

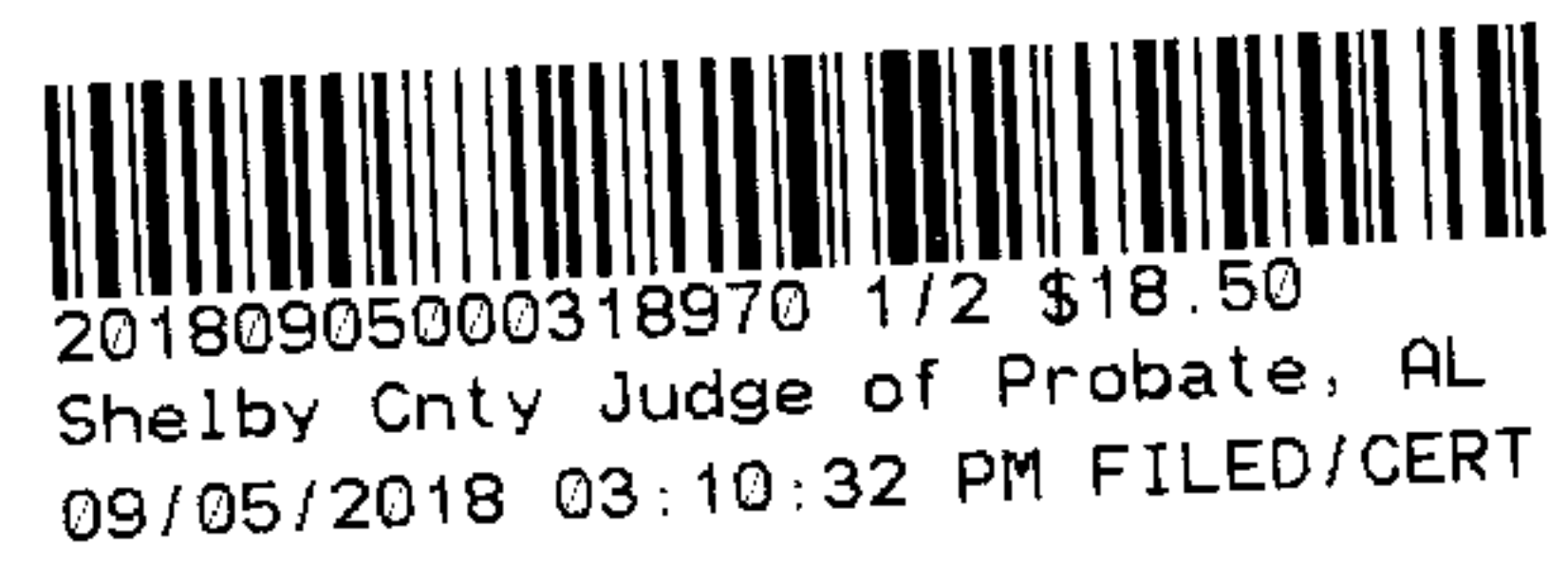
\$500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

This instrument prepared by Phillip McGough



Alabama Power Company
Corporate Real Estate
38001 US HWY 280
Oak Grove, AL 35150

KNOW ALL MEN BY THESE PRESENTS That the undersigned Thomas O. Parker Jr and Janice H. Parker,
husband and wife

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Document Number 20120615000212880 in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 7th day of May, 2018.

