

## SURVIVING GRANTEE AFFIDAVIT

STATE OF ALABAMA     }  
COUNTY OF SHELBY    }

I, Laurie Boston Sharp as attorney-in-fact for James A. Dawson AKA James Dawson, being first duly sworn, on oath depose and state the following:

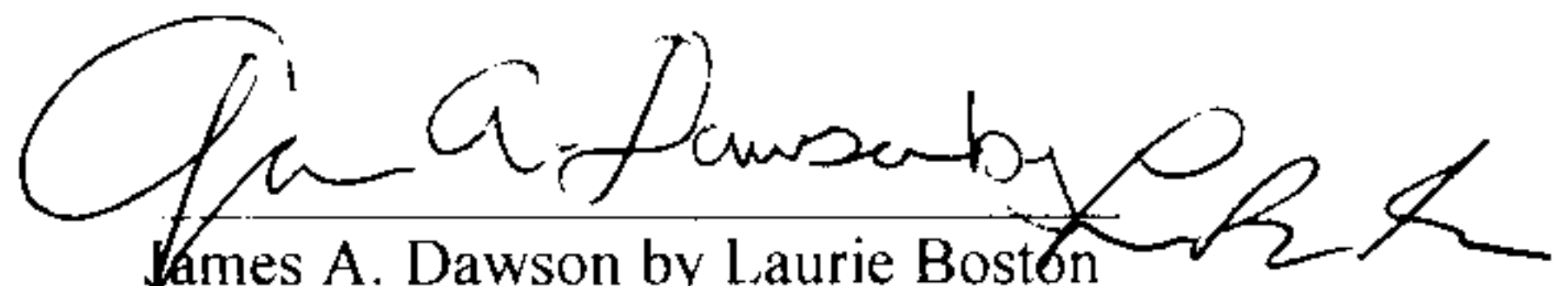
James A. Dawson is the surviving grantee of that certain deed recorded in Instrument No. 20070222000082150, in the Probate Office of Shelby County, Alabama and that certain deed recorded in Instrument No. 1999-23586, in the Probate Office of Shelby County, Alabama,

Jo Ann Dawson, listed as a joint grantee in the aforementioned deeds, died on or about October 23, 2015, as evidenced by the death certificate attached hereto as Exhibit "A".

James A. Dawson and Jo Ann Dawson, were husband and wife, at the time of her death. There were no decrees of divorce or annulment issued during the marriage.

This affidavit is given to induce Reli Settlement Solutions, LLC to issue its title insurance policy or policies without exception to the marital status of the joint grantees in the aforementioned deed(s), and as an inducement therefore, said affiant agrees to indemnify and hold the aforementioned Title Insurer and/or its agent harmless of and from any and all loss, cost, damage and expense of every kind, including Attorney's fees, which said aforementioned Title Insurer and/or its agent shall or may suffer or incur or become liable for under its said policy or policies now to be issued or any reissue, renewal or extension thereof, directly or indirectly, as a result of any misrepresentation herewith.

Dated this 31st day of August, 2018.

