

IN WITNESS WHEREOF, the undersigned has hereunto set hand and seal on this 27 day of August, 2018.

**GRANTOR:**

The Secretary of Housing and Urban  
Development

By: C. Bl (SEAL)  
Printed Name: Jennika Burden  
Title: Project Manager

STATE OF South Carolina  
COUNTY OF Charleston

I, Jonathan Gamble, the undersigned Notary Public in and for said State and County, hereby  
certify that Jennika Burden, whose name as  
Project Manager of Secretary of Housing and Urban Development, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of  
the contents of said conveyance, said person, as said officer and with full authority, executed the same  
voluntarily for and as the act of the corporation on the day the same bears date.

Witness my hand and official seal.

[Affix Notary Seal]

[Signature]

SIGNATURE OF NOTARY PUBLIC

My commission expires: \_\_\_\_\_

**This instrument was prepared by:**

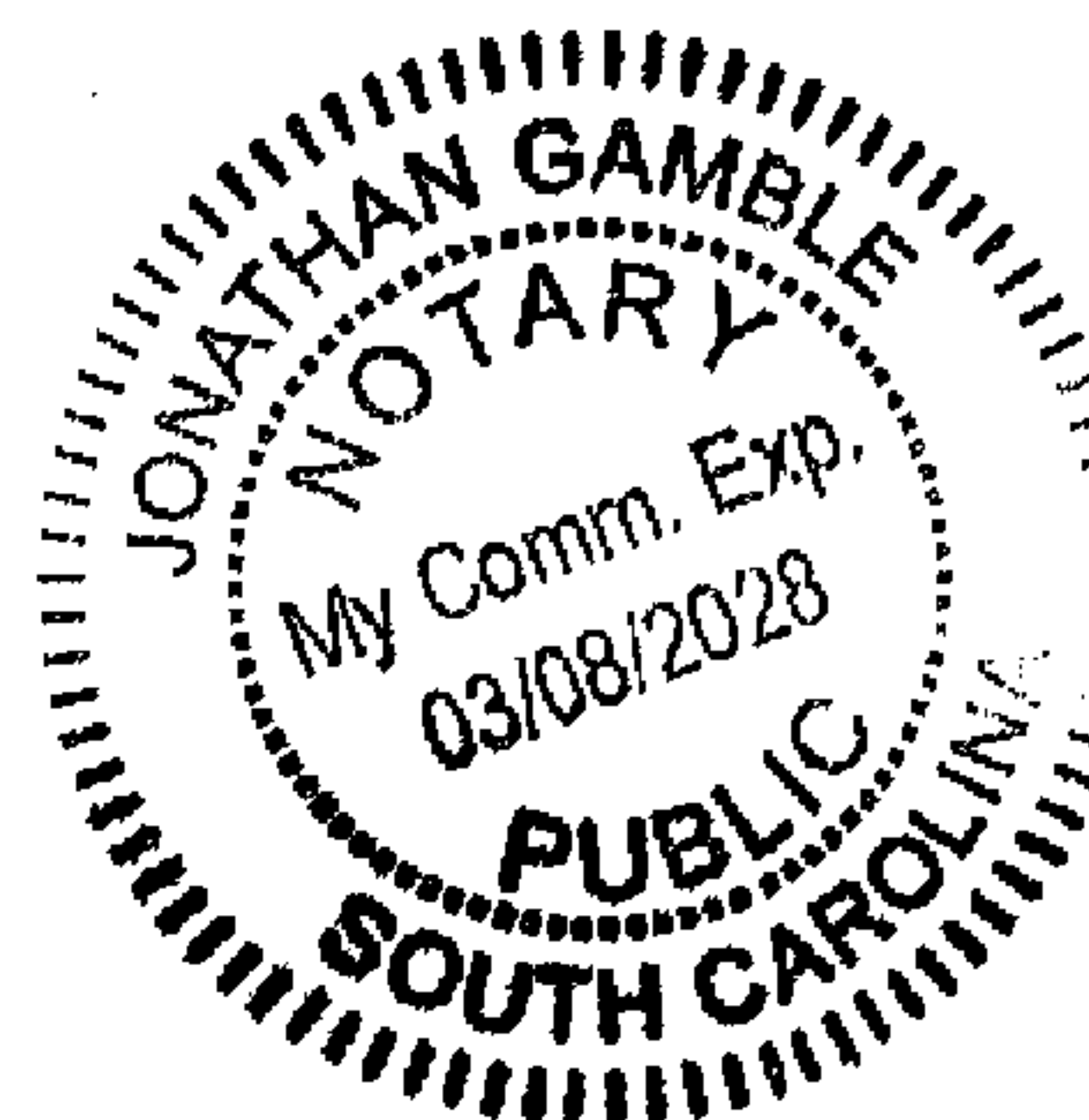
JENNIFER L. SHEA, ESQ.  
423 LITHIA PINECREST ROAD  
BRANDON, FL 33511

**When recorded, please mail to:**

BECKY HEATHERLY  
OS NATIONAL, LLC  
2170 SATELLITE BOULEVARD, SUITE 200  
DULUTH, GA 30097  
FILE NO. 142716-CONREX-15-AL

**The Grantee's address is:**

CONREX MASTER, LLC  
1505 KING ST. EXT., SUITE 100  
CHARLESTON, SC 29405



**Exhibit A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

LOT 80, ACCORDING TO THE SURVEY OF FINAL PLAT OF WATERFORD VILLAGE SECTOR 5 PHASE 2, AS RECORDED IN MAP BOOK 36, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Parcel ID: 22 7 35 1 003 009,000

Commonly known as 1258 Village Trail, Calera, AL 35040  
However, by showing this address no additional coverage is provided

Source of Title Deed Instrument: 20180531000190820.

## Real Estate Sales Validation Form

***This Document must be filed in accordance with Code of Alabama 1975, Section***

Grantor's Name Secretary of Housing and Urban  
 Mailing Address 40 Marietta Street  
Atlanta, GA 30303

Grantee's Name Conrex Master, LLC  
 Mailing Address 1505 King Street Ext. Suite 100  
Charleston, SC 29405

Property Address 1258 Village Trail, Calera, AL  
350401258 Village Trail

Date of Sale August 29, 2018  
 Total Purchase Price \$107,000.00



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 08/30/2018 08:41:27 AM  
 \$131.00 CHERRY  
 20180830000312280

*Allen S. Bayl*

or  
 Actual Value \$  
 or  
 Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☒ Closing Statement

☐ Appraisal  
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date August 29,

Print OS National

☐ Unattested

(verified by)

Sign

*[Signature]*

(Grantor/Grantee/Owner/Agent) circle one