

FULL SATISFACTION OF RECORDED LIEN



20180910000323740 1/1 \$21.00
Shelby Cnty Judge of Probate, AL
09/10/2018 11:48:46 AM FILED/CERT

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

VOLUME/PAGE

MELVIN C SMITH AND SHANDRA J SMITH, HUSBAND AND WIFE

20170829000314530

MELVIN C SMITH, TRUSTEE AND SHANDRA J SMITH, TRUSTEE

MELVIN C SMITH AND SHANDRA J SMITH, TRUSTEES OR THEIR

20171009000366810

SUCCESSORS IN TRUST UNDER THE SMITH LIVING TRUST

DATED NOVEMBER 13, 2008

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 28th day of August, 2018.

America's First Federal Credit Union, formerly
America's First Credit Union, formerly
Iron and Steel Credit Union

Damita Tawbush

Residential Mortgage Loan Manager

STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Damita Tawbush, whose name as Residential Mortgage Loan Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of August, 2018.

Notary Public

8-4-19

THIS INSTRUMENT WAS PREPARED BY

PAM STANLEY

AMERICA'S FIRST FEDERAL CREDIT UNION

1200 4TH AVENUE NORTH

BIRMINGHAM, AL 35202