Commitment Number: 180214927 Seller's Loan Number: 457402342

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170 and Thomas Granville McCroskey, Esq., Member of the Alabama Bar and licensed to practice law in Alabama.

After Recording Return To: ServiceLink, LLC 1400 Cherrington Parkway Moon Township, PA 15108

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 28 5 16 3 002 038.000

SPECIAL/LIMITED WARRANTY DEED

FEDERAL HOME LOAN MORTGAGE CORPORATION, whose mailing address is 5000 Plano Parkway, Carrollton, TX 75010, hereinafter grantor, for \$24,700.00 (Twenty Four Thousand Seven Hundred Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to JUAN LANDAVERDE, hereinafter grantee, whose tax mailing address is 455 16th Street, Calera, AL 35040, the following real property:

LOTS 13 AND 14, IN BLOCK 78, ACCORDING TO DUNSTAN'S SURVEY OF THE TOWN OF CALERA, ALABAMA, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. TAX ID: 28 5 16 3 002 038.000. Property Address is: 455 16TH STREET, CALERA, AL 35040

Being the same property transferred in the Foreclosure Deed recorded on 05/08/2018 as Instrument No. 20180508000156300.

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

20180830000312980 08/30/2018 01:06:14 PM DEEDS 2/4

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

20180830000312980 08/30/2018 01:06:14 PM DEEDS 3/4 Executed by the undersigned on August 14th Federal Home Loan Mortgage Corporation By: Chicago Title Insurance Company, its Attorney in Fact. Charles E. Hogue Jr. **Print Name:** ASSISTANT VICE PRESIDENT Its: A Power of Attorney relating to the above described property was recorded on 2/26/2008 at Document Number: 0080226000076640. Pennsylvania STATE OF COUNTY OF Allegheny The foregoing instrument was acknowledged before me on August 14th, 20 by Charles E. Hogue Jr. 1900 of ServiceLink, a Division of Chicago Title Insurance Company on behalf of Federal Home Loan Mortgage Corporation as its Attorney in Fact,

furthermore, the aforementioned person has acknowledged that his/her signature was his/her free

who is personally known to me or has produced

and voluntary act for the purposes set forth in this instrument.

NIA

Notary Public

Commonwealth of Pennsylvania - Notary Seal Heather L. Burroughs, Notary Public Allegheny County
My commission expires March 13, 2022
Commission number 1328277

as identification, and

Member, Pennsylvania Association of Notaries

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

11115	opcument must be med m accorda	nce with code of Alabama for o,	
Grantor's Name	FEDERAL HOME LOAN MORTGAGE CORPORATION	Grantee's Name	JUAN LANDAVERDE
Mailing Address	5000 Plano Parkway, Carroliton, TX 75010	Mailing Address	455 16th Street, Calera, AL 35040
•	• • • • • • • • • • • • • • • • • • •		
Property Address	455 16TH STREET, CALERA, AL 35040	Date of Sale Total Purchase Price	<u>8-14-7018</u> 24,700.00
		or Actual Value	\$
		Assessor's Market Value	\$ 08-14-761-8
•	or actual value claimed on this fone) (Recordation of documentary		ng documentary
X Sales Contra Closing State		<u>Other</u>	
 	document presented for recordatio	n contains all of the required inf	ormation referenced above,
<u>, </u>	ins	structions	
Grantor's name and and their current m	d mailing address - provide the nat ailing address.	me of the person or persons co	nveying interest to property
Grantee's name an being conveyed.	d mailing address - provide the na	me of the person or persons to	whom interest to property is
Property address -	the physical address of the proper	rty being conveyed, if available.	
Date of Sale - the	date on which interest to the prope	rty was conveyed.	
	e - the total amount paid for the postrument offered for record.	urchase of the property, both re	al and personal, being
conveyed by the in	property is not being sold, the trustrument offered for record. This need sessor's current market value.	e value of the property, both rea	al and personal, being all conducted by a licensed
current use valuation	led and the value must be determion, of the property as determined l ty tax purposes will be used and the	by the local official charged with	the responsibility of valuing
accurate. I further	of my knowledge and belief that thunderstand that any false statement of Code of Alabama 1975 § 40-22-1	nts claimed on this form may res	document is true and sult in the imposition of the
Date \(\frac{30}{30} \)		Print Charles E. Hogue	Jr. AUP
Unattested	Man Mall	Sign	
28 Cas	(verified by)	(Grantor/Grant	tee/Owner/Agent) circle one Form RT-1
	Official Public Records Judge of Probate, Shelby County Alabama, County		

Clerk

Shelby County, AL 08/30/2018 01:06:14 PM

alli 5. Bush

S25.00 CHERRY

20180830000312980