

Recording Requested By:
BRANCH BANKING & TRUST CO.

20180830000312990
08/30/2018 01:21:03 PM
REL 1/1

When Recorded Return To:

LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

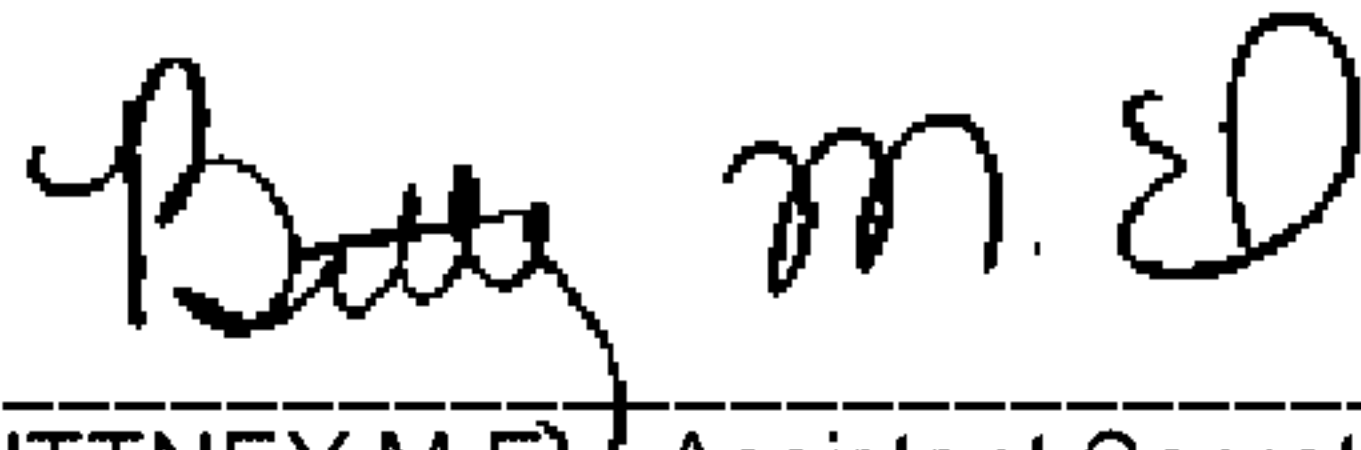
BRANCH BANKING & TRUST CO. #:000006997155236 "GRIFFIN" Lender ID:A07/851/764823140 Shelby, Alabama PIF:
08/06/2018
MIN #: 100392491660033858 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHAEL W GRIFFIN AND ANNE MICHELE GRIFFIN, HUSBAND AND WIFE to secure payment of the principal sum of \$300,504.00 plus interest, originally to FAIRWAY INDEPENDENT MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 01/18/2013 Recorded: 01/25/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20130125000034700, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

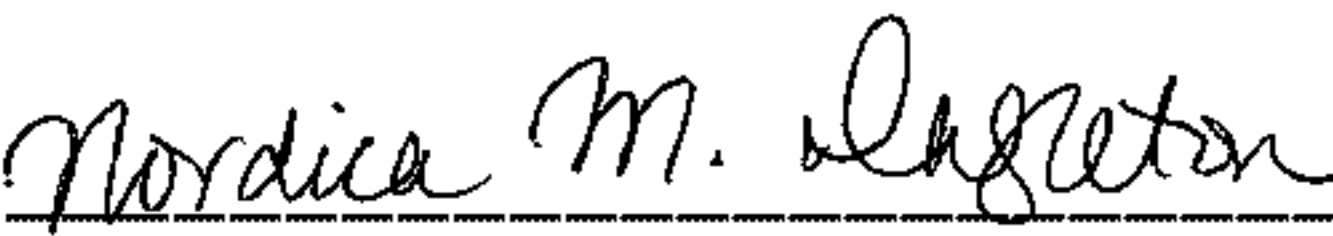
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND OR ASSIGNS
On August 29th, 2018

By: 
BRITTNEY M EL, Assistant Secretary

STATE OF North Carolina
COUNTY OF Guilford

On August 29th, 2018, before me, NORDICA M INGLETON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M EL ,Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


NORDICA M INGLETON
Notary Expires: 11/23/2020

NORDICA M INGLETON
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires Nov. 23, 2020

(This area for notarial seal)

Prepared By: Marla Fleming, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/30/2018 01:21:03 PM
\$15.00 CHERRY
20180830000312990