Elizabeth T. Pryor
Witness Signature (non-relative)
Elizabeth T. Pryor
Print Name
Lisa D. Rinehart
Witness Signature (non-relative)
Lisa D. Rinehart
Print Name

Thomas O. Parker Jr (SEAL)
(Grantor)
Thomas O. Parker Jr.
Print Name
Janice H. Parker (SEAL)
(Grantor)
Janice H. Parker
Print Name

Shelby County, AL 09/05/2018
State of Alabama
Deed Tax: \$.50

-----For Alabama Power Company Corporate Real Estate Department use Only-----

W.E. # A6272-08-AS18 Transformer # T00 JDH All facilities on Grantor: Yes
¼, ½ STR & LOC to LOC NE ¼ SE ¼ S22, T18S, R2E

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1818637

Map Center LatLon: 33.448335

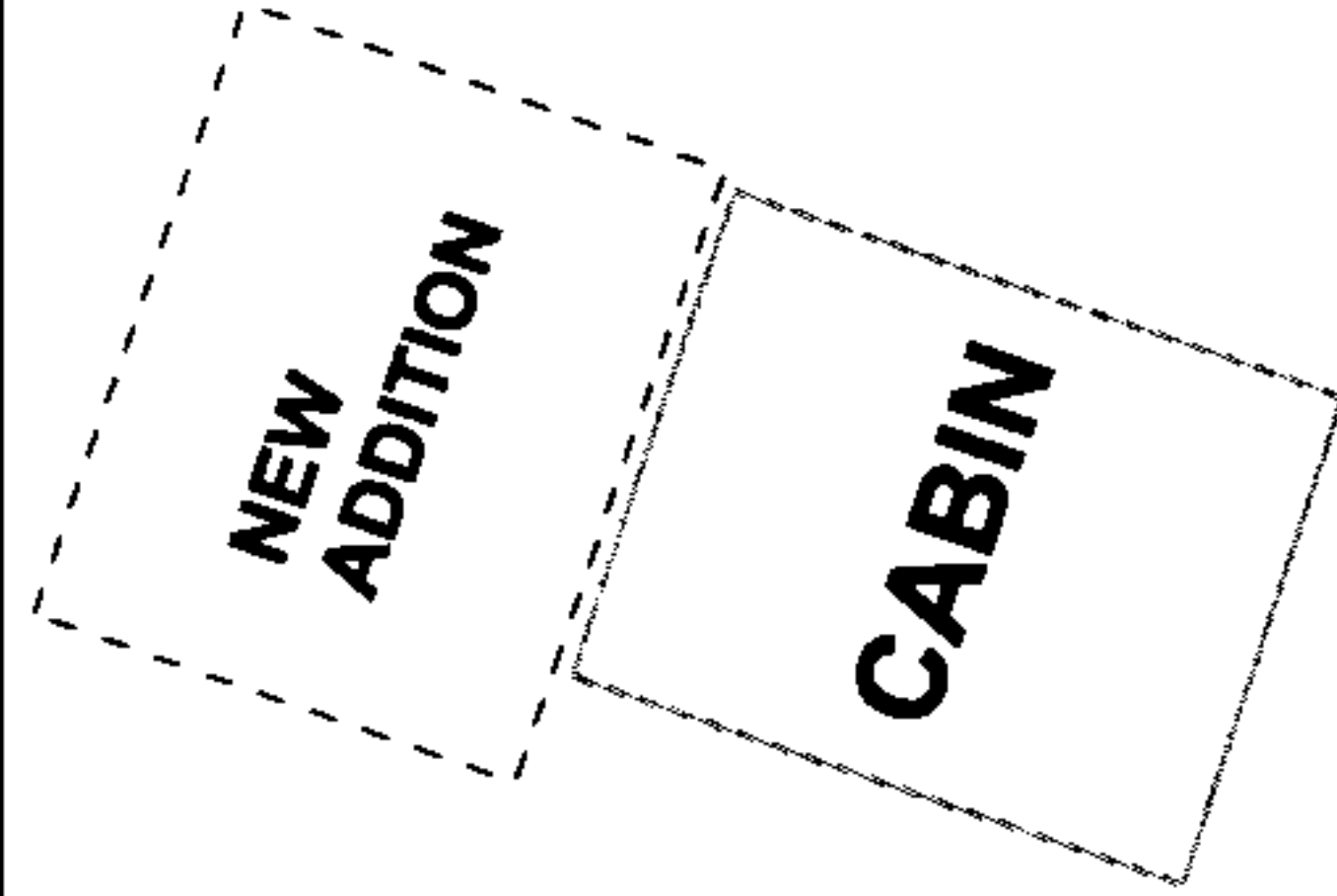
Map Center LatLon: -86.415525

1 inch = 100 feet

