

Source of Title:
Instrument #20180110000009900

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

500.00

20180831000313760
08/31/2018 08:54:02 AM
ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Timothy David Garner and wife, Christa Harris Garner

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #120180110000009900, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

N WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 22 day of August, 2018

Witness Signature (non-relative)


Print Name

Witness Signature (non-relative)

Print Name


(Grantor) (SEAL)

Timothy David Garner
Print Name


(Grantor) (SEAL)

Christa Harris Garner
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

I on Grantor: X Location to Location: _____

NE 1/4 of the NW 1/4 and the NW 1/4 of the NE 1/4 of Section 21, Township 21 South, Range 1 West

V.E. No. A6170-00-E518

Transformer No. T00RF6 & T00RF7

20180831000313760 08/31/2018 08:54:02 AM ESMTAROW
2/3

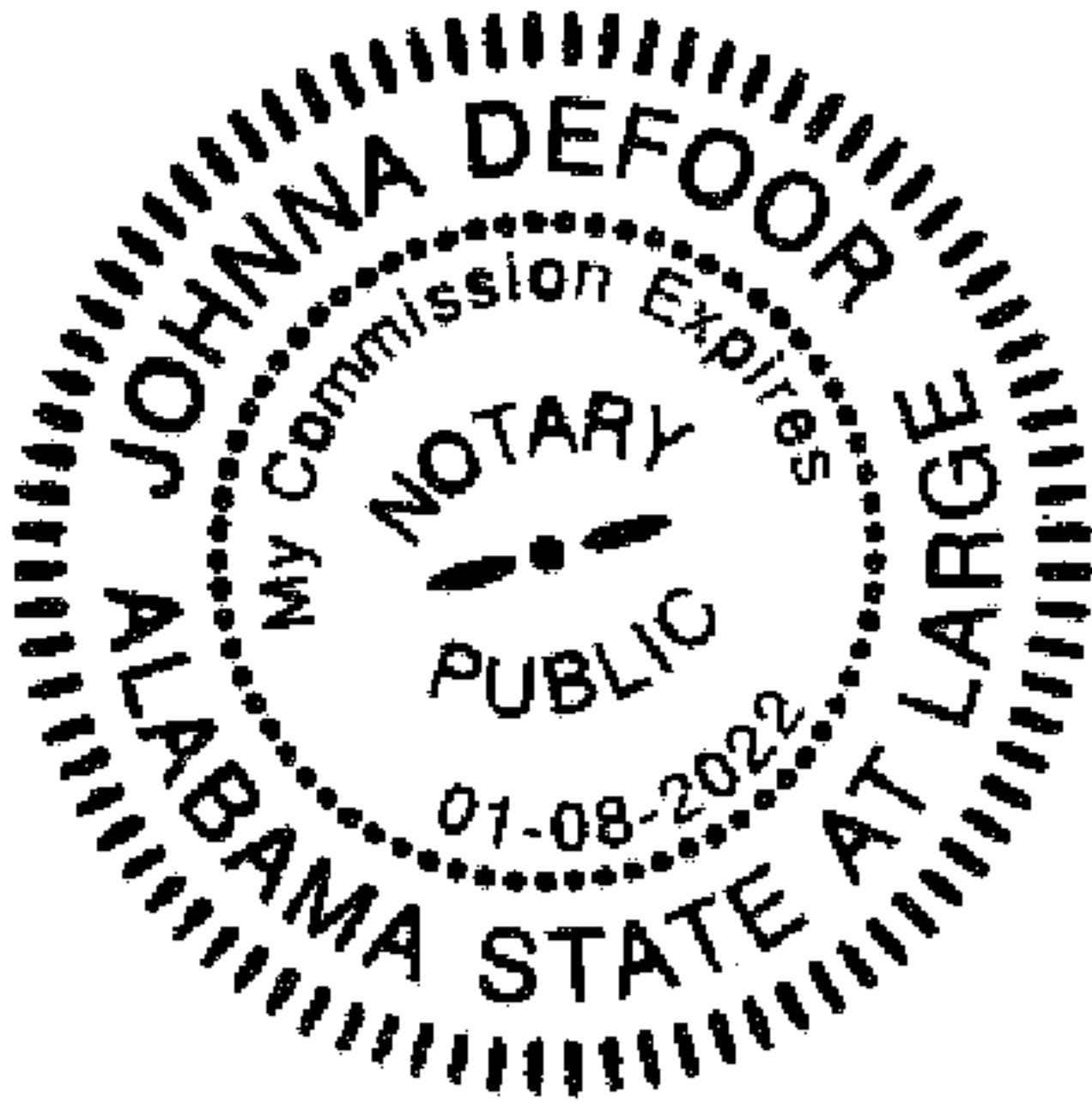
INDIVIDUAL NOTARY

STATE OF AlabamaCOUNTY OF Shelby

I, Johnna Defoor, a Notary Public, in and for said County in said State, hereby certify that
Timothy David Garner and Christa Harris Garner whose name(s) as
grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 22 day of August, 2018.

[SEAL]



Johnna Defoor
Notary Public
My commission expires: 01-08-2022

INDIVIDUAL NOTARY

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that
_____ whose name(s) as
grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:
1747209 1204999

Map Center Lat/Lon:
33.193587 -86.60779

1 inch = 100 feet

Customer	TIMOTHY GARNER
Location	220 BILLY WAYNE ACRES
Division	BIRMINGHAM
District	BHAM - SOUTH
Town	COLUMBIANA

County	Shelby
UserID	Jacobter
Section	31
Created:	8/16/2018
Township	21 S
Substation	X-39226
Range	01 W
Add'l Info.	Y-XA2883

Estimate No.	A617000E518
MISSALL#	
Loc	
Transformer Loading	

SHORT CIRCUIT INFORMATION
@ XA2883
LG = 1822 LG-R = 206

- NOTES:
1. CUSTOMER TO PAY FOR UNDERGROUND PRIMARY PAD MOUNTED TRANSFORMER AND TWO UNDERGROUND SERVICES.
2. CLOSE TO OPEN DITCH INSTALL CONDUCTOR BURIED.
3. REFUSE XA2883 FROM 20A TO 75A FOR FUSE COORDINATION.

ENERGIZED LINE WORK
Sub W COLUMBIANA DS
OCB/OCR XA28
Switch# XA2883
Fuse Size 20A

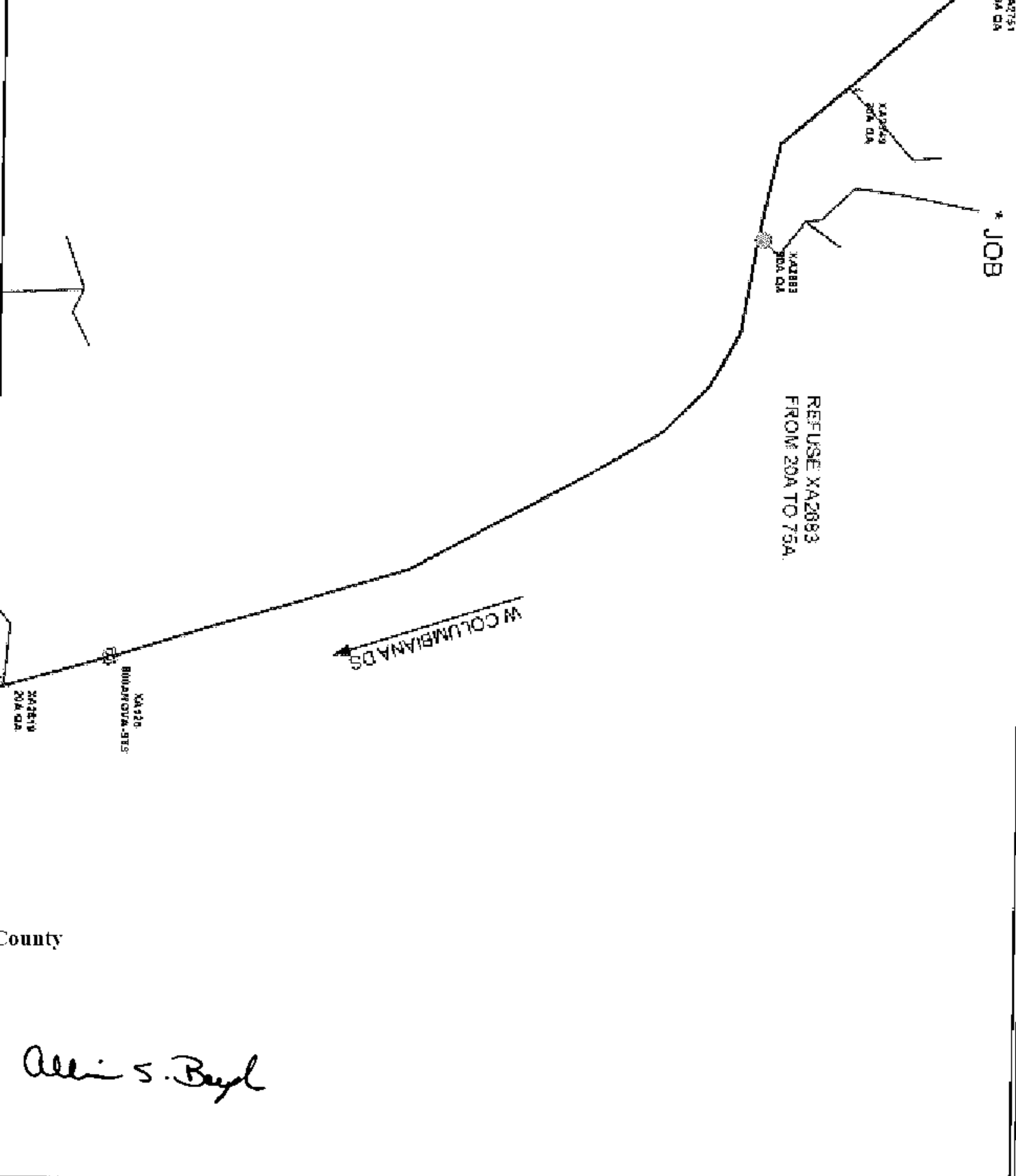
TIMOTHY GARNER
220 BILLY WAYNE ACRES
PROP LD = 18.4 KVA
WD = 1.85%
FLICK = 4.8%
CUST MAIN = 400A
METERING 1PH, 400A

