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ALABAMA

COUNTY OF SHELBY LOAN NO.: 2003055072

PREPARED BY: HEATHER HOWE

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, Ph. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMBRACE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 19, 2014 executed by MARY ELIZABETH HACKER, A MARRIED FEMALE & LOREN HACKER, A MARRIED MALE WIFE AND HUSBAND, Mortgagor, located at 30 SWEET GUM LANE, CHELSEA, AL 35043, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMBRACE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 08, 2014 as Instrument No. 20141208000384570 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this SEPTEMBER 07, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

HEATHER HOWE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss

On SEPTEMBER 07, 2018, before me, AMY COLVIN, personally appeared HEATHER HOWE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

AMY COLWIN (COMMISSION EXP. 06/15/2024)

NOTARY PUBLIC

AMY COLVIN Notary Public State of Idaho

POD: 20180820

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MIN: 100049700012363194 MERS PHONE: 1-888-679-6377

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/10/2018 08:42:42 AM
S15.00 CHERRY

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