

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Phillip McGough

Alabama Power Company
Corporate Real Estate
38001 US HWY 280
Oak Grove, AL 35150



20180905000319040 1/3 \$21.50
Shelby Cnty Judge of Probate: AL
09/05/2018 03:10:39 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS That the undersigned Jade Scott Thompson and wife, Monica Ann Thompson (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in instrument number 20080313000104870, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 29 day of JUNE, 2018.

Tim Mingo
Witness Signature (non-relative)

Tim Mingo
Print Name

Morgan Reeves
Witness Signature (non-relative)

Morgan Reeves
Print Name

Jade Scott Thompson
(Grantor) (SEAL)

JADE SCOTT THOMPSON
Print Name

Monica Thompson
(Grantor) (SEAL)

MONICA THOMPSON
Print Name

Shelby County, AL 09/05/2018
State of Alabama
Deed Tax: \$.50

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6272-51-A248 9R-A018 Transformer # _____

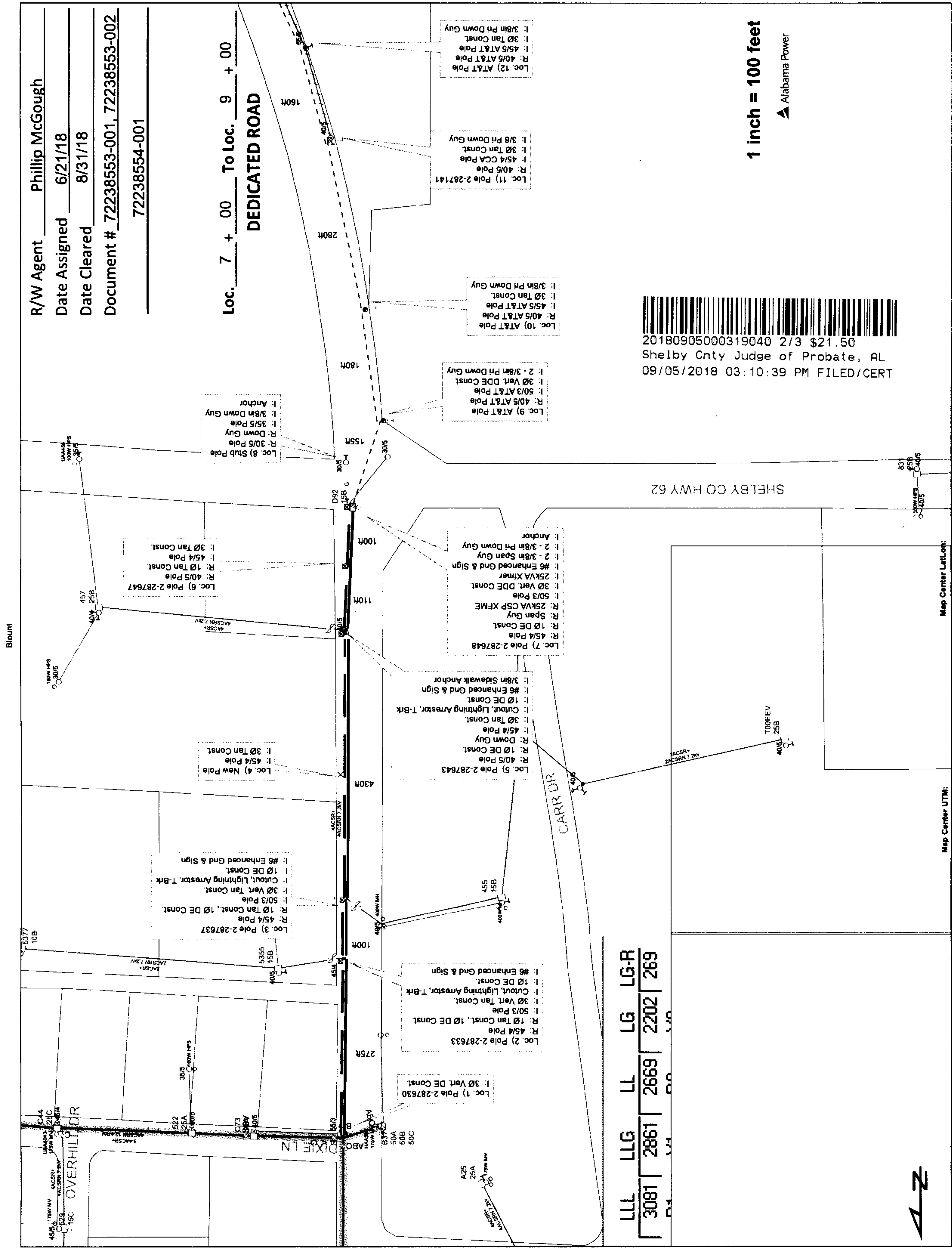
1/4, 1/4 STR & LOC to LOC: SE 1/4 NW 1/4, S23, T19S, R02E; Loc 17+140 to Loc 20+00, Less RD ROW

R/W Agent	Phillip McGough
Date Assigned	6/21/18
Date Cleared	8/31/18
Document #	72238553-001, 72238553-002
	72238554-001

Loc. 7 + 00 To Loc. 9 + 00
DEDICATED ROAD

1 inch = 100 feet

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LLL	LLG	LL	LG	LG-R
3081	2861	2669	2202	269

CUSTOMER PART 1: HARPERSVILLE RE-STRING		18-20535		12/13/22		35.372199		-86.409817		Adm# Info		ESTIMATE No.	
Location		Intersection of County Rd 62		County		Shelby		Section		14		TOWNSHIP	
												19S	
												Range	
												02E	
Division		District		Town		Userid		Created		X-		SUBSTATION	
ANNISTON		OAK GROVE		Harpersville		bmjohnso		6/21/2018		21694		R2431	
										Y-		MISSALL#	
PAGE 1 OF 2												AS2728RA018	



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Clay

DARBY RD

THOMPSON DR

1 inch = 120 feet

Alabama Power

Blount

Loc. 14 + 50 To Loc. 14 + 250

DEDICATED ROAD

Loc. 15 + 40 To Loc. 15 + 120

DEDICATED ROAD

LLL LLLG LL LG LG-R

3081 2861 2669 2202 269

R/W Agent Phillip McGough

Date Assigned 6/21/18

Date Cleared 8/31/18

Document # 72238554-001, 72238557-001

72238559-001, 72238560-001

72238562-001, 72239283-001

Map Center Lat/Lon:

Map Center UTM:

Customer	Location	County	Section	Range	Advt. Info.
PART 1: HARPERSVILLE RE-STRING	Intersection of County Rd 82	Shelby	23	02E	PAGE 2 OF 2
Division	District	City	Created	Substation	Y.
ANNISTON	OAK GROVE	Harpersville	8/29/2018	X- 21684	R2431
EDUMARK NO.	EDUMARK NO.	EDUMARK NO.	EDUMARK NO.	EDUMARK NO.	EDUMARK NO.
A82709RA018	A82709RA018	A82709RA018	A82709RA018	A82709RA018	A82709RA018
MISSISSIPPI	MISSISSIPPI	MISSISSIPPI	MISSISSIPPI	MISSISSIPPI	MISSISSIPPI