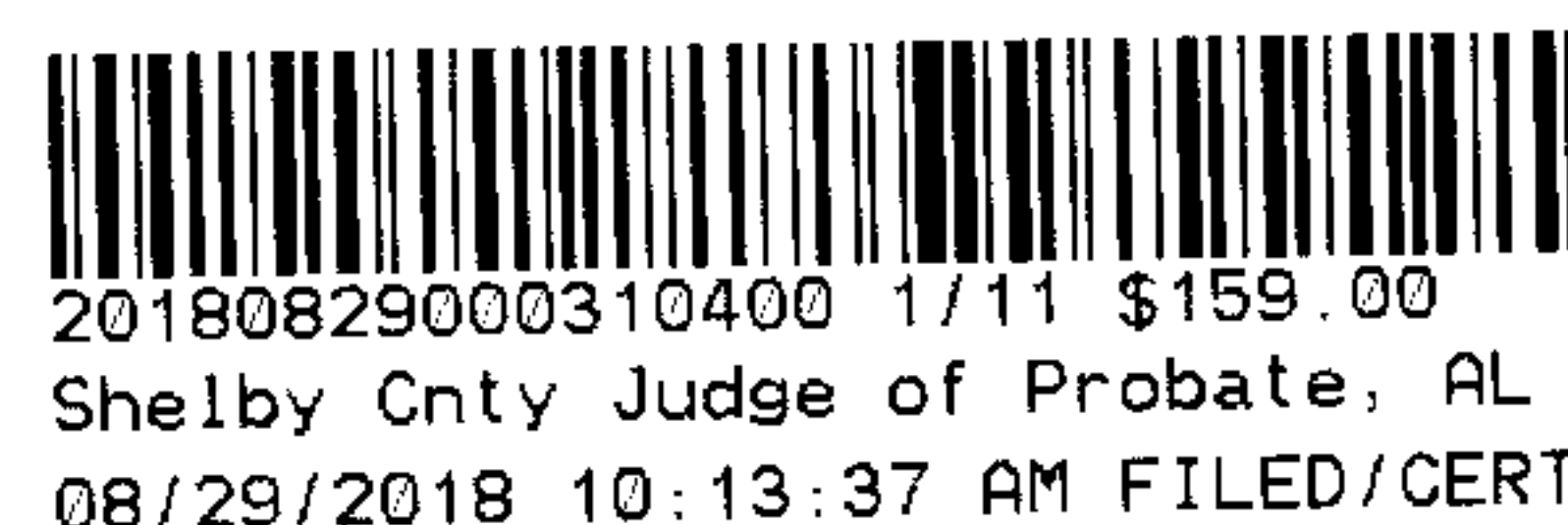


STATE OF ALABAMA

**DOMESTIC BUSINESS CORPORATION
CERTIFICATE OF FORMATION**

PURPOSE: In order to form a Business Corporation (formerly known as For-Profit Corporation) under Section 10A-1-3.05 and 10A-2-2.02 of the Code of Alabama 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the corporation's initial registered office is located. **The information required in this form is required by Title 10A.**

INSTRUCTIONS: Submit one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the corporation's registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. **Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00** and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. Once the Secretary of State's Office has indexed the filing the information will appear at www.sos.alabama.gov under the Government Records tab and the Business Entity Records link – you may search by entity name. Your notification of filing was provided by the Probate Judge's Office via a stamped copy and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your corporation will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.



(For County Probate Office Use Only)

This form must be typed or laser printed.

1. The name of the corporation (must contain the word "corporation" or "incorporated," or the abbreviation of one of those words, and comply with Code of Alabama Title 10A-1-5.04):

