

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 673)
3 First American Way
Santa Ana, California 92707

20180911000325550
09/11/2018 08:47:18 AM
REL 1/2

Space above for Recorder's use _____

MERS MIN#: 101203715090800016 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4987909RL1



Loan#: 9701406382

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **ROBERT J MCCREARY JR AND CHRISTINA B MCCREARY, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **SEPTEMBER 26, 2015**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20151002000346**, in Book No. ---, at Page No. --- on **OCTOBER 02, 2015**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOTAL MEDIA MANAGEMENT LLC DBA SOUTHERN LIVING MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

Dated: _____

SEP 07 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOTAL MEDIA MANAGEMENT LLC DBA SOUTHERN LIVING MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: _____

Jamie M. Van Heirsbelk, Assistant Secretary

WITNESS:

(Name):

H. Tran

(Name):

Anthony Tran

Loan#: 9701406382

Srv#: 4987909RL1

20180911000325550 09/11/2018 08:47:18 AM REL 2/2

Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

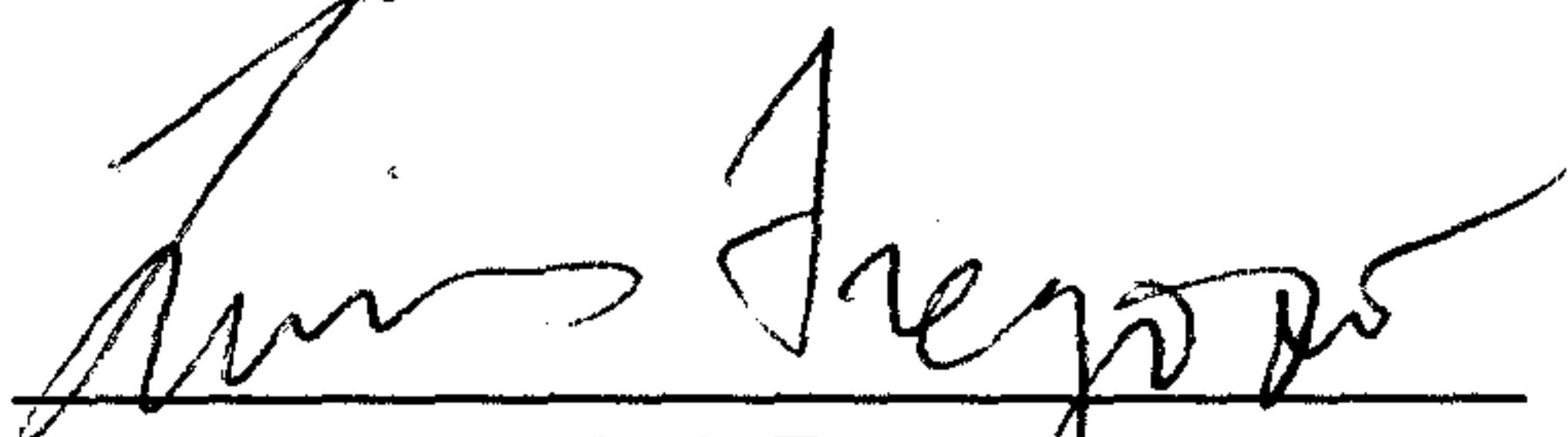
State of CALIFORNIA

County of ORANGE

}
} ss.

On **SEP 07 2018**, before me, **Luis Fregoso**, a Notary Public, personally appeared **Jamie M. Van Keirsbelk**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): Luis Fregoso



Prepared By:

First American Mortgage Solutions

LR Department

3 First American Way

Santa Ana, California 92707

ANTHONY TRAN, (800) 525-3633



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/11/2018 08:47:18 AM
\$19.00 DEBBIE
20180911000325550

Alvin S. Beyl