THIS INSTRUMENT PREPARED BY: BARNES & BARNES LAW FIRM, P.C. 8107 PARKWAY DRIVE LEEDS, ALABAMA 35094 (205) 699-5000 Send Tax Notice To: SUSAN E. CONVILLE

151 GRIFFIN PARK TRAIL BIRMINGHAM, AL 35242

CORPORATION WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Three Hundred Seventy-Six Thousand Seven Hundred Thirty and 00/100 Dollars (\$376,730.00)* to the undersigned Grantor, NEWCASTLE CONSTRUCTION, INC., (hereinafter referred to as Grantor, whose mailing address is 121 BISHOP CIRCLE, PELHAM, AL 35124), in hand paid by the Grantee herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto SUSAN E. CONVILLE (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT A-23, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE I, AS RECORDED IN MAP BOOK 48, PAGES 87 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property address: 151 GRIFFIN PARK TRAIL, BIRMINGHAM, AL 35242

*The purchase price or actual value of this conveyance can be verified in the following documentary evidence: CLOSING STATEMENT

Subject to:

- 1. Taxes for the current tax year and any subsequent years.
- 2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
- 3. Mineral and mining rights, if any.
- 4. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY RECORDED IN VOLUME 111, PAGE 408 AND VOLUME 273, PAGE 201.
- 5. EASEMENT RECORDED IN INST. NO. 20160620000210340.
- 6. RESTRICTIONS RECORDED IN 20160620000210350.

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TO HAVE AND TO HOLD and said Grantor, for said Grantor, its successors, assigns, executors and administrators, covenant with said Grantee, his/her heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will, and its successors, assigns, executors and administrators shall warrant and defend the same to the said Grantee, his/her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor has hereunto set its hand and seal this the 6th day of September, 2018. NEWCASTLE CONSTRUCTION, INC.

AMANDA WATSON

By: MMMMM MAHOU

Its: VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that AMANDA WATSON, whose name as VICE PRESIDENT of NEWCASTLE CONSTRUCTION, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, AMANDA WATSON, in his/her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said NEWCASTLE CONSTRUCTION, INC. on the day the same bears date.

Given under my hand and official seal this 6th day of September, 2018.

NOTARY PUBLIC

My Commission Expires:

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

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Grantor's Name:	NEWCASTLE CONGERNACEIONA INC	Grantee's Name:	SUSAN E. CO	NVILLE	
Mailing Address:	CONSTRUCTION, INC. 151 GRIFFIN PARK TRAIL PIDMINICHAM AL 25242	Mailing Address:	151 GRIFFIN PARK TRAIL		
Property Address:	BIRMINGHAM, AL 35242 151 GRIFFIN PARK TRAIL	Date of Sales	BIRMINGHAM, AL 35242 Date of Sales September 6th, 2018		
Troporty Tradition.	BIRMINGHAM, AL 35242	Total Purchase Price:	(\$376,730.00)	2010	
		Actual Value OR	,		
		Assessor's Market Value:			
	r actual value claimed on this form can mentary evidence is not required)	be verified in the following	documentary evid	dence: (check one)	
	Bill of Sale	Tax Appraisal			
<u> </u>	Sales Contract	Other Tax Assessment			
X	Closing Statement				
If the conveyance doois not required.	cument presented for recordation conta	ins all of the required inform	ation referenced	above, the filing of thi	is form
		Instructions			
	mailing address- provide the name of the name of the delayers name and mailing address- provi	-	-	- + +	
Property address- the property was conveyed	physical address of the property beined.	ng conveyed, if available. Da	ate of Sale- the o	date on which interest	t to the
Total purchase price - offered for record.	the total amount paid for the purchase	of the property, both real an	d personal, being	conveyed by the inst	rument
	roperty is not being sold, the true value is may be evidenced by an appraisal co			•	
the property as deterr	d and the value must be determined, the nined by the local official charged wire will be penalized pursuant to Code of	th the responsibility of valui	ng property for p	\mathbf{c}	•
	of my knowledge and belief that the alse statements claimed on this form in				
Date: September 61	th, 2018	Print <u>Laura L.</u>	Barnes		
Unattested		Sign			
	(verified by)		Grantee/Owner	/Agent) circle one	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/07/2018 11:01:45 AM

Shelby County, AL 09/07/2018 11:01:45 AM \$398.00 JESSICA 20180907000322050

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