Something More Enterprises, LLC

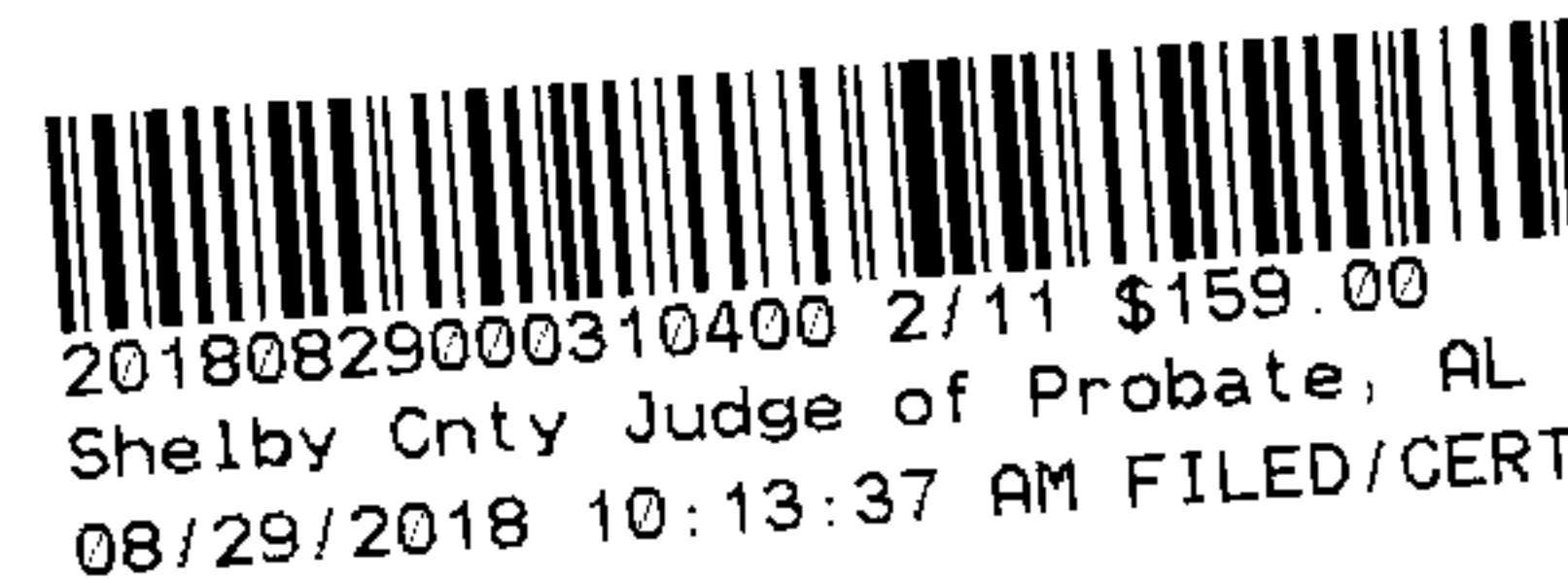
2. **A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached.**

(For SOS Office Use Only)

This form was prepared by: (type name and full address)

James M Edwards
PO Box 245
Moody, AL 35004

DOMESTIC BUSINESS CORPORATION CERTIFICATE OF FORMATION



3. Street (**No PO Boxes**) address of principal office of the corporation:_____

363 Chesser Plantation Lane, Chelsea, AL 35043

Mailing address of principal office (if different from street address):_____

4. The name of the Registered Agent: Jackie M Tinkler

Street (**No PO Boxes**) address of Registered Agent:_____

363 Chesser Plantation Lane, Chelsea, AL 35043

Mailing address of Registered Agent (if different from street address):_____

5. Purpose for which corporation is formed: A Faith Based Outreach Organization focused on helping women in

need; the purpose includes the transaction of any lawful business for which corporations may be incorporated in Alabama under Title 10A, Chapter 2 of the Code of Alabama.

6. Number of Shares the corporation is authorized to issue: 0 Par Value _____
(Par value is optional information and does not have to be completed.)

7. Period of duration shall be perpetual unless stated otherwise by an attached exhibit.

8. The name(s) of the Incorporator(s): Jackie M Tinkler & Amber M Edwards

Street (**No PO Boxes**) address of Incorporator(s): See Exhibit A attached here to

363 Chesser Plantation Lane, Chelsea, AL 35043 Mailing address of Incorporator(s) – (if

different from street address):_____

Attach a listing if more Incorporators need to be added.