LOC #3
1. 25KVA / 2KV DFFM
CALC LD = 12.4 KVA
WD = 1.85%
FLICK = 4.8%

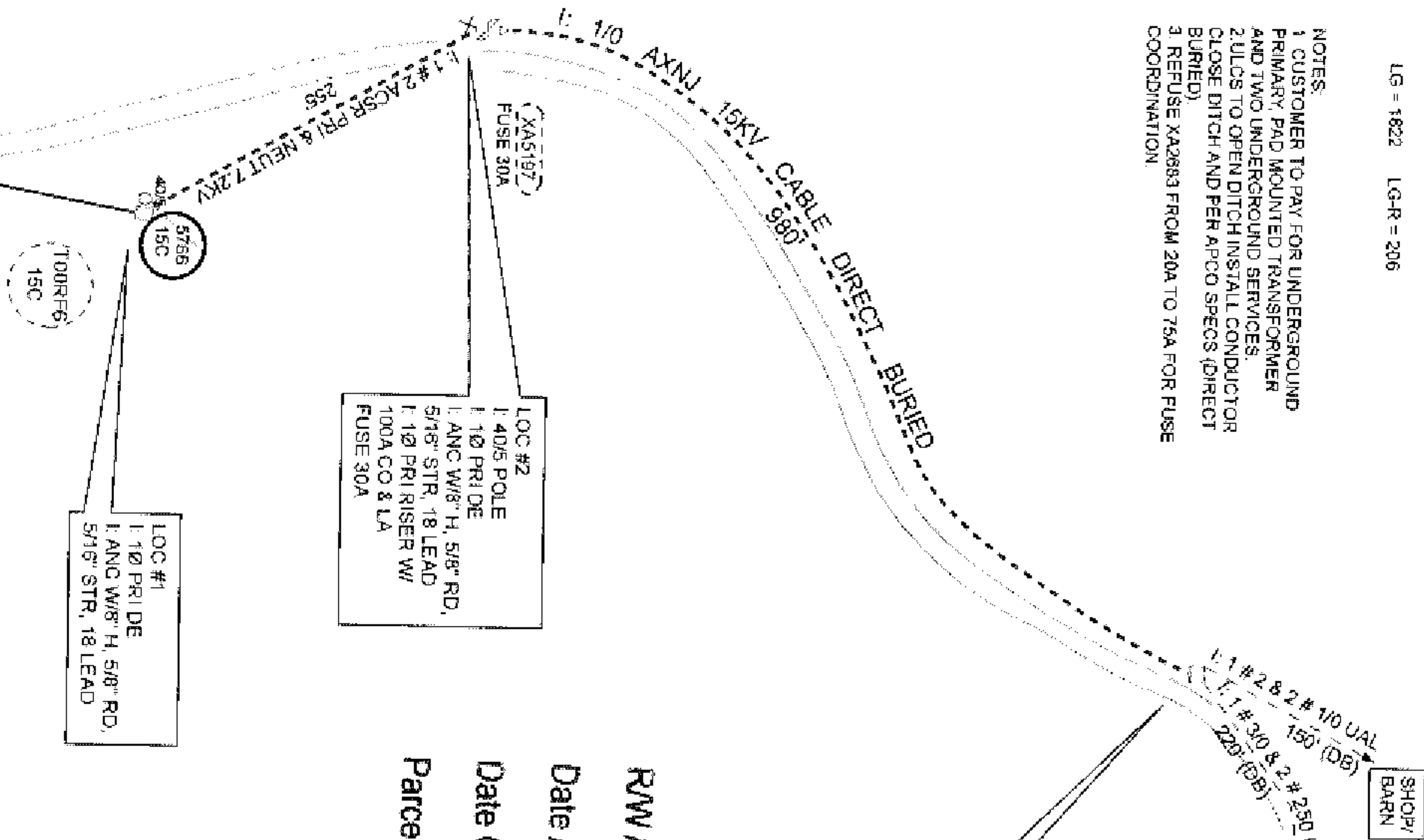
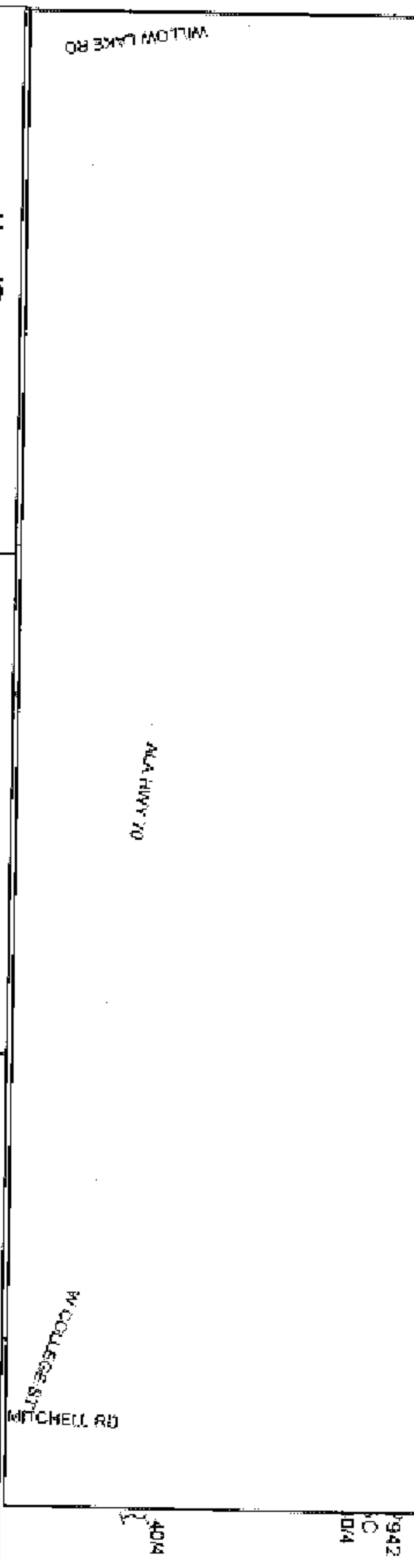
Voltage	
Pri	Sec
7.2KV	120/240
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
RW	
CITY	
COUNTY	
STATE	
OTHER	

RW Agent Dean Fife
Date Assigned 8-17-18
Date Cleared 8-28-18
Parcel # 722338827-001

20180831000313760 08/31/2018 08:54:02 AM ESMTAROW
3/3



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/31/2018 08:54:02 AM
\$21.50 CHARITY
20180831000313760



UserID
Jacobter

Created
8/16/2018

1 inch = 100 feet

Distribution System

Map Center
1747209 - 1204999