This Instrument Prepared by:
Albertelli Law
Marilyn Pena
1 Independence Plaza, Suite 416
Birmingham, AL 35209
Our File Number: BAL18-68756
as a necessary incident to the fulfillment of conditions contained in a title insurance commitment issued by it.

After Recording Return To:
New Owner Address & Mail Tax Statements To:
Wade Joiner and Carla Joiner
4 Wild Dunes
Birmingham, AL 35242

Property Appraisers Parcel I.D. (Folio) Number: 03-9-32-0-003-121-000

SPECIAL WARRANTY DEED

This Special Warranty Deed, made this ______ of August, 2018, between Fannie Mae a/k/a Federal National Mortgage Association, having its place of business at: P.O. Box 650043, Dallas, TX 75265-0043 here by called the grantor,

to Wade Joiner and Carla Joiner, As Husband and Wife, whose Post Office address is: 4 Wild Dunes, Birmingham, AL 35242, hereinafter called the grantee,

WITNESSETH: That grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, aliens, remis, releases, conveys and confirms unto grantee, all that certain land situate in Shelby County, Alabama, viz:

LOT 121, ACCORDING TO SURVEY OF GREYSTONE RIDGE GARDEN HOMES, AS RECORDED IN MAP BOOK 16, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

GRANTOR'S WILL WARRANT AND the said party of the first part does hereby covenant with the said party of the second part that, except as above noted, that at the time of the delivery of this deed the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming by, through or under it, but against none other.

(wherever used herein the terms "grantor" and "grantee" included all the parties to this instrument, and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation.)

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Fannie Mae a/k/a Federal National Mortgage Association by Signed, sealed and delivered in the presence of: Albertelli Law, as Attorney in Fact, POA and Corp. Res. recorded in O.R. Book 25325, and Pages 271 -273 of the Public Records of Hillsborough County Florida. Witness stanature/ Print Name: Pattie Angerosa, as authorized signatory for Print witness name Albertelli Law, as Attorney-ih-Fact for FANNIE MAE a/k/a Federal National Mortgage Association. Witness signature Executed pursuant to a Limited Power of (Corporate Seal) Attorney recorded in Deed Book Print witness name Page 20/8042000/37670 County, Shelby AL Records State of FLORIDA County of Hillsborough The roregoing instrument was acknowledged before me this 31st day of 14ugust Angerosa, as authorized signatory for Albertelli Law, as Attorney-in-Fact for FANNIE MAE a/k/a Federal National Mortgage Association on behalf of the company. He/she is personally known to me or who has produced Drivers License as identification. Notary Public Notary Public State of Florida Michelle Bahizi My Commission GG 191652 Print Notary Name Expires 04/08/2022

IN WITNESS WHEREOF, the grantor has caused these presents to be executed in the name, and its corporate seal to be

hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

My Commission Expires:

Notary Seal

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REAL ESTATE SALES VALIDATION FORM

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name: Mailing Address:	Fannie Mae A/K/A Federal National Mortgage Association 5600 Granite Parkway Birmingham, AL 35242	Grantee's Name: Mailing Address:	Wade Joiner and Carla Joiner 1219 Berwick Road Birmingham, AL 35242
Property Address: The purchase pric	1219 Berwick Road Birmingham, AL 35242 e or actual value claimed on this form	Date of Sale: Total Purchase Price: or Actual Value: or Assessor's Market Value	
(check one) (Reco ☐ Bill of Sale ☑ Sales Contrac ☐ Closing State	rdation of documentary evidence is not other ment document presented for recordation	ot required) Appraisal Other:	
		uctions e of the person or perso	ons conveying interest to property
Grantee's name and being conveyed.Pr		e of the person or persons of the property being of the decomposition of	ons to whom interest to property is conveyed, if available. Date of Sale
conveyed by the in Actual value - if to conveyed by the in	strument offered for record. he property is not being sold, the transforment offered for record. This massessor's current market value.	rue value of the proper	ty, both real and personal, being
current use valuated property for property for property 1975 § 40-22-1 (h) I attest, to the beaccurate. I further	rided and the value must be determined by the formula of the property as determined by the tax purposes will be used and the est of my knowledge and belief that understand that any false statement of Code of Alabama 1975 § 40-22-1 (h	the local official charge taxpayer will be penalise the information contains s claimed on this form	ed with the responsibility of valuing zed pursuant to Code of Alabama ned in this document is true and
Date:UnattestedFiled and Re Official Publication of Problems Output Date:Filed and Re Official Publication of Problems Output Date:Filed and Re Official Publication of Problems Output Date:Filed and Re Official Publication of Problems Date:		Print:Sign:(Grantor/Grantee/own	er/Agent) circle one)

Clerk

Shelby County, AL

S22.00 CHERRY

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