

State of ALABAMA County of SHELBY

DOCID 56019498083956117

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

MICHAEL L BRICKNER II AND, BARBARA M BRICKNER HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT TO SURVIVORSHIP

as mortgagor, dated 08/21/2008 and filed for record 09/05/2008 in Mortgage Book N/A, Page N/A , Doc# 20080905000353940, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on

this the 13 day of September, 2018.

Mortgage Electronic Registration Systems, Inc.

Angela R Lucas-Johnson
Assistant Socration

Its: Assistant Secretary

STATE OF North Carolina COUNTY OF Guilford

certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the fòregoing document: Angela R Lucas-Johnson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc.

Date: 09/13/2018

THERESA W HULVA Electronic Notary Public Guilford County State of North Carolina

My Commission Expires: 04/27/2020

Theresa W Hulva, Notary Public

MICHAEL L BRICKNER II AND, BARBARA M BRICKNER HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT TO SURVIVORSHIP 7405 S Bishops Rock Birmingham, AL 35242

Document Prepared By: Ajay Anil Chauhan First American Mortgage Solutions, LLC When Recorded Return To: Bank of America N.A. TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 09/13/2018 12:43:28 PM **\$15.00 CHERRY**

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