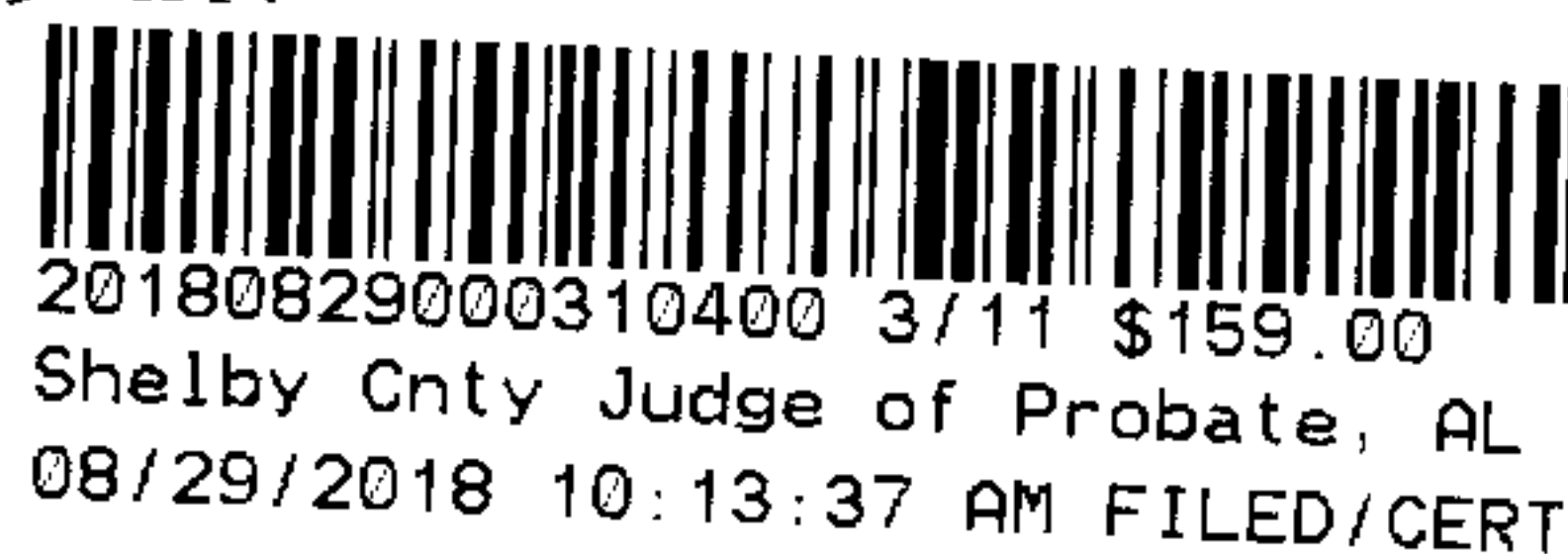
9. Director's Name: _____

Street (**No PO Boxes**) address of Director: _____

_____ Mailing address of Director(s) - (if different

from street address):_____

DOMESTIC BUSINESS CORPORATION CERTIFICATE OF FORMATION



Director's Name: _____

Street (**No PO Boxes**) address of Director: _____

_____ Mailing address of Director(s) - (if different from street address): _____

Director's Name: _____

Street (**No PO Boxes**) address of Director: _____

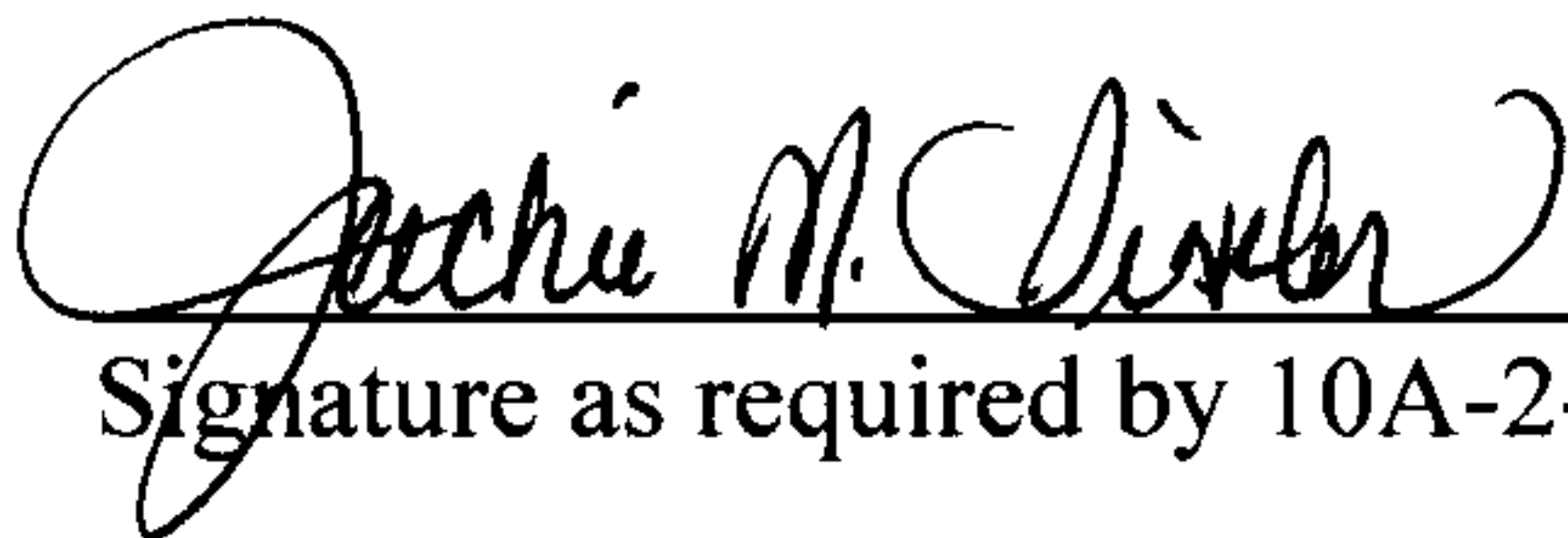
_____ Mailing address of Director(s) - (if different from street address): _____

Attach listing if more Directors need to be added.

