This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to:
Marion Thomas Burley
Ann H. Burley
2300 Brock Circle
Birmingham, AL 35242

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

| dred Forty One |
|---|
| (\$ 503 541 00 |
| C, an Alabama limited liability es herein, the receipt whereof is at, bargain, sell and convey unto |
| the death of either of them, then ainder and right of reversion, the it: |
| 3 |

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$180,000.00 of the purchase price recited above has been paid by a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the __28th __ day of __August ______, 20__18 ____.

BROCK POINT PARTNERS, LLC

By: SB HOLDING CORP.
Its: Managing Member

By:

Its: Authorized Representative

STATE OF ALABAMA)
JEFFERSON COUNTY)

| I, the undersigned, a Notary | Public in and | for said Cou | anty, in said St | tate, hereby co | ertify that |
|--|-------------------|-----------------|------------------|------------------|-------------|
| J. Daryl Spears | , whose nar | me as Autho | orized Represe | ntative of SB | Holding |
| Corp., an Alabama corporation, Man | naging Member of | of BROCK F | OINT PARTN | ERS, LLC, an | Alabama |
| limited liability company is signed to | the foregoing c | onvevance a | nd who is knov | vn to me. ackn | owledged |
| before me on this day to be effective | e on the 28th | day of | August | , 20 18 | that. |
| being informed of the contents of the | conveyance, he, | , as such offic | cer and with ful | l authority, exe | ecuted the |
| same voluntarily for and as the act of | said limited liab | ility company | y. | - | |
| | | | | | |

Given under my hand and official seal this 28th day of August 20 18 .

PUBLIC

My Commission Expires: 10/31/2021

Notary Public

EXHIBIT "A"

Lot 39, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, page 70, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2018 and subsequent years, not yet due and payable;
- 2. Easements, building lines, and restrictions as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 5. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 6. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 7. Covenant and agreement for Water Service as recorded in Real 235, Page 574;
- 8. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878.

20180829000311870 08/29/2018 02:37:12 PM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | BROCK POINT PARTNI | ERS, LLC | | |
|--|---|--|---|-----------------------|
| Mailing Address | 3545 Market Street Hoover, AL 35226 | | | |
| Grantee's Name | Marion Thomas Burley Ann H. Burley | | | |
| Mailing Address | 2300 Brock Circle Birmingham, AL 35242 | Service Contraction of the Contr | Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, Co Clerk | ounty |
| Property Address | 2300 Brock Circle Birmingham, AL 35242 | LABANII. | Shelby County, AL 08/29/2018 02:37:12 PM \$345.00 CHARITY 20180829000311870 | alli 5. Beyl |
| Date of Sale | August 28, 2018 | | | |
| Total Purchase Price | \$503,541.00 | | | |
| or Actual Value \$ or Assessor's Market Value | \$ | | | |
| The purchase price or actual value Bill of Sale Sales Contract Closing Statemen | | e verified in the followir Appraisal Other | ng documentary evidence: (ch | neck one) |
| If the conveyance document preser is not required. | ted for recordation contain | s all of the required info | rmation referenced above, the | e filing of this form |
| Grantor's name and mailing address mailing address. | | Instructions e person or persons conv | eying interest to property and | their current |
| Grantee's name and mailing address | ss – provide the name of the | e person or persons to w | hom interest to property is be | ing conveyed. |
| Property address – the physical add | dress of the property being o | conveyed, if available. | | |
| Date of Sale – the date on which in | terest to the property was c | onveyed. | | |
| Total Purchase price – the total am offered for record. | ount paid for the purchase o | of the property, both real | l and personal, being conveye | ed by the instrumen |
| Actual value – if the property is no instrument offered for record. This market value. | | | | • |
| If no proof is provided and the value the property as determined by the lused and the taxpayer will be penal | ocal official charged with the | he responsibility of valu | ing property for property tax | |
| I attest, to the best of my knowledge understand that any false statement 1975 §40-22-1 (h). | | | | |
| Date August 28, 2018 | Print: | Joshua L Hartman | | |
| Unattested (verified | Sign: | (Grantor/Grantec/Owne | er/Agent) errele one | |