

Recording Requested By:
FIFTH THIRD BANK

20180829000311820
08/29/2018 02:16:47 PM
REL 1/1

When Recorded Return To:

DOUGLAS R SIMPSON
5012 BRIDLEWOOD PARC LN
HELENA, AL 35080




RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****5946 "SIMPSON" Lender ID:0052100/211361899 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that FIFTH THIRD MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DOUGLAS R SIMPSON and JANAN SIMPSON BY: DOUGLAS R SIMPSON, AS ATTORNEY IN FACT, husband and wife to secure payment of the principal sum of \$163,000.00 plus interest, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Shelby, and the State of Alabama, Dated: 06-28-2013 Recorded: 10-01-2013 as Instrument No. 20131001000393580, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


FIFTH THIRD MORTGAGE COMPANY
On August 29th, 2018


Todd Reese, Vice President

STATE OF Ohio
COUNTY OF HAMILTON

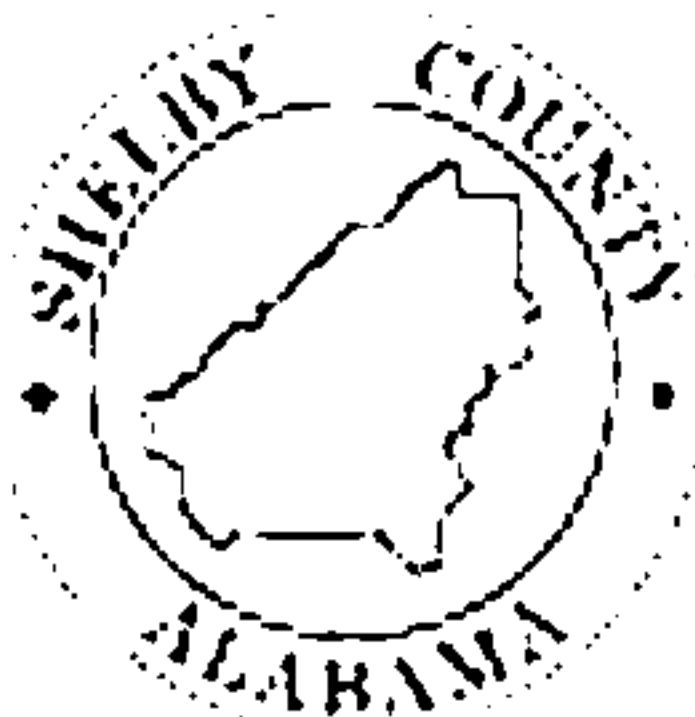
On August 29th, 2018, before me, Sally Knox, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Todd Reese, Vice President of FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


Sally Knox
Notary Expires: 5/18/2021



Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/29/2018 02:16:47 PM
\$15.00 CHARITY
20180829000311820

