20180829000310350 08/29/2018 09:55:03 AM DEEDS 1/3

#### PREPARED BY:

Matthew W. Penhale, Esq. McCalla Raymer Leibert Pierce, LLC Two North Twentieth 2-20th Street North, Suite 1000 Birmingham, AL 35203

STATE OF ALABAMA COUNTY OF SHELBY

Please Cross Reference to: Instrument No. 20131220000487840

## MORTGAGE FORECLOSURE DEED

## KNOW ALL MEN BY THESE PRESENTS, That:

WHEREAS, heretofore, on to-wit, July 26, 2013, Carla J Paimer, Unmarried, Mortgagor, did execute a certain mortgage to Mortgage Electronic Registration Systems, Inc. as nominee for SunTrust Mortgage, Inc. its successors and assigns, which said mortgage is recorded in Instrument No. 20131220000487840, in the Office of the Judge of Probate of Shelby County, Alabama; and

WHEREAS, said mortgage and the debt thereby secured was last transferred and assigned to SunTrust Bank, successor by merger to SunTrust Mortgage, Inc., as transferee, said transfer is recorded in Instrument 20180207000040140, aforesaid records, and SunTrust Bank, successor by merger to SunTrust Mortgage, Inc., is now the holder and owner of said mortgage and debt; and

WHEREAS, default was made in the payment of indebtedness secured by said mortgage, and the said SunTrust Bank, successor by merger to SunTrust Mortgage, Inc. did declare all of the indebtedness secured by said mortgage due and payable and did give due and proper notice of foreclosure of said mortgage, in accordance with the terms thereof, by First Class Mail and by publication in the Shelby County Reporter, a newspaper of general interest and circulation in Shelby County, Alabama, in its issues of 07/18/2018.7/25/2018.08/01/2018; and

WHEREAS, on August 13, 2018, the day on which the foreclosure sale was due to be held under the terms of said notice at 11:20 o'clock amon, between the legal hours of sale, said foreclosure was duly and properly conducted and SunTrust Bank, successor by merger to SunTrust Mortgage, Inc. did offer for sale and sell at public outery, in front of the main entrance of the courthouse door of the Shelby County, Alabama Courthouse, in the City of Calera, Alabama, the property bereinafter described; and

WHEREAS, the highest and best bid for eash obtained for the property described in the aforementioned mortgage was the bid of STEPHANIE AND PHILIP BUSBY

in the amount of ONE HUNDRED NINETY-FIVE THOUSAND SEVEN HUNDRED SEVENTY DOLLARS AND NINETY-FIVE CENTS (\$195,770.95) which sum the said SunTrust Bank, successor by merger to SunTrust Mortgage, Inc. offered to credit on the indebtedness secured by said mortgage, and said property was thereupon sold to the said STEPHANIE AND PHILIP BUSBY: and

WHEREAS, said mortgage expressly authorized the mortgagee to bid at the sale and purchase said property, if the highest bidder thereto, and authorized the Mortgagee, Auctioneer, or any person conducting said sale for the Mortgagee to execute to the purchaser at said sale a deed to the property so purchased:

NOW, THEREFORE, in consideration of the premises and the credit of ONE HUNDRED NINETY-FIVE THOUSAND SEVEN HUNDRED SEVENTY DOLLARS AND NINETY-FIVE CENTS (\$195,770.95), eash, on the indebtedness secured by said mortgage, the said Carla J Palmer, Unmarried, acting by and through the said SunTrust Bank, successor by merger to SunTrust Mortgage, Inc. as transferee, by Lansing Skidmore——, as auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, does hereby grant, bargain, sell and convey unto STEPHANIE AND PHILIP BUSBY, and its successors and assigns, as Grantee, the following described real property, situated in Shelby County, Alabama, to-wit:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CALERA IN THE COUNTY OF SHELBY, AND STATE OF ALABAMA AND BEING DESCRIBED IN A DEED DATED 12/09/2009 AND RECORDED 12/10/2009 AS INSTRUMENT NUMBER 20091210000453150 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET

File No.: 952618

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FORTH ABOVE AND REFERENCED AS FOLLOWS:

LOT 238, ACCORDING TO THE SURVEY OF LONG BRANCH ESTATES PHASE II, FINAL PLAT, AS RECORDED IN MAP BOOK 36, PAGE 93 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

PARCEL NO. 29 4 17 3 002 001.000

COMMONLY KNOWN AS: 1080 LONG BRANCH PKWY, CALERA, AL 35040

TO HAVE AND TO HOLD the above described property unto STEPHANIE AND PHILIP BUSBY , its successors and assigns forever subject however to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama; also subject to any taxes, easements and/or restrictions of record, prior liens and/or assessments of record.

IN WITNESS WHEREOF. Carla J Palmer, Unmarried. Mortgagor(s) by the said SunTrust Bank, successor by merger to SunTrust Mortgage, Inc. have caused this instrument to be executed by <u>Lansing Skidmore</u>, as auctioneer and the person conducting said sale for the Mortgagee, or Transferee of Mortgagee, and in witness whereof said Lansing Skidmore, has executed this instrument in his/her capacity as such auctioneer conducting said sale causing these presents to be executed on the 22" day of 13-505L, 2018.

Carla J Palmer, Mortgagor(s)

SunTrust Bank, successor by merger to SunTrust Mortgage, Inc., Mortgagee or Transferee of Mortgagee

By:

(sign)

Lansing Skidmore (print)

Auctioneer and the person conducting said sale for the Mortgagee or

Transferee of Mortgagee

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Lansing Skidmore \_. whose name as Auctioneer and the person conducting said sale for Mortgagee or Transferee of Mortgagee, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he in his capacity as such Auctioneer and the person conducting said sale for the Mortgagee or Transferce of Mortgagee, and with full authority executed this instrument voluntarily on the day that bears the same date.

Given under my hand and official seal this 22 day of \

NOTARY PUBLIC 🗢

My Commission Expires: MIDIN TO 2020

Grantee Name / Send tax notice to: ATTN: STEPHANIE AND PHILIP BUSBY 338 SAVANNAH CIR CALERA, AL 35040

ADAVIER DESIREE MCKENZIE Notary Public Alabama State at Large

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This Docu			s Validation For with Code of Ala	m bama 1975, Section 40-22-1
Grantor's Name			Grantee's Name	STEPHANIE AND PHILIP BUSBY
Mailing Address	1080 Long Branc Calera, AL 3504	•	- Mailing Address	338 SAVANNAH CIR CALERA, AL 35040
Property Address		ang Branch Pkwy AL 35040	Date of Sale Total Purchase pri or Actual Value or Assessed Market	
vidence: (check o	ne). (Recordation		an be verified in the dence is not required	following documentary l)
Bill of Sale Sales Contract Closing Statement			Appraisal x Other FC Sale	
<del></del>	focument presented	for recordation con	tains all of the requi	red information referenced above, the filing of thi
		<u>.                                    </u>		
Date of Sale - the donate prical purchase prical nstrument offered actual value - if the	ate on which interese the total amount for record.  The property is not being the property is not being the content of the con	st to the property was paid for the purcha	se of the property, but	oth real and personal, being conveyed by the oth real and personal, being conveyed by the d by a licensed appraiser or the assessor's current
aluation, of the pro	operty as determine	d by the local officia	al charged with the r	of fair market value, excluding current use esponsibility of valuing property for property tax dabama 1975 § 40-22-1 (h).
attest, to the best of	of my knowledge ar false statements cla	d belief that the inf	ormation contained i	in this document is true and accurate. I further bosition of the penalty indicated in Code of
Date S	27/15	Pri	11 Lansing Skie	dmore
Unatteste	cl	Sign	n /	
	(ver	ified by)	(Gr	antor/Grantee/Owner Agent) circle one Form RT-
ile No.: 952618 *\	H N	Filed and Recorded Official Public Recorded Judge of Probate, Shell Clerk Shelby County, AL 08/29/2018 09:55:03 Al \$219.00 CHARITY 20180829000310350	by County Alabama, Cour	

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