Customer Mr. & Mrs. Parker	Location 2283 HIGHWAY 57	Cmted. Svc Date 1818637	County Shelby	Section 22	Township 18S	Range 02E	Add'l Info.	Estimate No. A627208A518
Division ANNISTON	District OAK GROVE	Town Harpersville	UserID bmjohnso	Created: 5/4/2018	Substation X- 21228	Y- EB2639	MISSALL#	

ENERGIZED LINE WORK	Loc	Transformer Loading
Sub		
OCB/OCR		
Switch#		
Fuse Size		

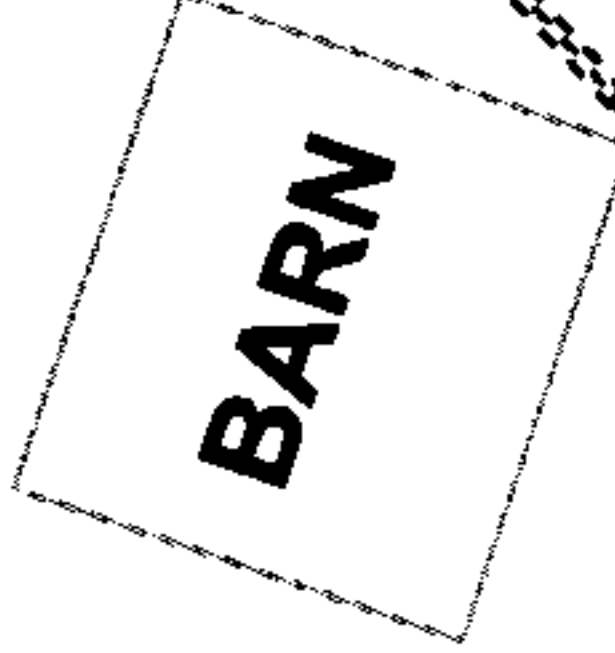
Voltage	Pri	Sec
Phone Co.		
Cable Co.		
Accessible		
Tree Crew		
Rock Hole		
Permits		
RW		
CITY		
COUNTY		
STATE		
OTHER		



OWNER 1: PARKER, THOMAS JR
OWNER 2: PARKER, JANICE H
TAX ID: 05 5 22 0 000 002.000
ADDRESS: 3404 TRACE CIR
BIRMINGHAM, AL 35242

Loc.1
R: 25kVA UG Xfmer
I: 37.5kVA UG Xfmer (#T00JDJ)

