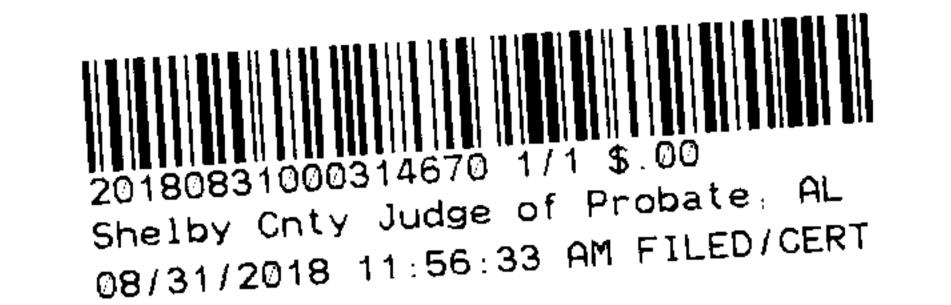
| STATE OF ALABAMA | ) |
|------------------|---|
| COINTY OF SHELRY | ) |

PIDN: (038330001001.041)

LIEN # 20101012000338220



## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred Twenty Five and 59/100 Dollars (\$125.59), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2005-2010, to the following described property:

MB:,16 PG:79,MB:0,PG:0 LOT:37
SUBDIVISION 1: Greystone The Glen at 3<sup>rd</sup> Sector
The name of the owner of the said property is David & Lynn Rush
The physical address of the said property is 416 Thornberry Circle

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

| RELINQUISHED, SATISFIED, A                                          | ND DISCHARGED.                                                                                                                                                                                                    |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Executed on this the $\frac{247}{}$                                 | day of August, 20 18.                                                                                                                                                                                             |
|                                                                     | NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.                                                                                                                                                                        |
|                                                                     | BY: Kat T                                                                                                                                                                                                         |
| STATE OF ALABAMA )                                                  |                                                                                                                                                                                                                   |
| COUNTY OF SHELBY )                                                  |                                                                                                                                                                                                                   |
| I, the undersigned Notary F                                         | Public, in and for said State at Large, hereby certify that  Whose name as Dilector of                                                                                                                            |
| the North Shelby County Library I and who is known to me, acknowled | District, a public corporation, is signed to the foregoing instrument, edged before me on this day that, being informed of the contents of icer and with full authority, executed the same voluntarily for and as |
| Given under my hand and                                             | official seal, this day of August, 20 18                                                                                                                                                                          |
| Prepared by:                                                        | Notary Public                                                                                                                                                                                                     |
|                                                                     | exp 2/28/21                                                                                                                                                                                                       |