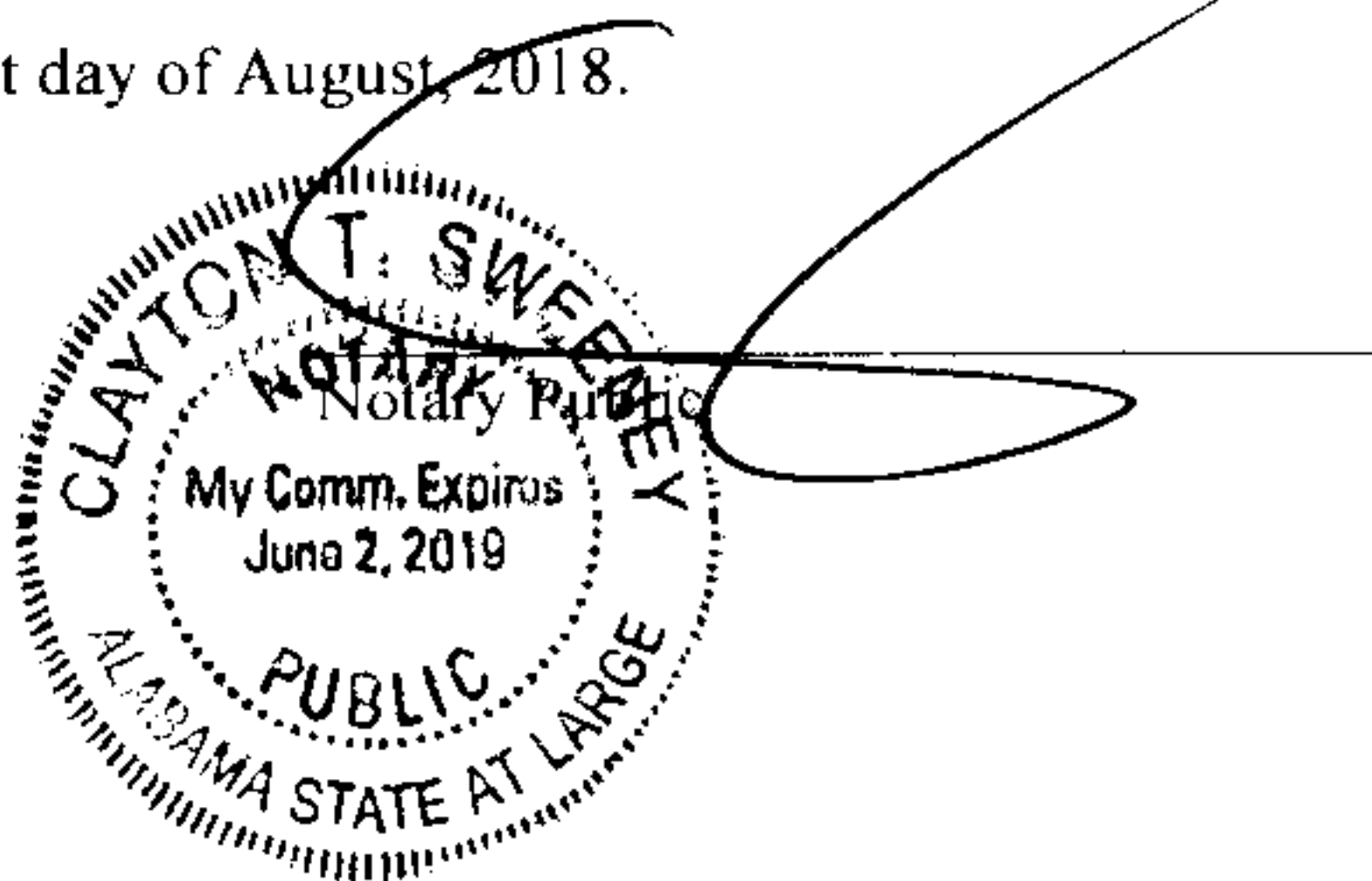
  
James A. Dawson by Laurie Boston  
Sharp, his attorney-in-fact


State of Alabama     }  
Jefferson County    }

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Laurie Boston Sharp whose name as attorney-in-fact for James A. Dawson, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the Instrument, she in her capacity as such attorney-in-fact executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of August, 2018.

My Commission Expires: 06/02/2019



  
20180906000319700 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
09/06/2018 10:26:46 AM FILED/CERT

CLAYTON T. SWEENEY, ATTORNEY AT LAW



20180906000319700 2/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
09/06/2018 10:26:46 AM FILED/CERT

