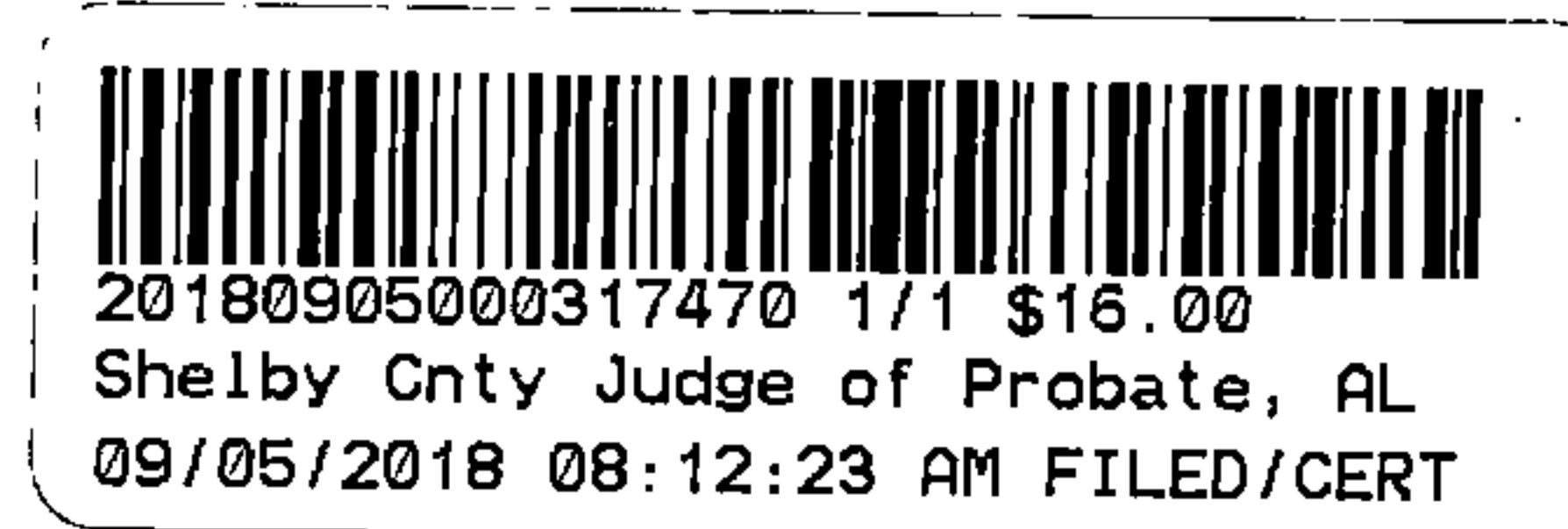


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from CHRISTOPHER C THOMPSON AND ERICA HARRIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, dated March 30, 2011 and recorded on April 6, 2011 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20110406000106750 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM CHRISTOPHER C THOMPSON AND ERICA HARRIS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS DATED MAY 30, 2011 IN THE AMOUNT OF \$67,250.00, RECORDED MAY 6, 2011, VOLUME/BOOK NA PAGE NA DOCUMENT 20110506000137120.

Property Address: 1322 APPLGATE DR, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on August 30, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

A handwritten signature in black ink, appearing to read "Ednique Williams", written over a horizontal line.

EDNIQUE WILLIAMS
Vice President

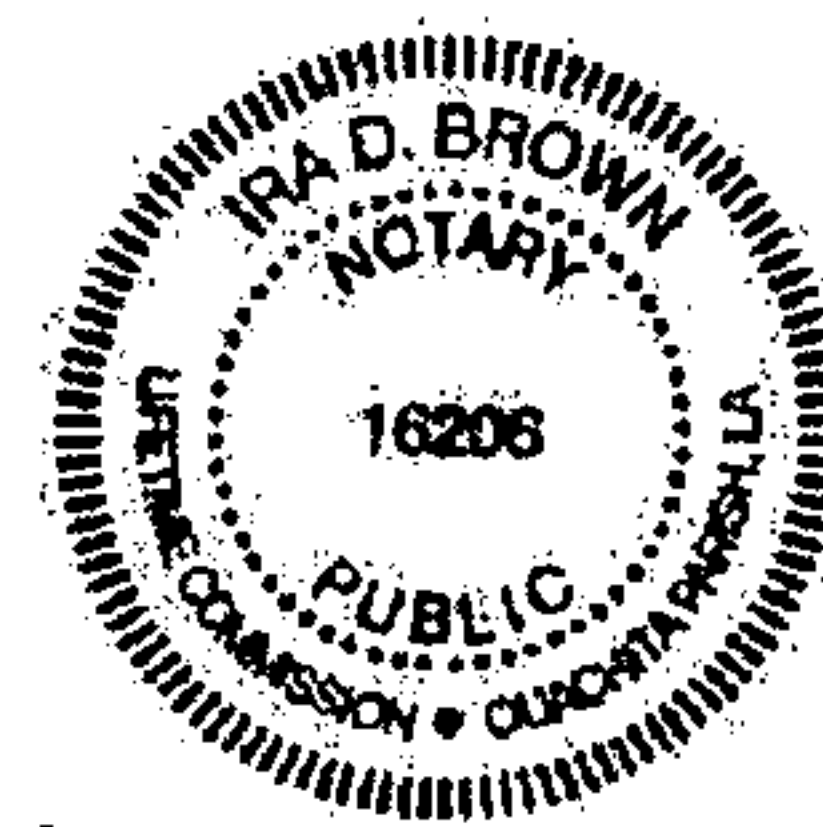


STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 30, 2018, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

A handwritten signature in black ink, appearing to read "Ira D. Brown", written over a horizontal line.

IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Loan Number: 1833004638
Outbound Date: 08/29/18
MERS Phone: 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MERS MIN: 100223817013419359