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ALABAMA  
COUNTY OF SHELBY



PREPARED BY: LISA M. CARTER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895

## RELEASE OF MORTGAGE

The undersigned, **SPECIALIZED LOAN SERVICING LLC**, located at **8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 10, 2010** executed by **PATRICIA H VIZZINA, A MARRIED WOMAN AND HER HUSBAND JOSEPH D. VIZZINA**, Mortgagor, located at **2621 ARBOR WAY, BIRMINGHAM, ALABAMA 35244-1542**, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **DECEMBER 20, 2010** as Instrument No. **20101220000426050** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **SEPTEMBER 07, 2018**.

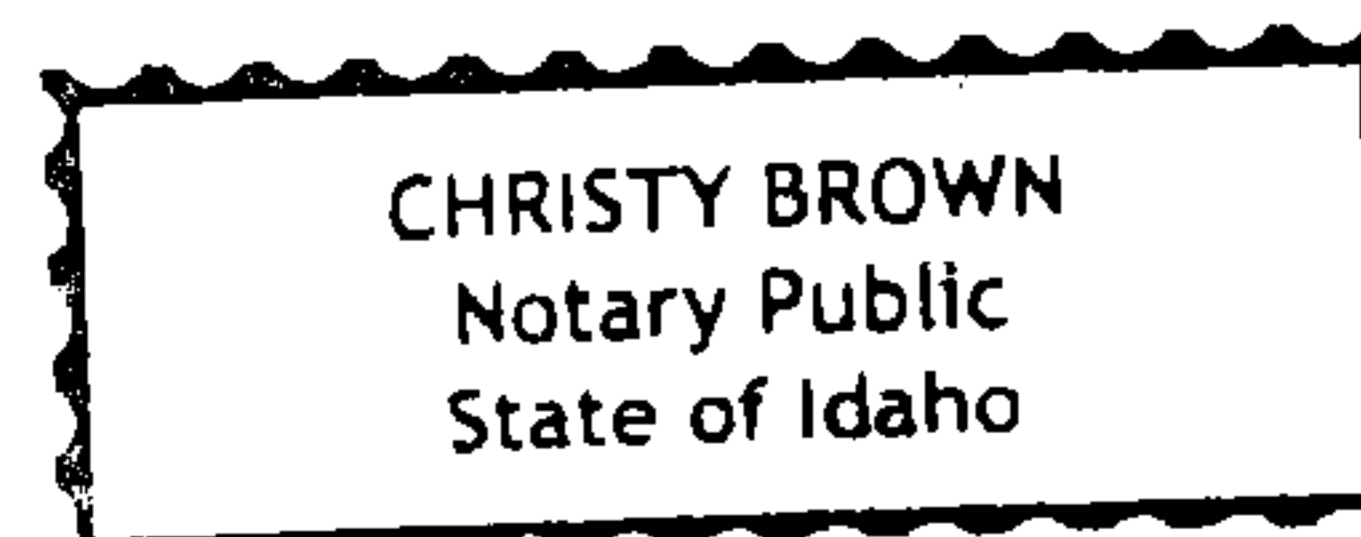
**SPECIALIZED LOAN SERVICING LLC**

**LISA M. CARTER, ASSISTANT VICE  
PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **SEPTEMBER 07, 2018**, before me, **CHRISTY BROWN**, personally appeared **LISA M. CARTER** known to me to be the **ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**CHRISTY BROWN (COMMISSION EXP. 02/13/2021)**  
**NOTARY PUBLIC**



POD: 20180830  
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Page 1 of 1



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/12/2018 01:52:10 PM  
\$15.00 CHERRY  
20180912000328140

*Allen S. Bayl*