IS PINK - THE BACK OF THIS DOCUMENT IS BLUE AND HAS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

**ALABAMA**  
**Center for Health Statistics**  
**ALABAMA CERTIFICATE OF DEATH**

State  
File  
Number

**101 2015-40280**

1. DECEASED LEGAL NAME <b>Jo Ann Hunziker Dawson</b>		2. DATE AND TIME OF DEATH <b>Oct 23, 2015 1530</b>	
3. ALIAS NAME (IF ANY) <b>None Given</b>		4. DATE AND TIME PRONOUNCED DEAD	
5. COUNTY OF DEATH <b>Chilton</b>	6. CITY, TOWN OR LOCATION OF DEATH AND ZIP <b>Clanton, 35045</b>	7. PLACE OF DEATH <b>Hatley Health Care, Inc.</b>	
8. HISPANIC ORIGIN <b>No</b>	9. RACE <b>White</b>	10. SEX <b>Female</b>	11. SERVED IN ARMED FORCES <b>No</b>
12. AGE <b>70</b>	13. DATE OF BIRTH <b>Oct 11, 1945</b>	14. STATE OF BIRTH <b>Ohio</b>	15. SOCIAL SECURITY NUMBER
16. MARITAL STATUS <b>Married</b>	17. SURVIVING SPOUSE <b>James Alfred Dawson</b>	18. RESIDENCE STATE <b>Alabama</b>	
19. RESIDENCE COUNTY <b>Shelby</b>	20. CITY, TOWN OR LOCATION AND ZIP <b>Calera, 35040</b>	21. STREET ADDRESS <b>2644 Highway 42</b>	
22. INFORMANT NAME, RELATIONSHIP AND ADDRESS <b>James A Dawson, Relationship: Husband</b> <b>2644 Highway 42 Calera, Alabama 35040</b>		23. OCCUPATION <b>President</b> 24. BUSINESS OR INDUSTRY <b>JA Dawson and Co Inc</b>	
25. FATHER'S NAME <b>Joseph Lorin Hunziker</b>		26. MOTHER'S MAIDEN NAME <b>Anne Shoemaker</b>	
27. DISPOSITION OF BODY <b>Cremation</b>	28. DATE OF DISPOSITION <b>Oct 26, 2015</b>	29. CEMETERY OR CREMATORY <b>Johns-Ridout's Crematory</b>	30. LOCATION <b>Birmingham, Alabama</b>
31. FUNERAL HOME NAME AND ADDRESS <b>Ridout's Southern Heritage, 475 Cahaba Valley Rd, Pelham, AL 35124</b>			32. LICENSE NUMBER
33. FUNERAL DIRECTOR <b>Doug Glasscock</b>		34. LICENSE NUMBER <b>05619</b>	35. DATE SIGNED <b>Oct 30, 2015</b>
36. MEDICAL CERTIFICATION: <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN <input type="checkbox"/> MEDICAL EXAMINER <input type="checkbox"/> CORONER			
37. NAME <b>Jeffrey Frank Price MD</b>		38. LICENSE NUMBER <b>21217</b>	39. DATE SIGNED <b>Oct 30, 2015</b>
40. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH <b>107 Health Center Dr, Clanton, Alabama 35045</b>			
41. REGISTRAR <b>Catherine Molchan Donald</b>			42. DATE FILED <b>Nov 2, 2015</b>

**CAUSE OF DEATH**

43. PART I. DISEASES, INJURIES OR COMPLICATIONS THAT CAUSED DEATH		INTERVAL	
IMMEDIATE CAUSE <b>A. Creutzfeldt Jakob Disease</b> DUE TO (OR AS A CONSEQUENCE OF):		<b>Unknown</b>	
UNDERLYING CAUSE <b>B.</b> DUE TO (OR AS A CONSEQUENCE OF):			
<b>C.</b> DUE TO (OR AS A CONSEQUENCE OF):			
<b>D.</b>			
44. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH			
45. MANNER OF DEATH <b>Natural Cause</b>	46. PREGNANCY IN LAST 42 DAYS <b>No</b>	47. AUTOPSY <b>No</b>	48. FINDINGS CONSIDERED
49. DATE AND TIME OF INJURY			
50. HOW INJURY OCCURRED			
51. INJURY AT WORK	52. PLACE OF INJURY	53. LOCATION OF INJURY	

ADPH HS E2/REV 07-10

This is an official certified copy of the original record filed in the Center of Health Statistics, Alabama Department of Public Health, Montgomery, Alabama. 2015-436-079-6

November 4, 2015

*Catherine M. Donald*  
Catherine Molchan Donald  
State Registrar of Vital Statistics