

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

20180907000321050
09/07/2018 08:15:26 AM
REL 1/1

0605091206

RELEASE OF MORTGAGE


NATIONSTAR MORTGAGE #:0605091206 "IGATA" Lender ID:AS8 Shelby, Alabama
MIN #: 100464802074862828 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP LLC ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by AMANDA J IGATA AND ANTHONY IGATA, WIFE AND HUSBAND to secure payment of the principal sum of \$144,337.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP LLC, in the County of Shelby, and the State of Alabama, Dated: 10/14/2009 Recorded: 10/19/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20091019000393300, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP LLC ITS SUCCESSORS AND/OR ASSIGNS
On September 6th, 2018

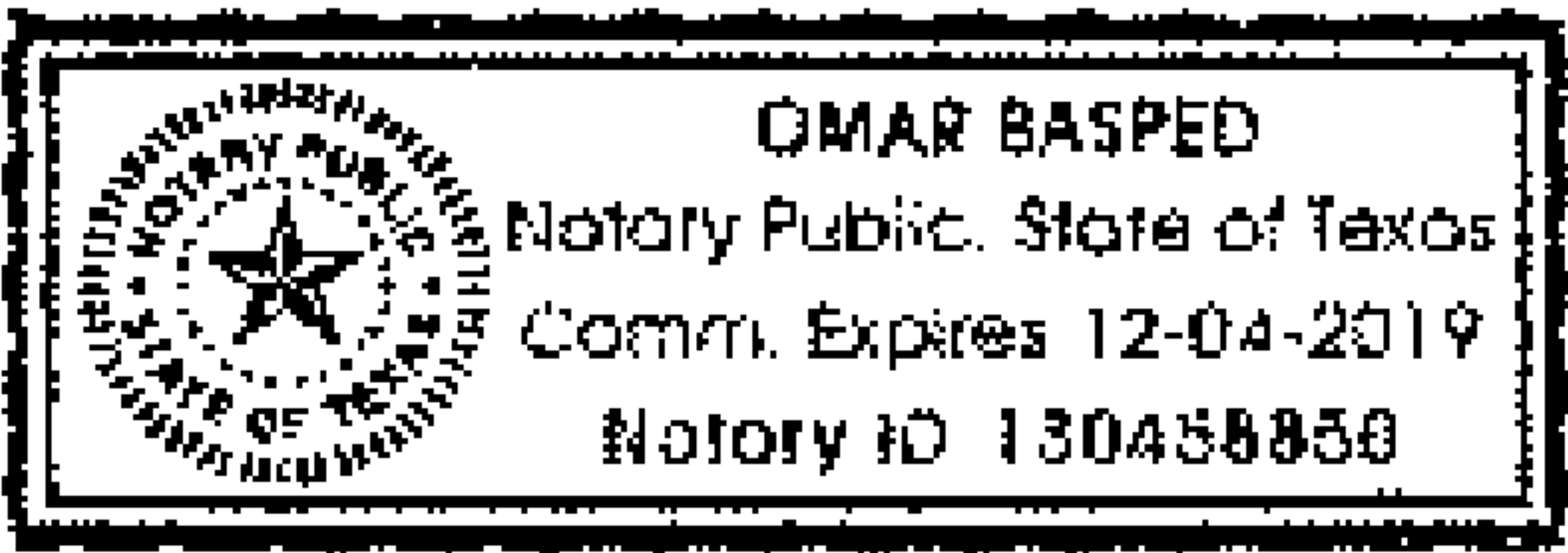
By: 
TIM JACKSON, Vice-President

STATE OF Texas
COUNTY OF Dallas

On September 6th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/07/2018 08:15:26 AM
\$15.00 DEBBIE
20180907000321050