#T00JDJ
37.5KVA
BØ



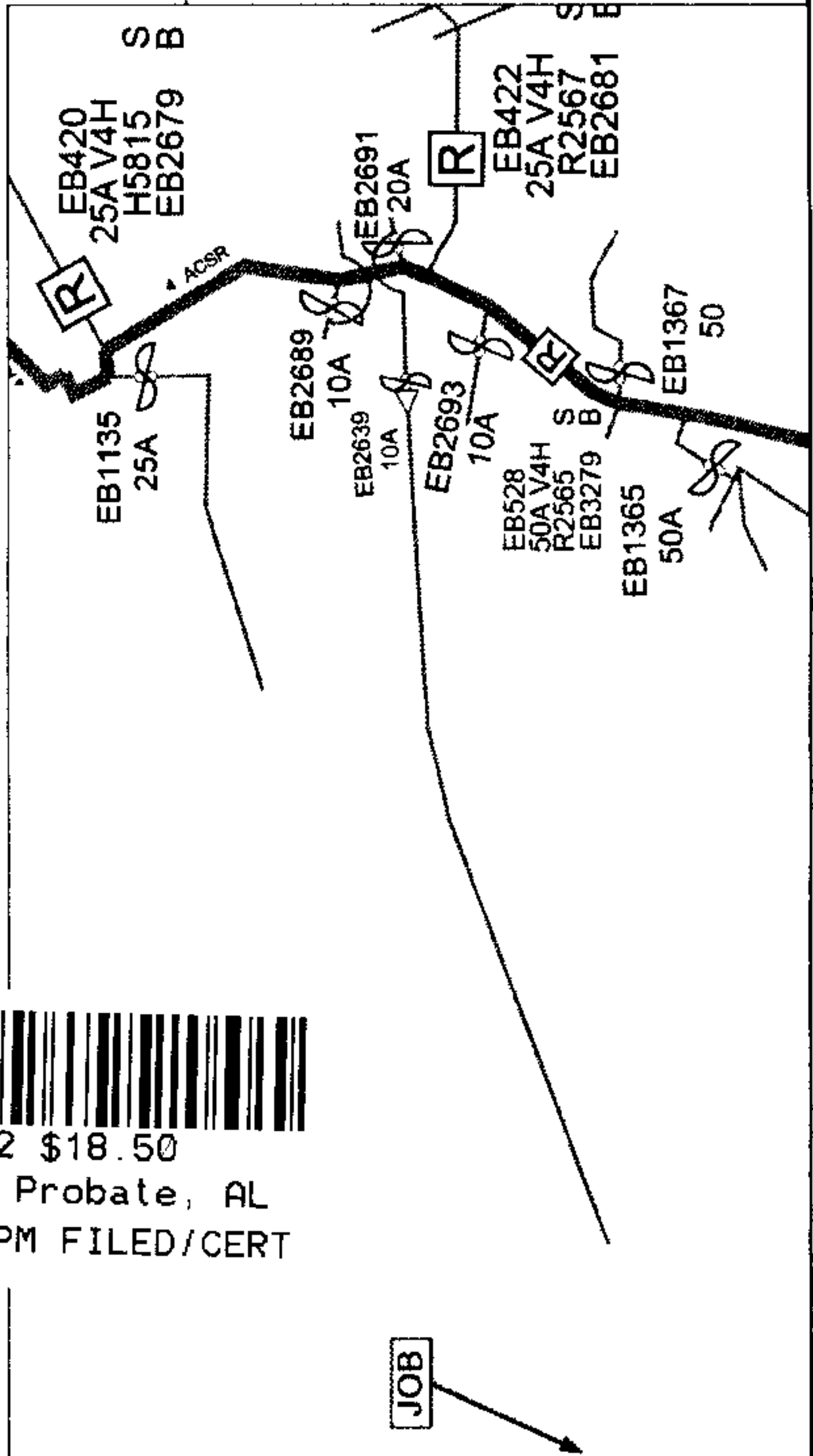
#T00JDH
25KVA
BØ

Loc.3
I: 25KVA UG Xfmer (#T00JDH)
I: 80ft - #4/0 UG Service

Road Crossing
Please use (2) 20ft sections of Conduit

420FT - #1/0 Primary Cable
(Install in 3in Conduit)

Loc.2
I: 420ft - #1/0 Primary Cable
I: 420ft - 3in Conduit



R/W Agent Phillip McGough
Date Assigned 5/4/18
Date Cleared 5/7/18
Document # 72236039-001

Short-Circuit Box						X
LLL	LLG	LL	LG	LG-R		
0	0	0	0	559	208	

Receiving Device: EB528	NO
SCADA:	
Substation	Ymcm039_21228
Feeder #	21228
Reference	Substn EB2639
Transformer	J597

20180905000318970 2/2 \$18.50
Shelby Cnty Judge of Probate, AL
09/05/2018 03:10:32 PM FILED/CERT