10. A director has no liability to the corporation or its shareholders for money damages for any action taken, or any failure to take any action, as a director, except liability for (A) the amount of financial benefit received by a director to which he or she is not entitled; (B) an intentional infliction of harm on the corporation or the shareholders; (C) a violation of Section 10A-2-8.33; (D) an intentional violation of criminal law; or (E) a breach of the director's duty of loyalty to the corporation or its shareholders.

☒ Attached are any other provisions that are not inconsistent with law relating to organization, ownership, governance, business, or affairs of the corporation.

08 / 29 / 2018
Date (MM/DD/YYYY)


Signature as required by 10A-2-1.20

Jackie M Tinkler
Typed Name of Above Signature

Incorporator
Typed Title/Capacity to Sign under 10A-2-1.20

Exhibit A to Certificate of Formation

Jackie M Tinkler
363 Chesser Plantation Lane
Chelsea, AL 35043

Amber M Edwards
PO Box 245
Moody, AL 35004



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Do Not Write Above This Line. For County and State Use Only.

**ARTICLES OF ORGANIZATION
OF
SOMETHING MORE ENTERPRISES, LLC**

TO THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

The undersigned, Jackie M. Tinkler and Amber M. Edwards, (hereinafter referred to as “members”) acting as members of a limited liability company under the laws of the State of Alabama, hereby adopt the following Articles of Organization for Something More Enterprises, LLC (hereinafter referred to as “the Company”):

**ARTICLE I
NAME OF COMPANY**

The name of the Company shall be Something More Enterprises, LLC

**ARTICLE II
PERIOD OF DURATION**

The duration of the Company shall be perpetual, except that the Company shall cease to exist upon the happening of one or more of the events contemplated in Section 10-12-37, Code of Alabama (1975). The Company may continue its business after the death, retirement, resignation, expulsion, bankruptcy or dissociation of a member, or the occurrence of any other event that terminates his or her continued membership in the Company upon the unanimous

written consent of the remaining members.


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ARTICLE III

OBJECTS AND PURPOSES

The object and purpose for which the Company is organized is to provide faith based ministry outreach to people through the use of inspirational resources, blogs, articles, publications, and other media. Also to conduct business through the buying and selling of goods for the purpose of small group gatherings, community outreaches, theatrical/media productions, pop-up parties, events and conferences. Also, to buy, sell, rent, lease, develop, mortgage, and/or otherwise deal with real property and any other lawful purpose for limited liability companies organized and existing by virtue of the laws of the State of Alabama. Additionally, the Company shall have all the powers vested in a limited liability company organized and existing by virtue of the laws of the State of Alabama.

ARTICLE IV

REGISTERED OFFICE AND REGISTERED AGENT

The location and mailing address of initial registered office of the Company shall be 363 Chesser Plantation Lane Chelsea, Alabama 35043, and the name of the initial registered agent at that address shall be Jackie M Tinkler.

ARTICLE V

INITIAL MEMBERS

The names and addresses of the initial members of the Company are:

Jackie M. Tinkler
363 Chesser Plantation Lane
Chelsea, AL 35043
Phone: 321-749-6527

Amber M. Edwards
P.O. Box 245
Moody, AL 35004
Phone: 205-516-2971

ARTICLE VI
ADMISSION OF ADDITIONAL MEMBERS

The Company may admit additional members upon such terms and conditions as may be specified by the existing members upon the unanimous consent and agreement of the existing members.

ARTICLE VII
MANAGEMENT OF AFFAIRS

The affairs of the Limited Liability Company shall be managed by its members in accordance with the terms of the Operating Agreement.

ARTICLE VIII
NO LIABILITY

The members of the Company shall have no liability for any debt, obligation, or liability of the Company, as provided in the Alabama Limited Liability Company Act.

ARTICLE IX
PRINCIPAL PLACE OF BUSINESS

The principal place of business in the State of Alabama for the Company is 363 Chesser Plantation Lane Chelsea, Alabama 35043.

IN WITNESS WHEREOF, the undersigned, have executed these Articles of Organization of Something More Enterprises, LLC this 28 day of August, 2018 and by so affixing their signatures hereon, the undersigned hereby certify and affirm, under penalty of perjury, that the facts contained herein are true and correct.


