STATE	cut 🔲	AL		US
i.	ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16	PELHAM 14. This FINANCING STATE covers timber to be	cut <u> </u>	AL		US
13.	ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16	PELHAM 14. This FINANCING STATE covers timber to be a state 16. Description of real estate 201 Kemmiston D	iston Atap Page	Ballantrae e 025 age 05080001	collateral is filed	U