

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

20180912000327630
09/12/2018 09:52:21 AM
REL 1/1

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

0645363615

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:0645363615 "BROOKS" Lender ID:FR6 Shelby, Alabama
MIN #: 100236900000033840 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by RONALD D BROOKS AND H DARLENE BROOKS, HUSBAND AND WIFE to secure payment of the principal sum of \$168,000.00 plus interest, originally to FIRST AMERICAN BANK, in the County of Shelby, and the State of Alabama, Dated: 08/12/2005 Recorded: 08/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050818000426190, is now Paid and Satisfied, and is therefore discharged.

-Note Modification or Extension Dated: 01/30/2006 Recorded: 02/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20060208000064080, between RONALD D BROOKS AND H DARLENE BROOKS, HUSBAND AND WIFE and FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION, \$152,000.00

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS
On September 12th, 2018

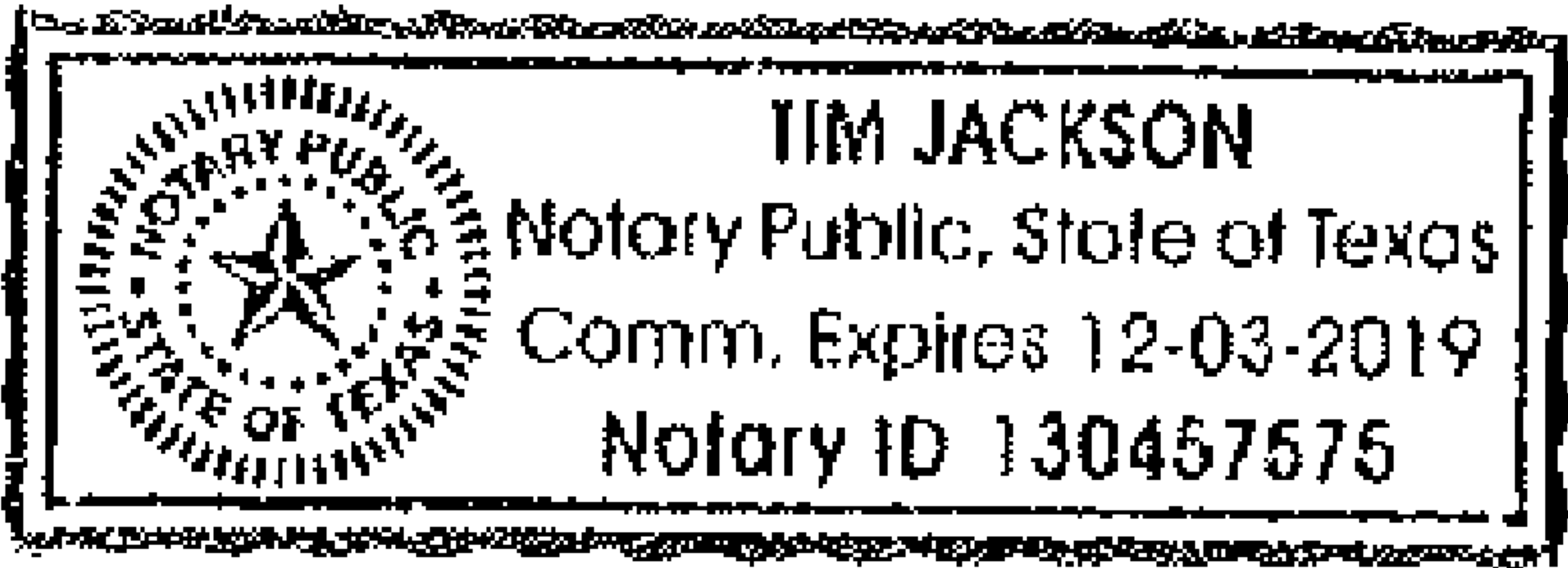
By: 
OMAR BASPED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On September 12th, 2018, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

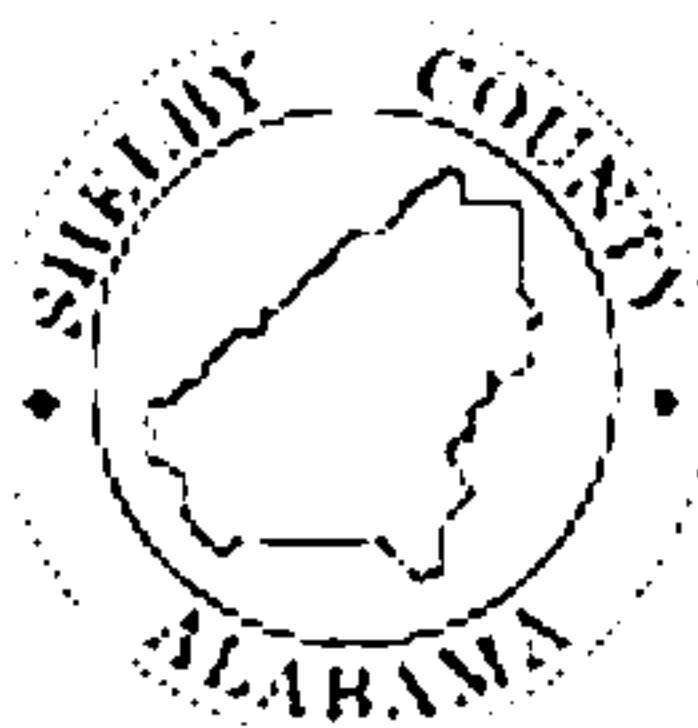
WITNESS my hand and official seal,


TIM JACKSON
Notary Expires: 12/03/2019 #130457575



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/12/2018 09:52:21 AM
\$15.00 CHERRY
20180912000327630