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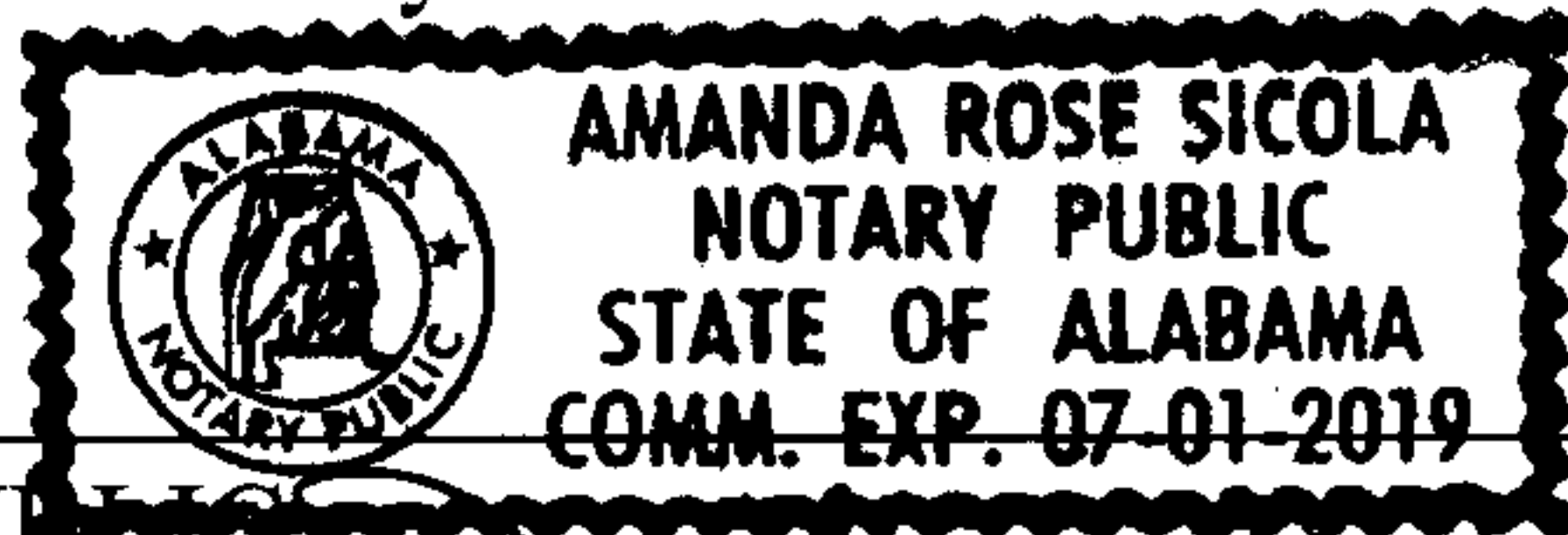

Jackie M Tinkler, Managing Member

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jackie M. Tinkler, whose name is signed to the foregoing Articles of Organization, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, she executed the same voluntarily on the day the same bears date.

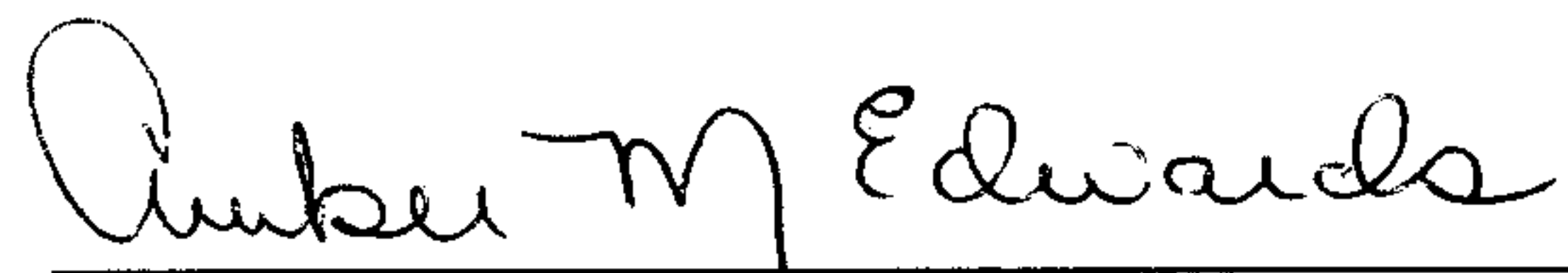
Given under my hand and official seal this 28th day of August, 2018.



