



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20180910000324450 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
09/10/2018 02:09:54 PM FILED/CERT
(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

SMOKY MOUNTAIN AUTO, LLC

2. THIS FORM WAS PREPARED BY:

ALA ISSA

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**ALA ISSA
225 CREST LAKE DRIVE
HOOVER, AL 35244-3347
JEFFERSON**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☒

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20180830000009572

6. THE UNDERSIGNED SPECIFY 08/30/2018 10:28:59 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
ALA ISSA	225 CREST LAKE DR. HOOVER, AL 35244-3347	225 CREST LAKE DR. HOOVER, AL 35244-3347
	08/30/2018	ALA ISSA OWNER
	DATE	ELECTRONIC SIGNATURE & TITLE

Ala Issa



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

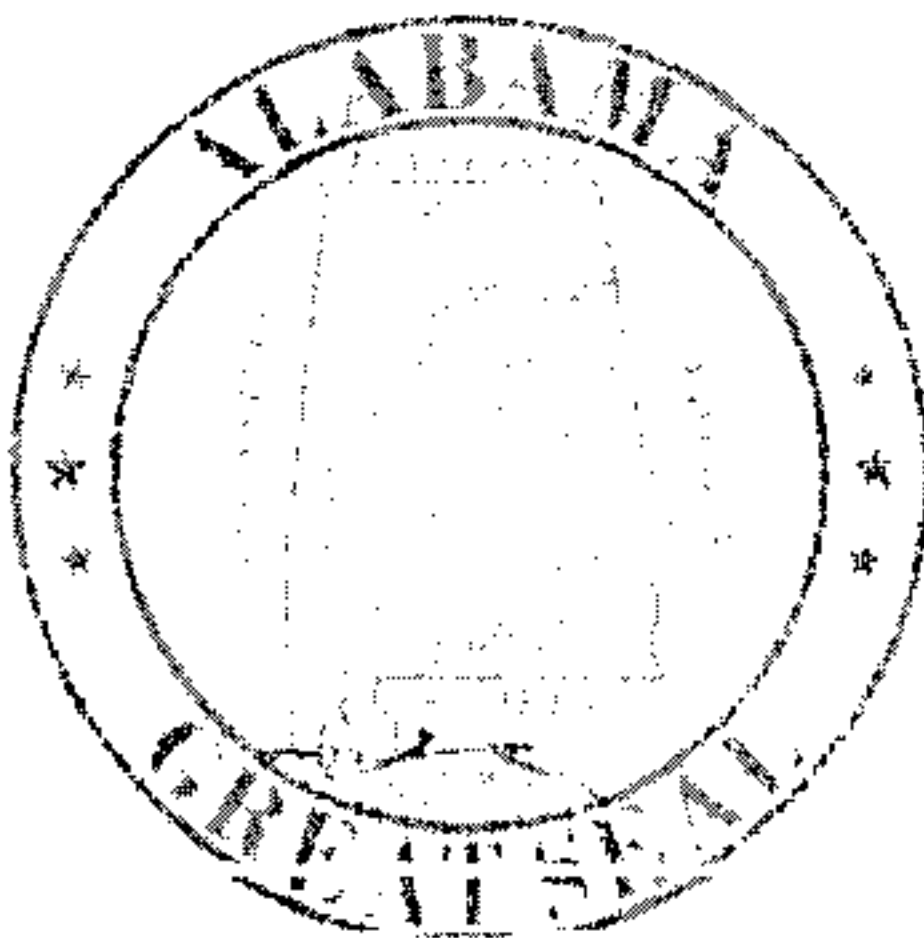
**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

SMOKY MOUNTAIN AUTO, LLC

This name reservation is for the exclusive use of ALA ISSA , 225 CREST LAKE
DRIVE , HOOVER , AL 35244 for a period of one year beginning August 30,
2018 and expiring August 30, 2019

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RES809917

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

August 30, 2018

Date

John H. Merrill

Secretary of State