20180829000310330 08/29/2018 09:53:41 AM UCC FINANCING STATEMENT AMENDMENT UCC6 1/2

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1513 54364 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Alabama (Shelby) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS 20150611000195260 06/11/2015 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. | TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete ADD name: Complete item DELETE name: Give record name This Change affects Debtor <u>or</u> Secured Party of record 7a or 7b, <u>and</u> item 7c item 6a or 6b; and item 7a or 7b and item 7c to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME 6b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(\$)/INITIAL(\$) SUFFIX FIRST PERSONAL NAME Jeffrey Stephenson 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(\$)/INITIAL(\$) 7c. MAILING ADDRESS POSTAL CODE CITY COUNTRY STATE 8. COLLATERAL CHANGE: Also check one of these four boxes: DELETE collateral ADD collateral RESTATE covered collateral ASSIGN collateral 2015 BRYANT Heat Pump Condenser M# 214DNA042000BAAA S# 1815E01447 2015 BRYANT Evaporator Coil M# CAPMP4221ALAAAAA S# 1115X09865 2015 BRYANT Furnace M# 310AAV048090AGJA S# 1615A21677 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Microf FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA: Debtor: Jeffrey Stephenson

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

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	NITIAL FINANCING STATEMENT FILE NUMBER: 0150611000195260 06/11/2015	Same as item 1a on Amer	ndment form			
2. I	NAME OF PARTY AUTHORIZING THIS AMENDMEN	NT: Same as item 9 on A	mendment form			
	12a. ORGANIZATION'S NAME Microf					
R	12b. INDIVIDUAL'S SURNAME					
	FIRST PERSONAL NAME					
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX			
	Name of DEBTOR on related financing statement (N	lame of a current Debtor o	of record required for ind		SPACE IS FOR FILING OFFICE some filing offices - see Instruction item	
	one Debtor name (13a or 13b) (use exact, full name; do not					
	13a. ORGANIZATION'S NAME					
₹∤	13b. INDIVIDUAL'S SURNAME Stephenson		IRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	ADDITIONAL SPACE FOR ITEM 8 (Collateral):					
5. 7	This FINANCING STATEMENT AMENDMENT:	eteral is filed as a	TIVILIZA TILIDA I		GE AT PHASE 2 LOT 22	6 MAP
[6. N	covers timber to be cut covers as-extracted collaboration covers and address of a RECORD OWNER of real estate des		BOOk	(: 28 PAGE: 14	GE AT PHASE 2 LOT 22 46 INSTRUMENT 0 Shelby County Alabam	
6. N	covers timber to be cut covers as-extracted colla	<u> </u>	BOOk	(: 28 PAGE: 14	46 INSTRUMENT	
6. N	covers timber to be cut covers as-extracted collars and address of a RECORD OWNER of real estate destif Debtor does not have a record interest): 7 Heather Lane ham, AL 35124	<u> </u>	BOOk	(: 28 PAGE: 14	46 INSTRUMENT	
6. N	covers timber to be cut covers as-extracted collars and address of a RECORD OWNER of real estate destif Debtor does not have a record interest): 7 Heather Lane	scribed in item 17	BOOk	(: 28 PAGE: 14	46 INSTRUMENT	

18. MISCELLANEOUS: RTO-21438

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