NOTARY PUBLIC



My Commission Expires: _____



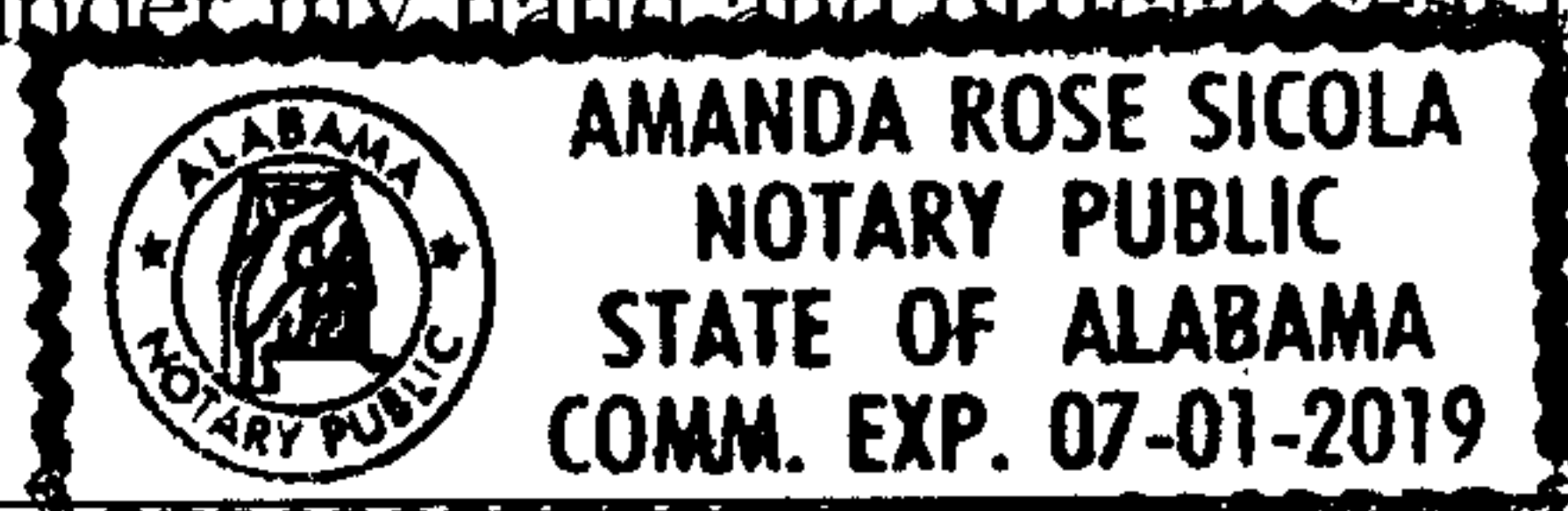
Amber M Edwards, Managing Member

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Amber M. Edwards, whose name is signed to the foregoing Articles of Organization, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of August, 2018.



NOTARY PUBLIC



My Commission Expires: _____



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SOMETHING MORE ENTERPRISES, LLC
AN ALABAMA LIMITED LIABILITY COMPANY

OPERATING AGREEMENT

This is the Operating Agreement for Something More Enterprises, LLC, an Alabama limited liability company. This Operating Agreement is executed by the undersigned, constituting all of the members of the Company, and made effective as of this 29th day of August, 2018.

1. **Formation.** The Company was formed on the 29th day of August, 2018, upon the filing of its Articles of Organization in the Office of the Judge of Probate of Shelby County, Alabama.

2. **Permitted Business.** The business purpose for which the Company is organized is to provide faith based ministry outreach to people through the use of inspirational resources, blogs, articles, publications, and other media. Also to conduct business through the buying and selling of goods for the purpose of small group gatherings, community outreaches, theatrical/media productions, and conferences; and to buy, sell, rent, lease, develop, mortgage, and/or otherwise deal with real property. The Company is also permitted to carry out any other business or businesses allowed by the laws of the State of Alabama to be conducted by limited liability companies.

3. **Members and Managers.** The members and managers of the company are:

Jackie M. Tinkler
363 Chesser Plantation Lane
Chelsea, Alabama 35043
Phone: 321-749-6527

Amber M. Edwards
P.O. Box 245
Moody, Alabama 35004
Phone: 205-516-2971

Additional members may be admitted to the Company, but only upon the unanimous written consent of the above-named members.

4. **Management.** The business of the Company shall be managed by the managers. No manager may bind the Company to any monetary obligation in the amount of \$1,000.00 or more without the consent of all of the other managers, provided however, that any one of the managers may execute deeds, closing statements or similar documents relating to the sale of real

property owned by the Company.

5. **Accounts and Records.** The business accounts and records of the Company shall be maintained at the principal office of the Company. Any member of the Company shall be entitled to general and complete access to such books and records at any time.

6. **Meetings.** All meetings of the members/managers shall be special meetings. Any member/manager may call a special meeting at any time, with reasonable notice to the other members/managers.

7. **Capital Provisions.** The initial contributions of capital made by the members to the Company shall be as follows: \$1,300.00 made by Jackie M. Tinkler (50%) and \$1,300.00 made by Amber M. Edwards (50%). Any capital contributions shall be made pro rata. Any additional loans to the Company shall be made pro rata unless otherwise agreed upon by the members. Upon liquidation of the Company, assets shall be distributed to the members in accordance with their capital account balances, provided that any loans to the Company, whether evidenced by note or otherwise, shall be repaid prior to any such asset distribution.

