

JOHN BELL 8000339344 PO Date: 08/13/2018

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from JOHN BELL MARRIED AND SUZIE BELL MARRIED, AS JOINT TENANTS to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated MARCH 15, 2013, filed for record MARCH 22, 2013 in mortgage volume/book, page DOC No. 20130322000120480, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC MORTGA ASSOCIATION has hereunto set their hand this 22	AGE, A DIVISION OF PNC BANK, NATIONAL 2nd day of AUGUST, 2018.
Tax Parcel ID #	
5 WILD DUNES, SHOAL CREEK, AL - 35242	
PNC MORTGAGE, A DIVISION OF PNC BANK, N	NATIONAL ASSOCIATION
	WENDY M HAIRE ASSISTANT VICE PRESIDENT
State of OHIO County of MONTGOMERY COUNTY )	SS:
Before me, <u>CANDICE MAPLES</u> , a Notary Public in <u>M HAIRE</u> , <u>ASSISTANT VICE PRESIDENT</u> , of <u>PN NATIONAL ASSOCIATION</u> known to me to be acknowledged on behalf of said corporation and by instrument is their free act and deed individually an and deed of said corporation.	the person and officer whose name is authority of its board of directors; and that said
IN TESTIMONY WHEREOF, I have hereunto sumontGOMERY COUNTY county, OHIO, this 22n	ubscribed my name and affixed my official seal in <b>d</b> day of <b>August</b> , <b>2018</b> .
CANDICE MAPLES In and for the state of OHIO My commission expires 5/2/2023	
GINELLE KEOUGH PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626	Return To:  GINELLE KEOUGH PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



CANDICE MAPLES, NOTARY PUBLIC Residence - Montgomery County State Wide Jurisdiction, Ohio My Commission Expires May 2, 2023