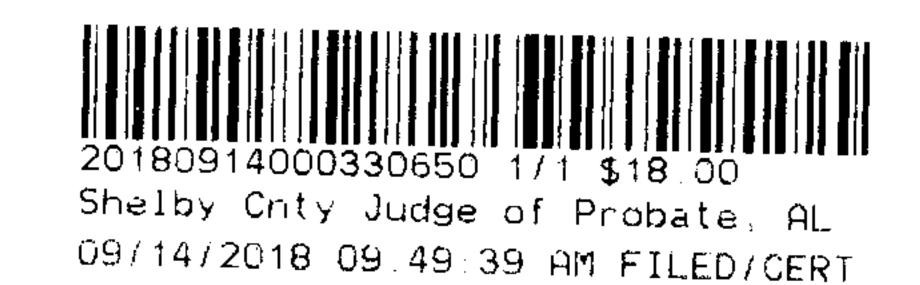
LOAN #402417600
This Instrument Prepared by BETTY DUNBAR
USAMERIBANK
P.O. BOX 17540
CLEARWATER, FL 33762



STATE OF ALABAMA
She loy COUNTY

SATISFACTION

WHEREAS, VALLEY NATIONAL BANK AS SUCCESSOR IN INTEREST TO USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

NSH CORP., an Alabama corporation, SB HOLDING CORP., an Alabama corporation and SB DEV. CORP., an Alabama corporation, LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, and BROCK POINT PARTNERS, LLC, an Alabama limited liability company

AMENDMENT TO MASTER MORTGAGE DATED DECEMBER 22, 2015 RECORDED AUGUST 22, 2017 AS INSTRUMENT #20170822000305650; RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this <u>5 Day</u> of <u>SEPTEMBER 2018.</u>

Signed, Sealed and Delivered in the presence of:

WITNESS: BETTY DUNBAR

WITNESS: ANGELA DORISSEN

FIRST VICE PRESIDENT VALLEY NATIONAL BANK 4790 140th Avenue N. Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by <u>ANNETTE VONDEYLEN</u> as <u>FIRST VICE PRESIDENT</u> of VALLEY NATIONAL BANK ON BEHALF OF (THE BANK) this <u>5 Day</u> of <u>SEPTEMBER 2018</u> and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

BARBARA J. DILLMAN
MY COMMISSION # GG 214250
EXPIRES: May 3, 2022
Bonded Thru Notary Public Underwriters

Wara Alle Monar NOTARY PUBLIC