

Document Prepared By:
Shannon R. Crull, P. C.
3009 Firefighter Lane
Birmingham, Alabama 35209

Send Tax Notice To:

Michael Greene

459 Holland Lakes N,
Prichard, AL 35124

GENERAL WARRANTY DEED

STATE OF ALABAMA

}

COUNTY OF SHELBY

}

KNOW ALL MEN BY THESE PRESENTS:

THAT IN CONSIDERATION OF **One Hundred Seventy-Nine Thousand Nine Hundred Dollars and NO/100 (\$179,900.00)** to the undersigned grantors, in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, **Jacob Sullivan and Carmen Hollon Sullivan, husband and wife,** (herein referred to as **Grantors**), grant, sell, bargain and convey unto, **Michael Greene** (herein referred to as **Grantee** whether one or more), the following described real estate, situated in **SHELBY** County, Alabama to wit:

Lot 37, according to the Final Plat of Holland Lakes, Sector Two, Phase One, as recorded in Map Book 36, Page 8, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Holland Place Declaration of Covenants, Conditions and Restrictions executed by the Grantor and filed for record as Instrument No. 20050426000199570 in the Probate Office of Shelby County, Alabama. (the "Declaration").

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

Carmen Hollon Sullivan is formerly known as Carmen Hollon. They are one and the same person.

\$ 183,267 of the above consideration was secured by and through the purchase money mortgage closed herewith.

TO HAVE AND HOLD the said tract or parcel of land unto the said Grantee, his/her heirs, successors and assigns forever.

And we do for ourselves, and for our heirs and assigns, covenant with the said Grantee, his/her heirs and assigns, that we are lawfully seized in fee simple of said premises and we are authorized to convey the same; that they are free from all encumbrances, unless otherwise noted above; that I have good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators, shall warrant and defend the same to the said **Grantee**, his/her heirs and assigns forever, against the lawful claims of all persons.

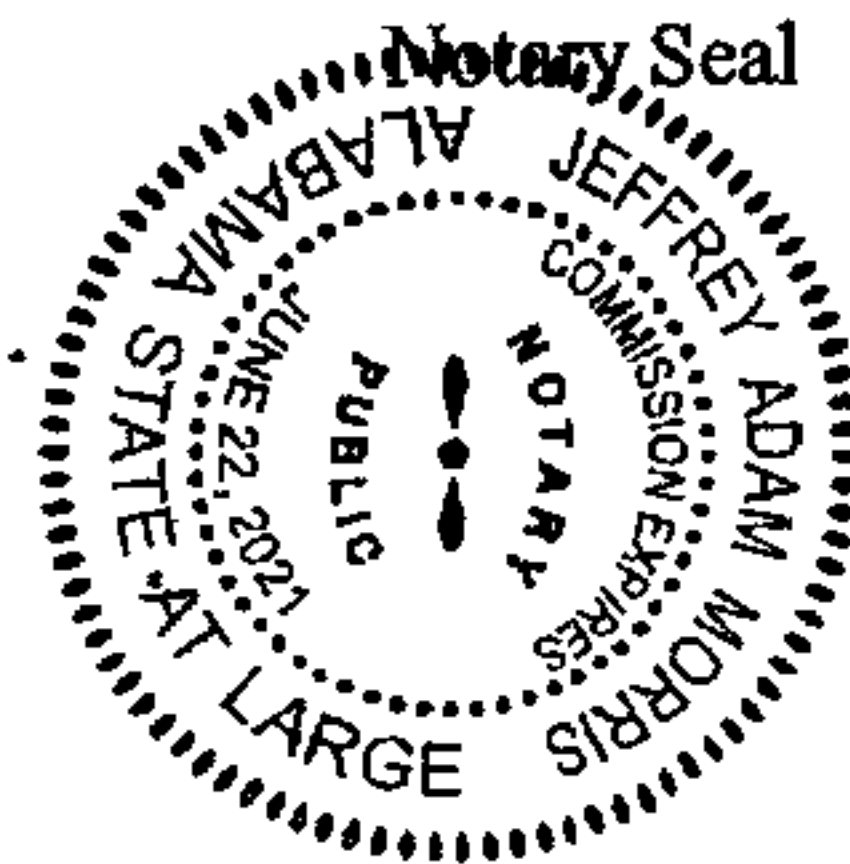
IN WITNESS WHEREOF, the undersigned GRANTORS have hereunto set their hands and seals,
this 7th day of September, 2018.

