

Source of Title:
Instrument #1999-14966 & 2013030100086420

20180831000313740
08/31/2018 08:54:00 AM
ESMTAROW 1/3

EASEMENT - POLE LINE

APC Document # 72233890-001

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

500.00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned D.C.G., Ltd., an Alabama Limited Partnership (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:
The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install and utilize intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in those certain instruments recorded in Instrument #1999-14966 and in 2013030100086420, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Danny C Griffin, its authorized representative, as of the 20th day of August, 2018

ATTEST (if required) or WITNESS:

By: [Signature]

D.C.G., Ltd., an Alabama Limited Partnership
(Grantor - Name of Corporation/Partnership/LLC)

By: [Signature] (SEAL)
[Indicate: President, General Partner, Member, etc.]

Its: Owner

For Alabama Power Company Corporate Real Estate Department Use Only

All on Grantor: X Location to location: _____

SE ¼ of the SE ¼ of Section 28, Township 19 South, Range 3 West

W.E. No. A6170-05-A318

Transformer No. T00BY6

20180831000313740 08/31/2018 08:54:00 AM ESMTAROW

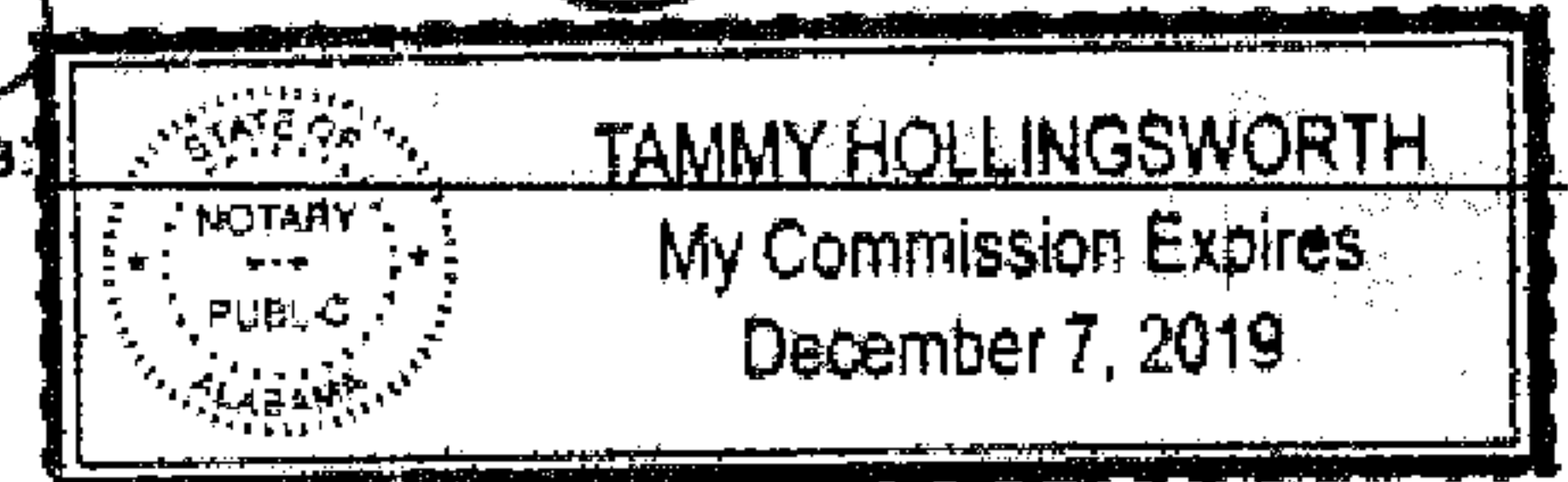
CORPORATION/PARTNERSHIP/LLC NOTARY ^{2/3}STATE OF AlabamaCOUNTY OF Shelby

Tammy Hollingsworth a Notary Public in and for said County in said State, hereby certify that
Danny C Griffin whose name as OWNER of
D.C.G., Ltd, an Alabama Limited Partnership is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument, he/she, as such Danny C Griffin and with full authority,
executed the same voluntarily, for and as the act of said Partnership.

Given under my hand and official seal this the 20th day of August, 2018Tammy Hollingsworth
Notary Public

[SEAL]

My commission expires:



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1686359 12073917

Map Center Lat/lon: 33.260145 -86.849655

Customer	JAMIE GRIFFIN	Location	6027 HIGHWAY 17	Contd. Svc Date	4/5/2018	County	SHELBY	Section	28	Township	205	Range	03W	Add'l Info.	Estimate No.
Division	BIRMINGHAM	District	METRO-SOUTH	Town	MONTEVIDEO	UserID	mbryant	Created:	1/31/2018	Substation	HELENA_DS	X-39824	Y-18543		A617005A318
															MISSALL#

FAULT CURRENT ESTIMATE

Short-Circuit Box

LL	LLG	LL	LG	LLGR
9	9	9	9	9
28857	7271			

NOTES:
1) CUSTOMER: JAMIE GRIFFIN
CONTACT NUMBER: 205-
2) UPGRADING XFMR. INSTALLING
170' #1/0 TPX AND 35' CCA POLE
TO SERVE WEDDING/FARM VENUE
3) CUSTOMER TO TRIM TREES FOR
SECONDARY WIRE.
4) UPDATE XFMR. # AT LOCATION 1
5) CAN ACCESS LOCATION 2 FROM
DRIVEWAY.