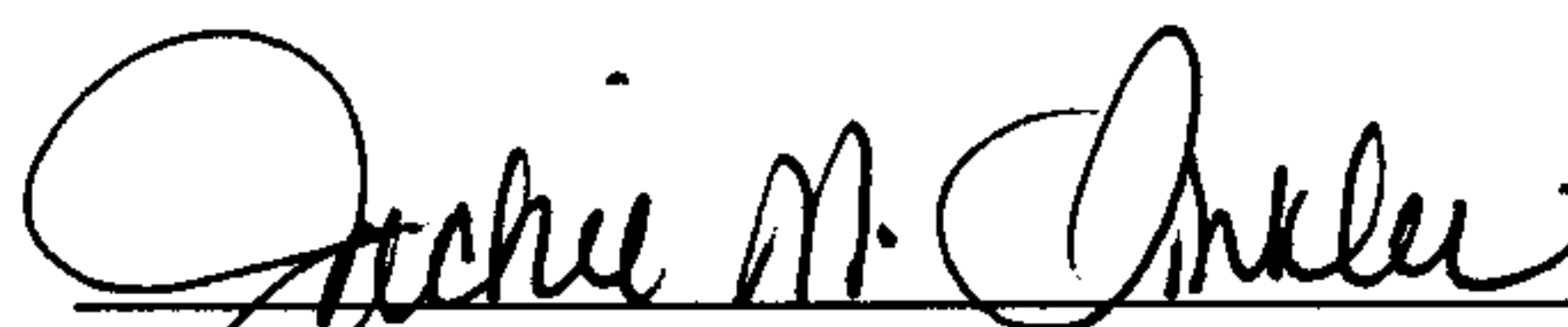
8. **Profits and Losses.** The net profits and losses from the operation of the business of the Company shall be allocated to the members in accordance with their capital accounts.

9. **Buy-Sell Agreement.** No member may transfer an interest in the Company to anyone without first offering such interest to the other members pro rata.

10. **New Members.** Additional members may be admitted to the Company only upon the unanimous written consent of the then existing members.

11. **Amendments.** The Operating Agreement may be amended only upon the unanimous written consent of all of the members of the Company.

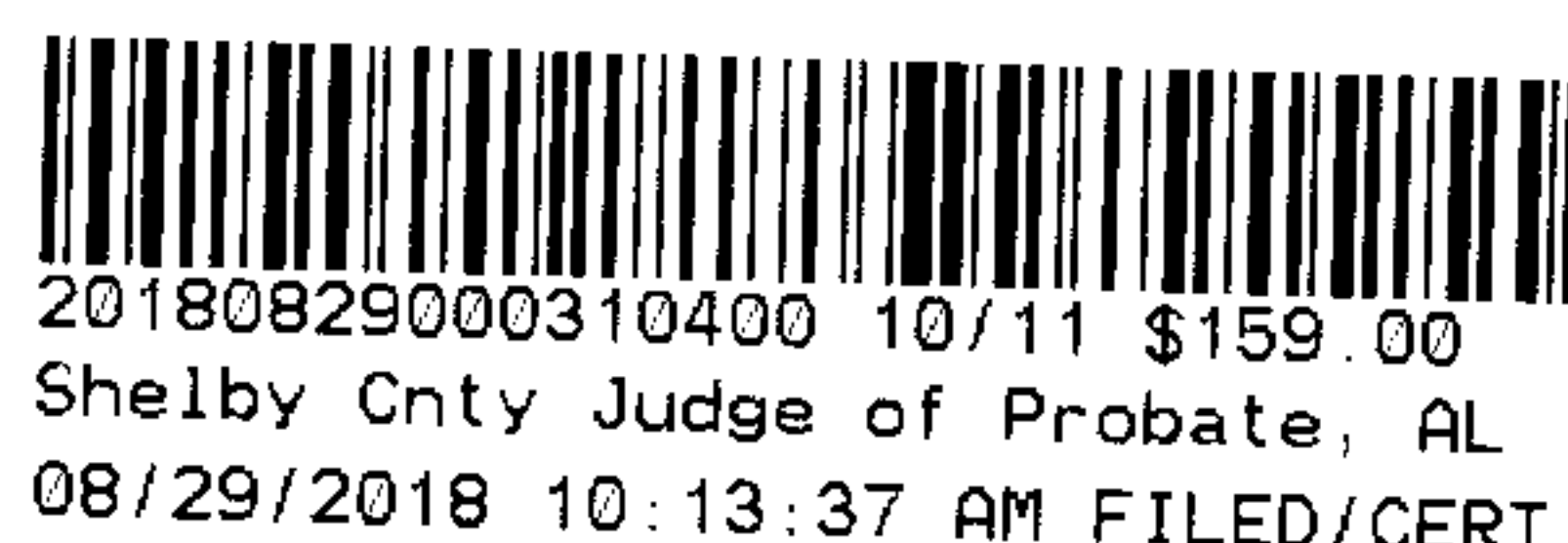
Executed and approved on this the 28th date of August, 2018.