Jacob Sullivan
Jacob Sullivan

STATE OF AL
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that **Jacob Sullivan** whose name is signed to the foregoing deed and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 7th day of September, 2018.



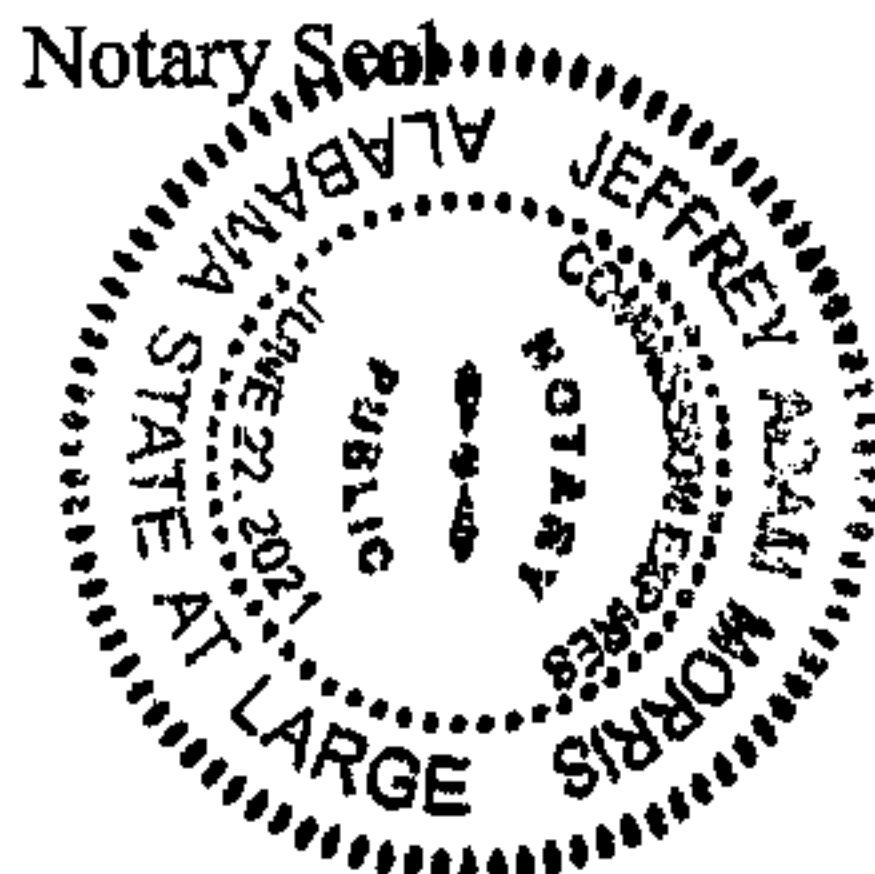
Jeffrey Adam Morris
Notary Public
My commission expires:

Carmen Hollon Sullivan
Carmen Hollon Sullivan

STATE OF AL
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that **Carmen Hollon Sullivan** whose name is signed to the foregoing deed and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 7th day of September, 2018.



Jeffrey Adam Morris
Notary Public
My commission expires:



20180910000323400 2/3 \$201.00
Shelby Cnty Judge of Probate, AL
09/10/2018 10:42:05 AM FILED/CERT

20180910000323400 09/10/2018

20180910000323400 3/3 \$201.00
Shelby Cnty Judge of Probate, AL
09/10/2018 10:42:05 AM FILED/CERT**Real Estate Sales Validation Form***This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*Grantor's Name Jacob Sullivan
Mailing Address 5408 Brooke Cr.
Bham, AL 35242Grantee's Name Michael Greengard
Mailing Address 459 Holland Lakes N.
Pelham, AL 35124Property Address 459 Holland Lakes N.
Pelham, AL
35124Date of Sale 9-7-18
Total Purchase Price \$ 179,900Shelby County, AL 09/10/2018
State of Alabama
Deed Tax: \$180.00or
Actual Value \$or
Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- ☐
- Bill of Sale
-
- ☐
- Sales Contract
-
- ☒
- Closing Statement

- ☐
- Appraisal
-
- ☐
- Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).Date 9-7-18

Print

James Yonka

I attest

Sign