

This Instrument was Prepared by:
Mike T. Atchison
Mike T. Atchison, Attorney at Law
101 West College Street
Columbiana, AL 35051

Send Tax Notice To: Marcus R. Davis
811 Paradise Point Drive
Columbiana, AL 35051

File No.: MV-18-24900

WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **Seventy Five Thousand Dollars and No Cents (\$75,000.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Allen F. Jones**, married man (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Marcus R. Davis**, herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2018 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

No part of the homestead of the Grantor herein or his spouse, if any.

\$50,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 31st day of August, 2018.

Allen F. Jones
Allen F. Jones

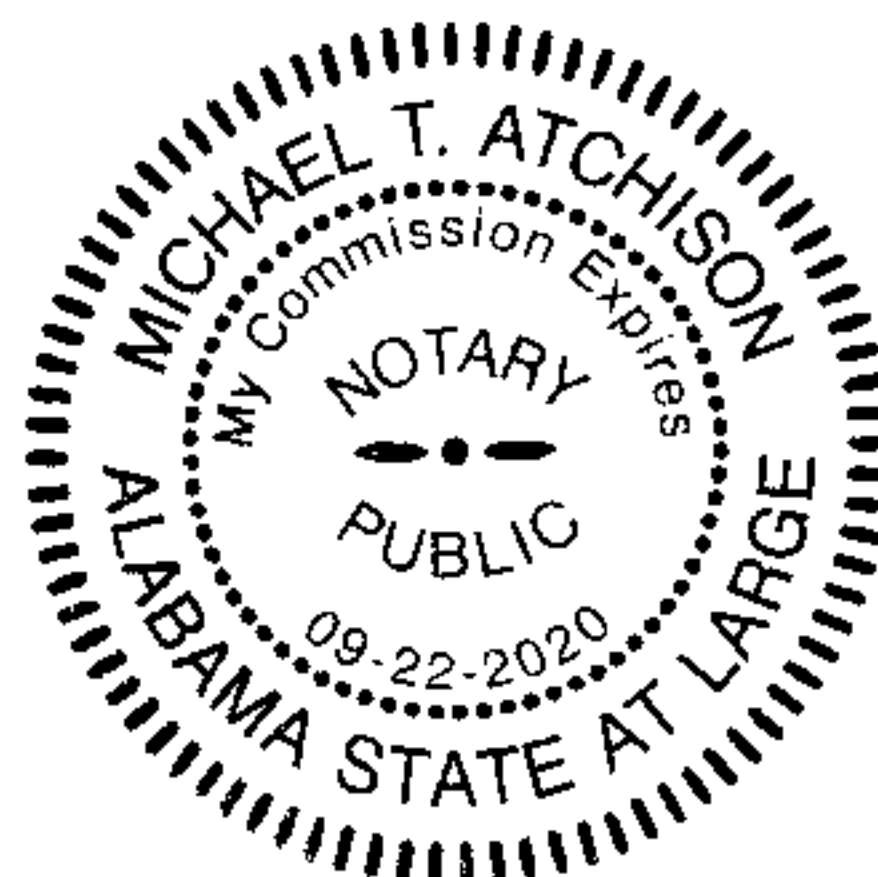
State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Allen F. Jones, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31st day of August, 2018.

Mike T. Atchison
Notary Public, State of Alabama
Mike T. Atchison
My Commission Expires: September 22, 2020



20180906000320000 1/3 \$96.00
Shelby Cnty Judge of Probate, AL
09/06/2018 11:46:33 AM FILED/CERT

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 3, according to the survey of Paradise Point, Sector Two, as recorded in Map Book 11, Page 47, in the Probate Office of Shelby County, Alabama.

Also, a 12-foot driveway easement to service Lot 3, according to the survey of Paradise Point, Sector Two, as recorded in Map Book 11, Page 47, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

The Southeast 12 feet of Lot 2, running in a North-Northeasterly direction to a point mutually agreed upon between the parties to the instrument recorded in Real Book 179, Page 278, in the Probate Office of Shelby County, Alabama; and a 12-foot easement over the Southeast corner of Lot 1, according to the survey of Paradise Point, Sector Two, as recorded in Map Book 11, Page 47, in the Probate Office of Shelby County, Alabama, as the road presently exists.


20180906000320000 2/3 \$96.00
Shelby Cnty Judge of Probate, AL
09/06/2018 11:46:33 AM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Allen F. Jones	Grantee's Name	Marcus R. Davis
Mailing Address	<u>130 Hwy 446</u> Columbiana, AL 35051	Mailing Address	<u>811 Paradise Point Drive</u> Columbiana, AL 35051
Property Address	<u>Lot 3 Sector 2, Paradise Point</u> Columbiana, AL 35051	Date of Sale	<u>August 31, 2018</u>
		Total Purchase Price	<u>\$75,000.00</u>
		or	
		Actual Value	_____
		or	
		Assessor's Market Value	_____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale	☐ Appraisal
☒ Sales Contract	☐ Other
☐ Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date August 29, 2018

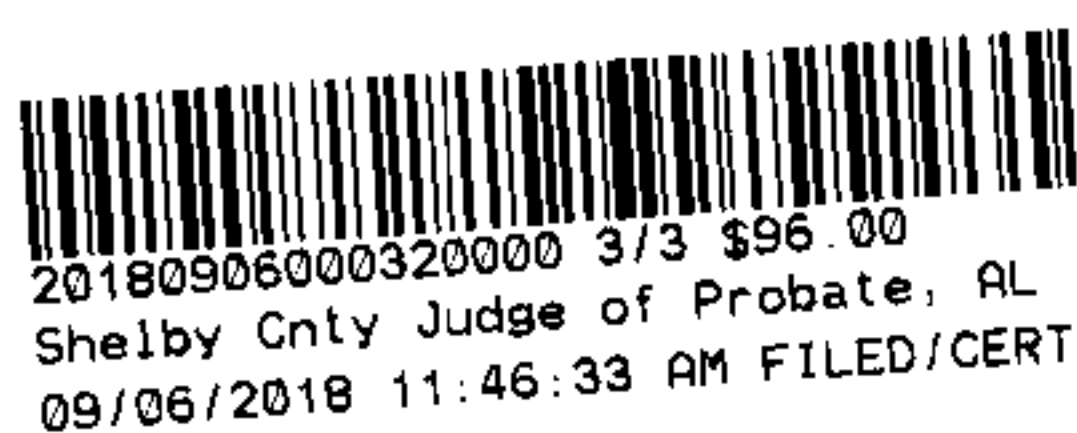
Print Allen F. Jones

☐ Unattested

(verified by)

Sign

Allen F. Jones
(Grantor/Grantee/Owner/Agent) circle one



Form RT-1