


Recording Requested By:  
FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To:  
First American Mortgage Solutions  
LR Department (Cust# 686)  
3 First American Way  
Santa Ana, California 92707

20180914000330400  
09/14/2018 07:53:12 AM  
ASSIGN 1/2

\_\_\_\_\_ Space above for Recorder's use \_\_\_\_\_

Customer#: 686/1    Service#: 4978646AS1     +  
Loan#: 0022014831

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SELECT PORTFOLIO SERVICING, INC., C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-3, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$339,200.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated DECEMBER 30, 2005 and recorded on JANUARY 10, 2006, as Instrument No. 20060110000015480, in Book No. ---, at Page No. ---.  
Executed by: DAN A. WATKINS AND KATHY T. WATKINS, HUSBAND AND WIFE (Original Mortgagor).  
Original Mortgagee: AMSOUTH BANK.

Date: AUG 27 2018  
SELECT PORTFOLIO SERVICING, INC.

By:  \_\_\_\_\_  
Kostas Bill Klioumis, Assistant Secretary

WITNESS:  
 \_\_\_\_\_  
(Name): Alex Ramirez

 \_\_\_\_\_  
(Name): Tho Tran

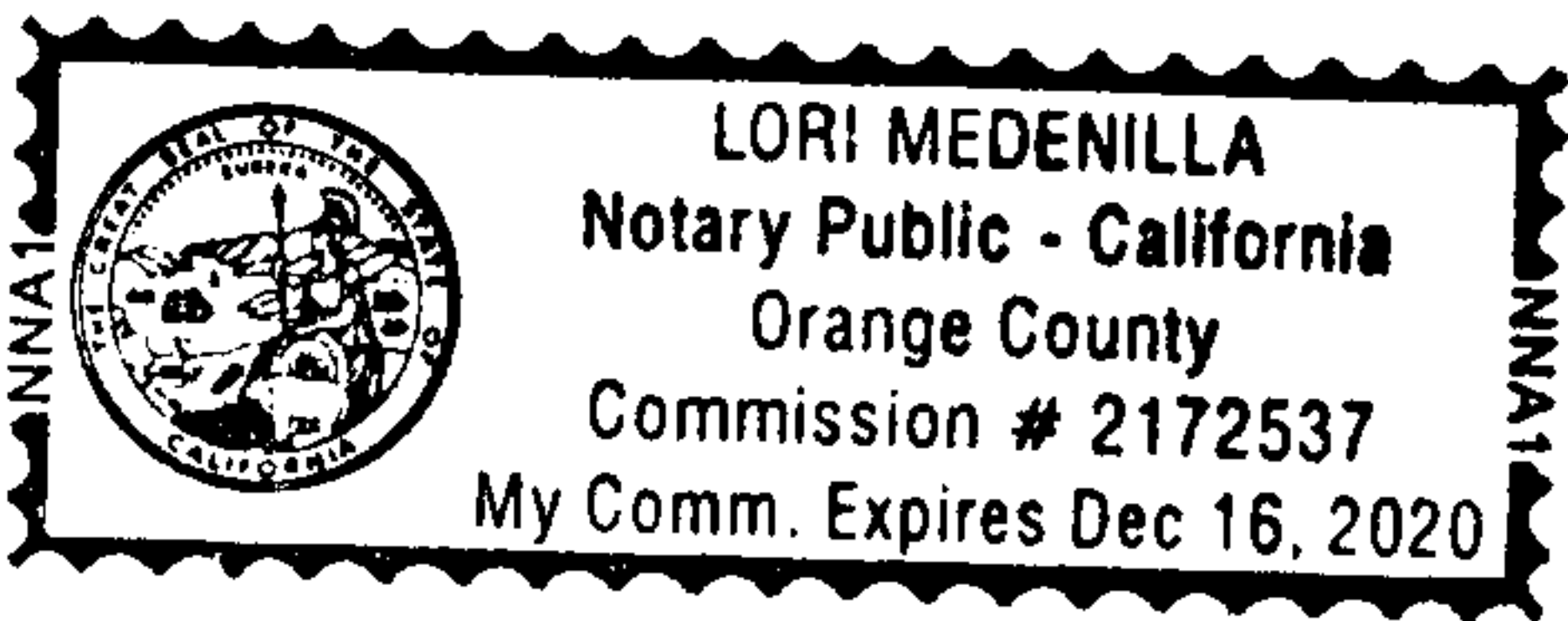
Loan#: 0022014831      Srv#: 4978646AS1  
Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

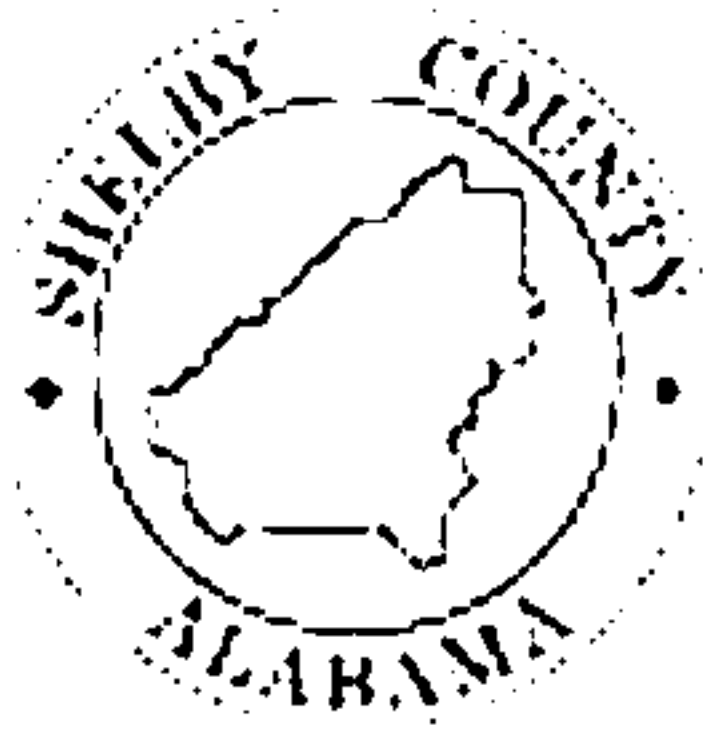
State of      CALIFORNIA      }  
County of    ORANGE      } ss.

On AUG 27 2018, before me, **Lori Medenilla**, a Notary Public, personally appeared **Kostas Bill Klioumis**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **Lori Medenilla**



Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**KILAH D TURNER, (800) 525-3633**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/14/2018 07:53:12 AM  
\$18.00 DEBBIE  
20180914000330400

*Debbie S. Bayl*