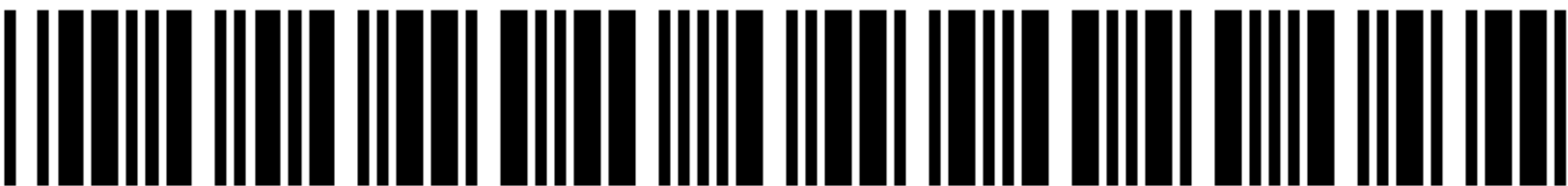


When Recorded Return To:  
Bank of America  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc ID: 48722532865229315

20180910000324330  
09/10/2018 01:43:08 PM  
ASSIGN 1/1




ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLAS RD, STE 200-B, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **FRANK J. CICIO AND WENDY CICIO, HUSBAND AND WIFE** and recorded in Real Property in Mortgage Instrument # 20101215000421290 of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**.

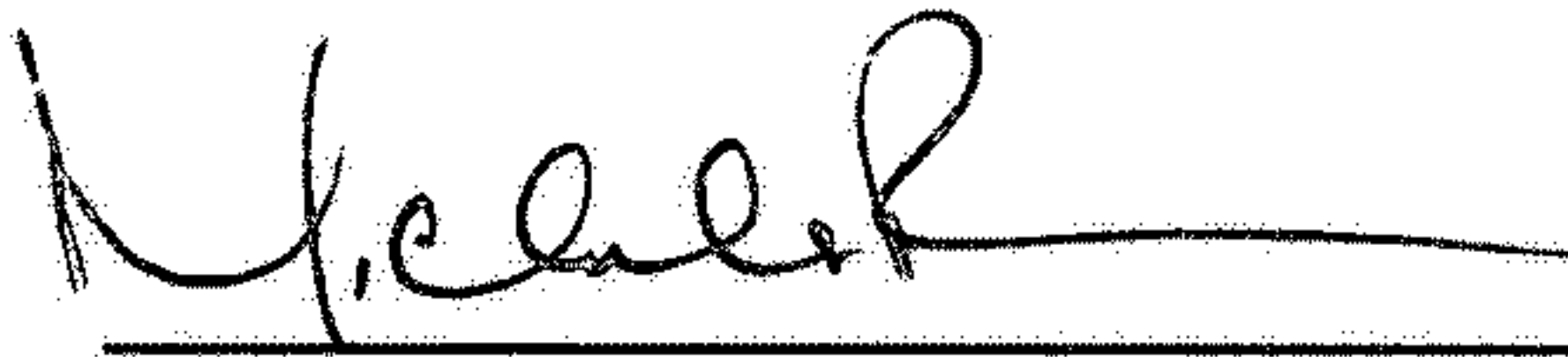
IN WITNESS WHEREOF, this Assignment is executed **this 10th day of September in the year 2018.**  
**BANK OF AMERICA, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**


  
\_\_\_\_\_  
**ANDRE MIRANDA**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of September in the year 2018, by Andre Miranda as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**MICHELLE BROWN**  
**COMM EXPIRES: 10/13/2020**

 **MICHELLE BROWN**  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
BOA01 404517240 13919X DOCR T071809-02:15:53 [C-1] EFRMAL1



\*D0032649821\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/10/2018 01:43:08 PM  
\$15.00 CHERRY  
20180910000324330

