


Recording Requested By:  
**FIRST AMERICAN TITLE INSURANCE COMPANY**

**20180829000312070**  
**08/29/2018 03:46:24 PM**  
**REL 1/2**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 673)**  
**3 First American Way**  
**Santa Ana, California 92707**

\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: **100820959333794367** PHONE#: **(888) 679-6377**  
Customer#: **673/8** Service#: **4981069RL1**  +  
Loan#: **9703897745**

### **RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **KIMBERLY A. BRADEN AND HER HUSBAND, EDWARD R. BRADEN, FOR AND DURING THEIR LIVES AND UPON THE DEATH OF ONE OF THEM, THEN TO THE SURVIVOR THEREOF IN FEE SIMPLE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 20, 2017**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20170629000233110**, in Book No. ---, at Page No. --- on **JUNE 29, 2017**.


IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.


Dated: **AUG 28 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Jamie M. Van Keirsbelk, Assistant Secretary**

WITNESS:

  
(Name): **Anthony Tran**

  
(Name): **Phuong Tran**

Loan#: 9703897745

Srv#: 4981069RL1

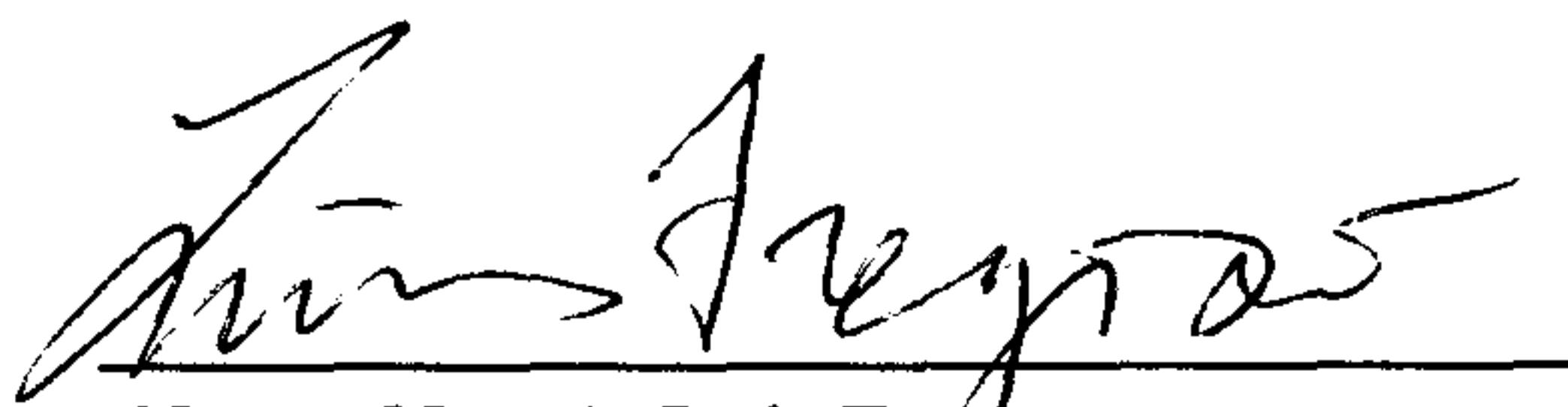
Page 2

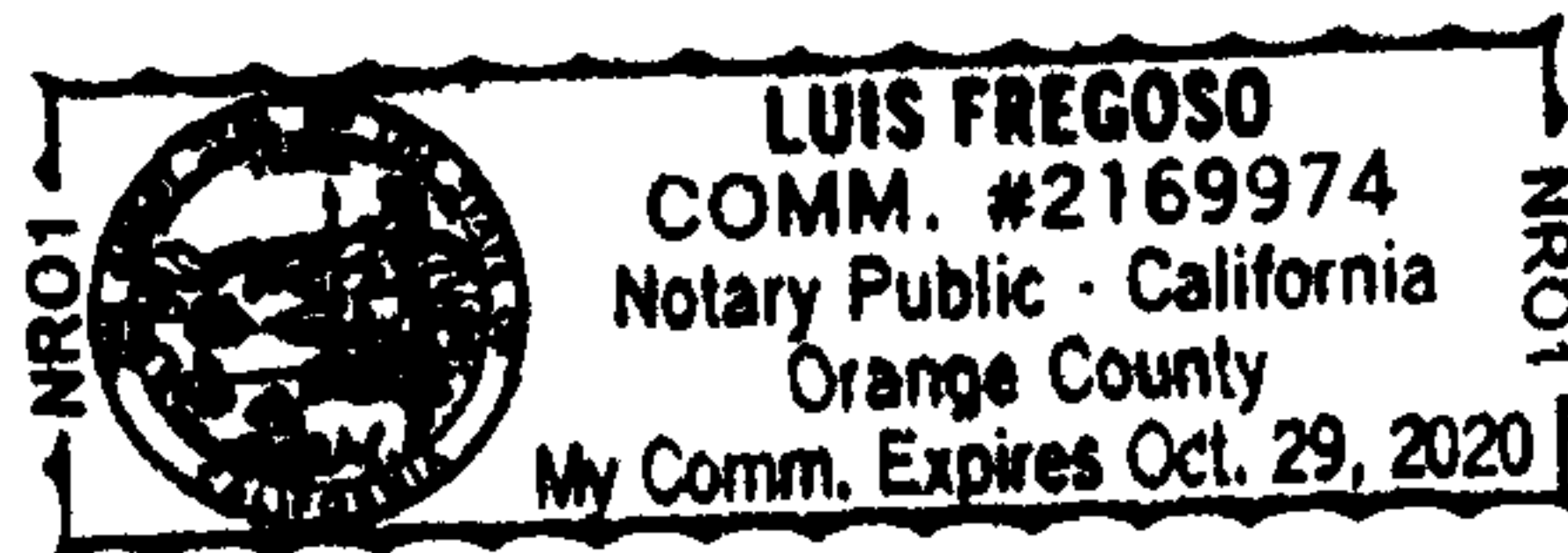
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

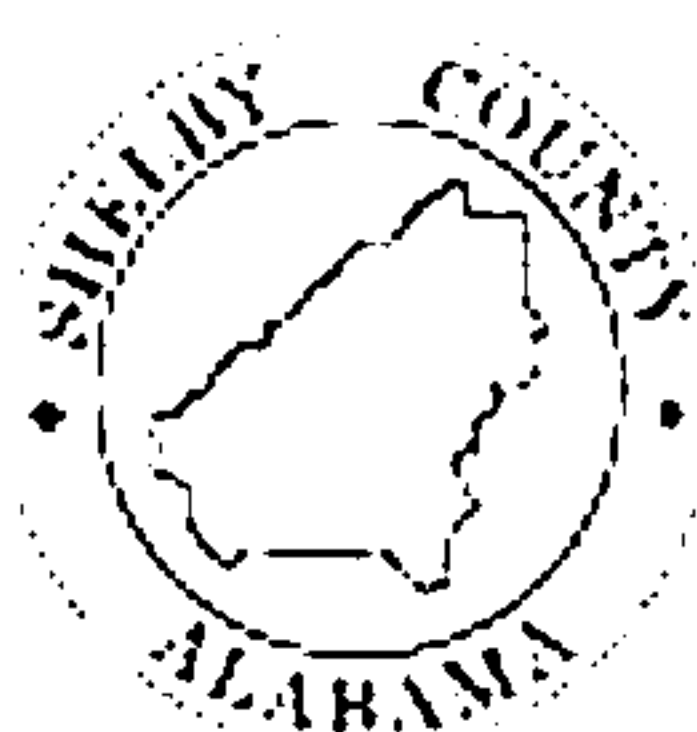
On **AUG 28 2018** before me, **Luis Fregoso**, a Notary Public, personally appeared **Jamie M. Van Keirsbelk**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): Luis Fregoso



Prepared By:  
First American Mortgage Solutions  
LR Department  
3 First American Way  
Santa Ana, California 92707  
HANH V TRAN, (800) 525-3633



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/29/2018 03:46:24 PM  
\$18.00 CHERRY  
20180829000312070

*Allen S. Bayl*