

RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

NOTARY PUBLIC BOND

Bond No. <u>LSM1146785</u>

STATE OF	Alabama	
COUNTY OF	Shelby	- 20180911000327220 1/2 \$36.00 20180911000327220 1/2 \$AL
KNOW ALL MEN B	Y THESE PRESENTS:	20180911000327220 1/2 \$36.00 20180911000327220 1/2 \$36.00 Shelby Cnty Judge of Probate: AL 09/11/2018 03:50:37 PM FILED/CERT
That we,	J.	ennifer Quintina Griffin
		Insurance Company, a corporation duly
licensed to do business i		held and firmly bound unto the State of Alabama in the sum of
C - A - A - F - A - A		we bind ourselves, our heirs, executors, administrators and assigns, firmly by
		l property exempt under the laws of Alabama.
Sealed with our seals, an	nd dated this <u>6th</u> day of <u>Sep</u>	tember , 2018
WHEREAS, the above-	named Principal has been duly appoint 18 (2018); for the term of four years from	ed Notary Public Alabama, (State at Large) on the day of date of notary commission.
NOW, THEREFORE, the	he condition of this bond is that if the n	amed Principal shall faithfully discharge the duties of the office of Notary
		shall be null and void; otherwise, it shall remain in full force and effect.
	land Alabama Licensed Agent Russet Woods Trail over, Al. 35244	Principal CORPORATE SEAL B. W. W. (L.S.)
Approved and filed this	Address Output Description Address Output Description Descriptio	SPULL Judge of Probate By
THE STATE OF ALAE	Shelby	OATH OF OFFICE
1.	Jennife	er Ouintina Griffin, do
citizen thereof; and that ability, so help me God. Subscraed and syding	I will faithfully and honestly discharge day of	d States and the Constitution of the State of Alabama, so long as I continue a the duties of the office upon which I am about to enter, to the best of my Sept
ability, so help me God	I will faithfully and honestly discharge day of	d States and the Constitution of the State of Alabama, so long the duties of the office upon which I am about to enter, to the Sept 2018. Sept 2018 Sept Sumlina Surface Sur

POWER OF ATTORNEY

RLI Insurance Company

20180911000327220 2/2 \$36.00 Shelby Cnty Judge of Probate: AL 09/11/2018 03:50:37 PM FILED/CERT

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Bond No. <u>LSM1146785</u>

Know All Men by These Presents:

		Insurance Company	-	_	_	
III	linois	and authorized and licen	sed to do business	in all states and the Distric	t of Columbia doc	es hereby make
constitute and	l appoint:	Barton W. Da	vis	in the City of	Peoria	, State o
· · · · · · · · · · · · · · · · · · ·	Illinois	, as it's true and lav	wful Agent and _	Vice President	, with	full power an
uthority here	by conferred up	on him/her to sign, execute	, acknowledge and	deliver for and on its beh	alf as Surety, in g	eneral, any an
ll bonds and	undertakings in	an amount not to exceed _		Fifty Thousand and 00/	100	Dolla:
\$ 50,0	000.00 fo	or any single obligation, and	d specifically for th	e following described bon-	d.	
Principal:	<u>Jennifer Q</u>	uintina Griffin	· 			
Obligee:	<u>Alabama S</u>	Secretary of State				
O	Notary					
• •	rt: <u>\$ 25,000.0</u>					
	e: <u>September</u>					·
			·· · · · ·			
Γha	DITIma	manas Campany	further ce	rtifies that the following	is a true and ev	ract conv. of
		arance Company				
cesorunon ad	opted by the Boa	ard of Directors of	KLI INSUI	ance Company	, and now n	i force to-wit.
_	gs, Powers of	Attorney or other obligated by facsimile."	_	not necessary for the valoration. The signature	_	-
corporate se	gs, Powers of	Attorney or other obligated by facsimile."	rance Company	oration. The signature	of any such off	be executed b
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