Jackie M. Tinkler



Amber M. Edwards



John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

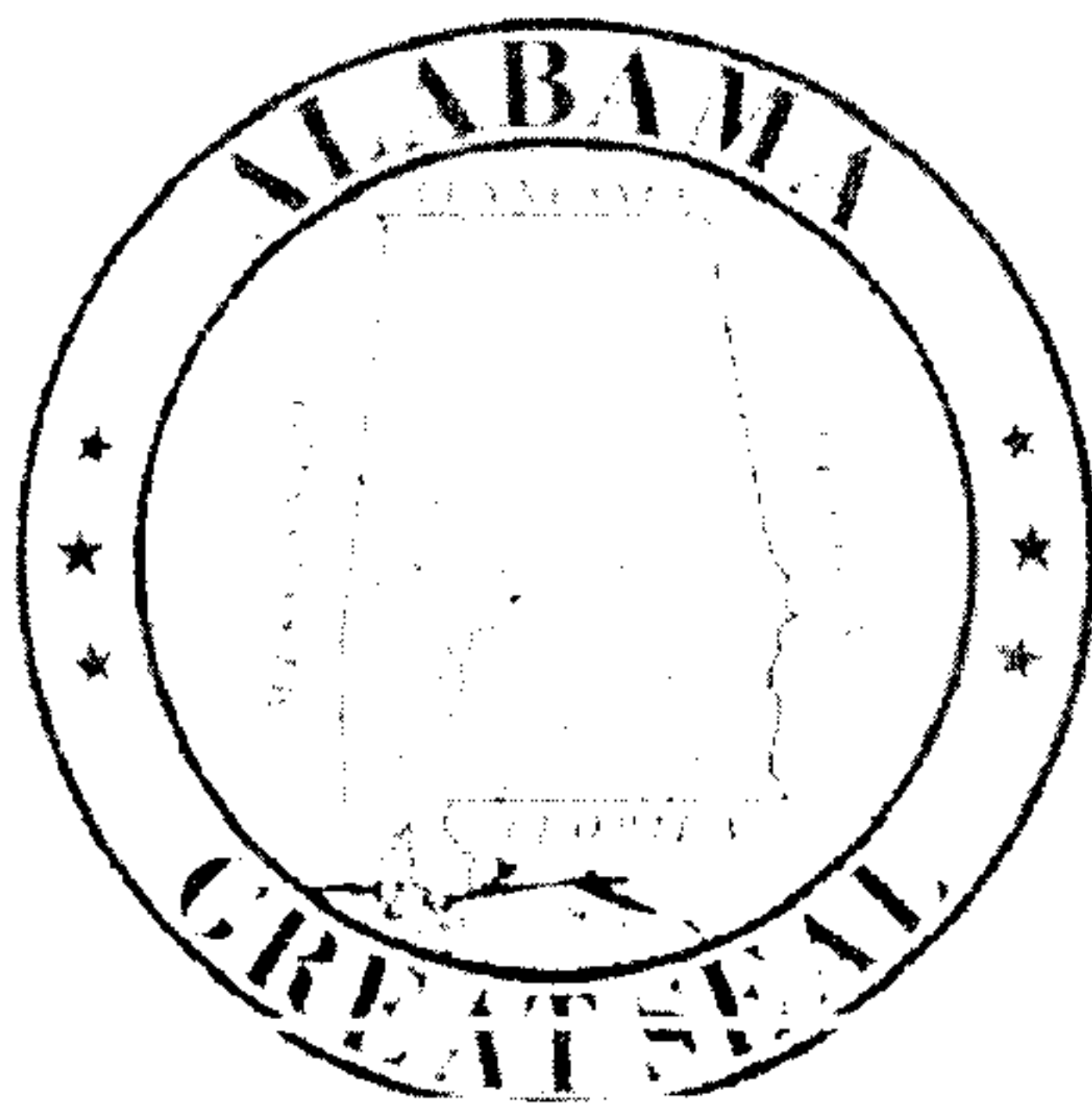
pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Something More Enterprises LLC

This name reservation is for the exclusive use of Amber M Edwards, PO Box
382283, Birmingham, AL 35242 for a period of one year beginning July 10, 2018
and expiring July 10, 2019



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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

July 10, 2018

Date

John H. Merrill

Secretary of State