SEND TAX NOTICE TO:
Charles F. Lewis, III and Robbie H. Lewis

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This instrument was prepared by: Shannon E. Price, Esq. Kudulis, Reisinger & Price, LLC P. O. Box 653 Birmingham, AL 35201

20180824000304190 08/24/2018 09:12:06 AM DEEDS 1/3

WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Fifty Thousand dollars & no cents (\$250,000,00)

To the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I, Elvis E. Walton, an unmarried man (herein referred to as Grantor, whether one or more), do hereby grant, bargain, sell and convey unto Charles F. Lewis, III and Robbie H. Lewis (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

BEGIN AT THE NE CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY ALABAMA, SAID POINT BEING THE POINT OF BEGINNING; THENCE N89°22'46"E, A DISTANCE OF 650.32'; THENCE S00°00'06"E, A DISTANCE OF 666.12'; THENCE N88°49'22"E, A DISTANCE OF 658.40'; THENCE S00°13'20"E, A DISTANCE OF 667.01' TO THE SE CORNER OF ABOVE SAID 1/4-1/4; THENCE S89°48'35"W, A DISTANCE OF 1247.68' TO THE SW CORNER OF ABOVE SAID 1/4-1/4; THENCE N03°23'37"E, A DISTANCE OF 251.86'; THENCE N04°12'30"W, A DISTANCE OF 1068.16' TO THE POINT OF BEGINNING.

ALSO INCLUDING A 30' WIDE INGRESS/EGRESS AND UTILITY EASEMENT, AS RECORDED IN INSTRUMENT #20060803000375380, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

This property does not constitute the homestead of the Grantor(s).

Subject to:

Taxes for the year 2018 and subsequent years

Easements, Restrictions, reservations, rights-of-way, limitations, convenants and conditions of record, if any

Mineral and mining rights, if any.

Easement in favor of Alabama Power Company filed in Instrument #20140718000220840.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors have hereunto set his/her/their hand(s) and seal(s), this August 22, 2018.

Elvis E. Walton by: Gary Wayne Walton, Attorney in Fact

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STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgement

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Gary Wayne Walton whose name as Attorney in Fact for Elvis E. Walton, is signed to the foregoing conveyance and who is known to me, acknowledged before me this date that, being informed of the conveyance, he (she), in his (her) capacity as such Attorney in Fact, and with full authority, executed the same voluntarily on the date the same bears date. Given under my hand and seal on August 22, 2018.

Notary Public

My commission expires:

WILLIAM PATRICK COCKRELL, II
Notary Public, Alabama State At Large
Ny Commission Expires Jan. 9, 2021

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## Real Estate Sales Validation Form

| This Document must be filled in accorda Grantor's Name Elvis E. Walton  | nce with Code of Alabama 1975, Section 40- 22-1 (h) Grantee's Name Charles F. Lewis, III and Robbie H. Lewis  |
|---|---|
| Mailing Address 2249 Highway 42<br>Columbiana, Alabama 35051  | Mailing Address   |
| Property Address Hwy 32 Columbiana, Alabama 35051   | Date of Sale <u>08/22/2018</u>  |
|   | Total Purchase Price \$250,000.00   |
|   | or<br>Actual Value<br>or  |
|   | Assessor's Market Value   |
| The purchase price or actual value claimed on this formone) (Recordation of documentary evidence is not requested   | can be verified in the following documentary evidence: (check lired)  Appraisal Other   |
| If the conveyance document presented for recordation of this form is not required.  | contains all of the required information referenced above, the filing   |
| **************************************  | nstructions   |
| Grantor's name and mailing address - provide the name current mailing address.  | of the person or persons conveying interest to property and their   |
| Grantee's name and mailing address - provide the name conveyed.   | e of the person or persons to whom interest to property is being  |
| Property address - the physical address of the property   | being conveyed, if available.   |
| Date of Sale - the date on which interest to the property   | was conveyed.   |
| Total purchase price - the total amount paid for the purches the instrument offered for record.   | hase of the property, both real and personal, being conveyed by   |
| Actual value - if the property is not being sold, the true value instrument offered for record. This may be evidence assessor's curreny market value.                         | alue of the proeprty, both real and personal, being conveyed by d by an appraisal conducted by a licensed appraisaer of the   |
| f no proof is provided and the value must be determined aluation, of the property as determined by the local official purposes will be used and the taxpayer will be penaled. | d, the current estimate of fair market value, excluding current use cial charged with the responsibiliy of valuing proeprty for property ized pursuant to Code of Alabama 1975 § 40-22-1 (h). |
| attest, to the best of my knowledge and belief that the further understand that any false statements claimed on<br>Sode of Alabama 1975 § 40-22-1 (h).                        | information contained in this document is true and accurate. I this form may result in the imposition of the penalty indicated in   |
| Date<br>n Fact  | Print_Elvis E. Walton by: Gary Wayne Walton, Attorney   |
| Unattested(verified by)   | Sign(Grantor/Grantee/Owner/Agent) circle one  |
|   | •   |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/24/2018 09:12:06 AM
\$271.00 CHERRY

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