20180904000316760 09/04/2018 01:27:12 PM DEEDS 1/3

This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To: LAKE WILBORN PARTNERS, LLC 3545 Market Street Birmingham, AL 35226

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of Three Hundred Ninety Two Thousand Five Hundred and no/100 (\$392,500.00) Dollars to the undersigned grantor, P. R. WILBORN, LLC, a Delaware Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto LAKE WILBORN PARTNERS, LLC, an Alabama Limited Liability Company, (herein referred to as Grantec, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Grantor makes no warranties as to title to the mineral and/or mining rights and other rights, privileges and immunities relating thereto.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, P. R. WILBORN, LLC, by its Member, who is authorized to execute this conveyance, hereto set its signature and seal, this the 30th day of August, 2018.

P. R. WILBORN, LLC,

A Delaware Limited Liability Company

By:

Benjamin y

Member

STATE OF ALABAMA)
MADISON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Benjamin W. Hughey, whose name as Member of P. R. Wilborn, LLC, P. Delaware Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official state this 20TH day of August, 2018.

My Commission Expires:

5-4-21

Jenny M. anderson Notary Public

EXHIBIT 66A99

Lots 161, according to the Survey of Lake Wilborn Phase 2A, as recorded in Map Book 49. Page 17, in the Probate Office of Shelby County, Alabama.

Lot 131, according to the Survey of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, in the Probate Office of Shelby County, Alabama.

Lots 149, 154, 146, according to the Survey of Lake Wilborn Phase 2C, as recorded in Map Book 49, Page 68, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2018 and subsequent years, not yet due and payable;
- 2. Easement(s), building line(s), and restriction(s) as shown on recorded map;
- 3. Right-of-way granted to Alabama Power Company recorded in Inst. No. 2017-10232 and Inst. No. 2017-40343 and Inst. No. 2017-397480;
- 4. Restrictions appearing of record in Inst. No. 9863-4186; Inst. No. 2002-4257 and Inst. No. 2016-5874 (Shelby County); Inst. No. 2016-17965 (Jefferson County); Inst. No. 2018-45937 (Jefferson County) and Inst. No. 2018-15451 (Shelby County);
- 5. Right-of-way granted to Alabama Power Company recorded in Volume 143, Page 353; Volume 239, Page 539; Bessemer Volume 1015, Page 69; Bessemer Volume 1015, Page 72; Bessemer Volume 1015, Page 75; Inst. No. 200013-7924; Volume 730, Page 383 and Real 26, Page 773;
- 6. Sanitary Sewer Pipeline from Auburn University Foundation to Jefferson County as recorded in Inst. No. 9962-1659;
- 7. Permanent Sanitary Sewer Easement in favor of Jefferson County as recorded in Inst. No. 9863-911;
- 8. Storm water drainage easement agreement between USX and City of Hoover as recorded in Inst. No. 9961-2379 and Inst. No. 9961-2380;
- 9. Transmission Line Permit granted to Alabama Power Company as set forth in Deed Book 138, Page 914; Deed Book 138, Page 96 and Deed Book 238, Page 137;
- 10. Sanitary Sewer Easement in favor of Jefferson County, Alabama referred to as the Fleming Sewer Extension Easement as recorded in LR 200662, Page 25279 in Jefferson County, and Inst. No. 20060418000180510 in Shelby County;
- 11. Restrictions appearing of record in Inst. No. 2017-33399 and Inst. No. 2017094767 and Inst. No. 2017-452070 and Inst. No. 2018-12920;
- 12. Easement Agreement between US Steel Corporation and P.R. Wilborn, LLC recorded in Inst. No. 2016017964 (Jefferson County); Inst. No. 2016-5873 (Shelby County); Inst. No. 2018-45949 (Jefferson County) and Inst. No. 2018-15448 (Shelby County); and
- 13. Right of way to Water Works Board of the City of Birmingham recorded in Inst. No. 2017-338660.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name		P.R. Wilborn, LLC			
Mailing Address		305 Church Street Huntsville, AL 35801			
Grantee's Name		Lake Wilborn Partners, LLC			
Mailing Address		3545 Market Street Hoover, AL 35226			
Property Address		Lots 131, 146, 149, 154, 161 Lake Wilborn Hoover, AL 35244			
Date of Sale Total Purchase Price or Actual Value \$ or Assessor's Market Value		August 30, 2018		Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 09/04/2018 01:27:12 PM S413.50 CHERRY 20180904000316760	
		\$392,500.00 \$	ZABANIA A		lei 5. Buyl
	Bill of Sale Sales Contract Closing Stateme conveyance document preser		Appraisal Other ns all of the required int	formation referenced above	e, the filing of this forn
			Instructions		
	or's name and mailing addre g address.	ss – provide the name of th		veying interest to property	and their current
Grante	e's name and mailing addre	ss – provide the name of th	ne person or persons to	whom interest to property	is being conveyed.
Proper	ty address the physical ad-	dress of the property being	conveyed, if available.		
Date of	f Sale – the date on which in	nterest to the property was	conveyed.		
_	Purchase price – the total am	nount paid for the purchase	of the property, both re	al and personal, being con	veyed by the instrumer
instrun	value – if the property is no nent offered for record. Thi value.	-			
the pro	roof is provided and the value perty as determined by the land the taxpayer will be pena	local official charged with t	the responsibility of val	uing property for property	•
underst	, to the best of my knowledge tand that any false statement 40-22-1 (h).				
Date	August 30, 2018	Print:	Joshua E. Hartman		
I Imade -	atad		- Land Company of the		
Unattes	stea (verified	Sign: d by)	(Grantor/Grantee/Owi	ner/Agent) circle one	