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STATE OF ALABAMA)

COUNTY OF SHELBY)

## CANCELLATION AND RELEASE

The debt secured by Carl J. Simmons & Cheryl Simmons, husband and wife to Hamilton Mortgage Corporation dated August 20, 2010 and filed for record August 26, 2010 in the Office of the Judge of Probate of SHELBY County, Alabama, under Instrument No. 20100826000274450 and assigned to Alabama Housing Finance Authority, as recorded under Misc. Instrument No. 20150109000009630, having been paid in full, the said Mortgage is hereby fully released, satisfied, discharged and cancelled.

\*\*A Subordination Agreement was recorded on August 5, 2016 under Instrument No. 20160805000278880 \*\*

IN WITNESS WHEREOF, Alabama Housing Finance Authority has caused this instrument to be executed by its duly authorized officers on this the 23<sup>rd</sup> day of August 2018.

Alabama Housing Finance Authority

Its Servicing Manager

ATTEST:

Pat House Payoff Processor

A B X X

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL

alli 5. Bush

Shelby County, AL 08/30/2018 08:36:29 AM S17.00 CHERRY 20180830000312270

STATE OF ALABAMA)

**COUNTY OF MONTGOMERY)** 

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Anthony Box and Pat House, whose names as Servicing Manager and Payoff Processor, respectively, of Alabama Housing Finance Authority, are signed to the foregoing instrument and who are known to me acknowledged before me on this date that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Alabama Housing Finance Authority, on the day the same bears date.

Given under my hand and seal this the 23rd day of August 2018.

Regina K. Billups/

Notary Public, State of Alabama My commission expires: 08/17/2020

REGINA K. BILLUPS
My Commission Expires

August 17, 2020

This instrument was prepared by and return to:

Pat D House ServiSolution

Loan #11954272

a division of Alabama Housing Finance Authority

P.O. Box 242928

Montgomery, AL 36124-2928