DRIVEWAY

LOCATION 1:
I: 37.5 KVA CONV. XFMR. 120/240 V
W/ CUTOFF, L.A. & T-BKT
I: NEU GUY/ANCHOR 10' MIN. LEAD
I: 120' #1/0 TPX SEC. WIRE
I: SEC DE
R: 25 KVA CSP XFMR. 120/240 V

LOCATION 2:
I: 30/5 CCA POLE
I: NEU GUY/ANCHOR
I: 50' #1/0 TPX SVC. WIRE
I: 200A METER/SOCKET

VOLTAJE DROP: 2.9 %
FLICKER: 3.86 % (3 TON)
CURRENT TRANSFORMER
LOAD: 17.1 KVA
PROPOSED TRANSFORMER
LOAD: 30.4 KVA

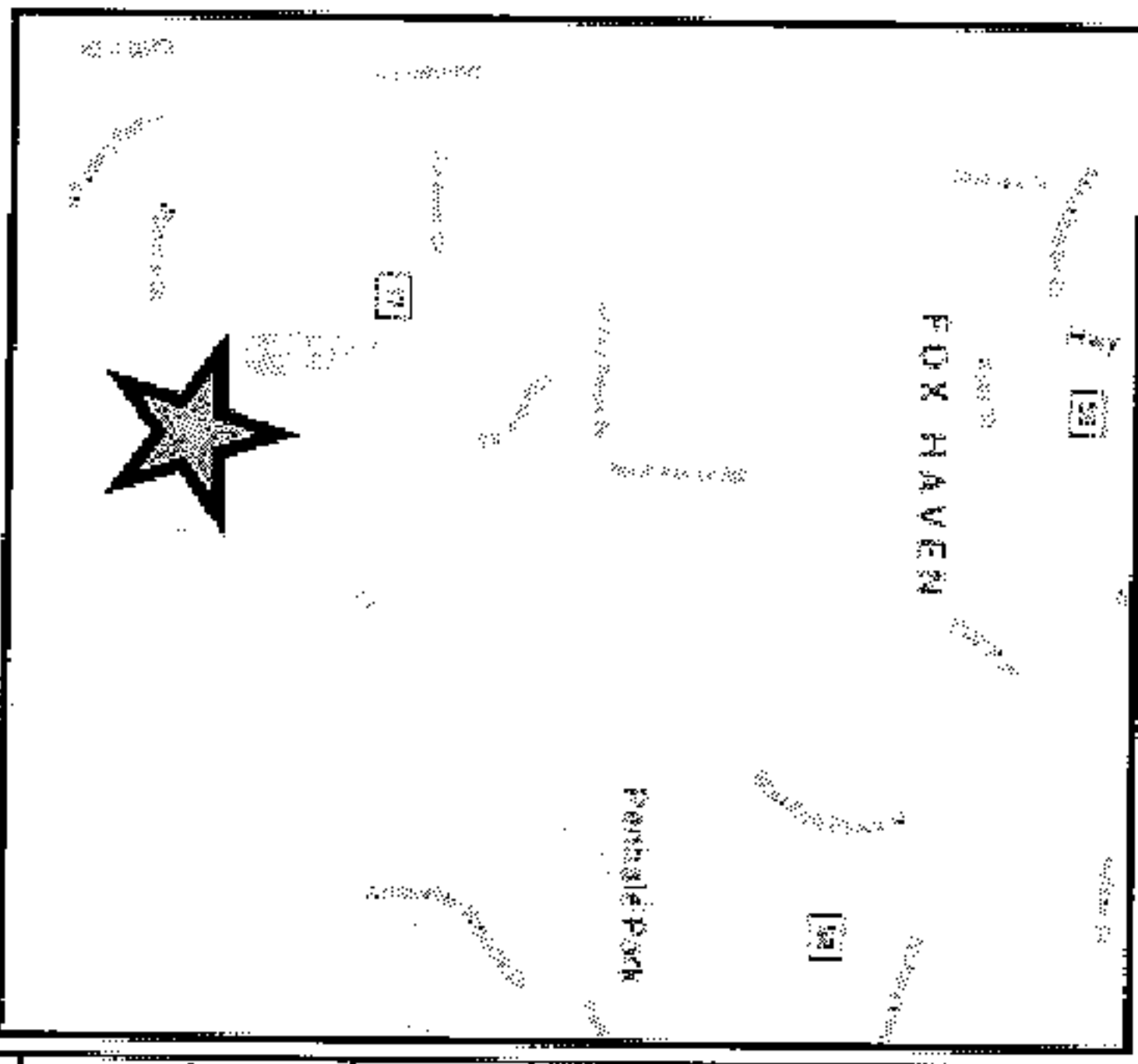
PAVILION

HOUSE

R/W Agent Dea Fritz
Date Assigned 2-2-18
Date Cleared 8-24-18
Parcel # 72233890-001

Allen S. Bayl

ENERGIZED LINE WORK
Sub HELENA_DS
OCB/OCR 39824/XA2398
Switch# 18543
Fuse Size 30A OA



Pri	Sec	Voltage
35 KV	240 V	
Phone Co.	N	
Cable Co.	N	
Accessible	Y	
Tree Crew	N	
Rock Hole	N	
Permits		
R/W	Y	
CITY	N	
COUNTY	N	
STATE	N	
OTHER		
NTS		

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/31/2018 08:54:00 AM
S21.50 CHARITY
20180831000313740

