ALABAMA

COUNTY OF SHELBY

LOAN NO.: 19867872 [7601221558]

PREPARED BY: ENADIA PIERCE

RUSHMORE LOAN MANAGEMENT SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPT.

RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN

MORTGAGE SOLUTIONS, LLC 1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. (208) 528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MTGLQ INVESTORS, L.P., located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75021, Assignor, does hereby assign, transfer, and set over unto U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2017-RPL2, located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated AUGUST 24, 2006, executed by GREYSI ARTEAGA, AN UNMARREID WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 11, 2006 as Document No. 20060911000449470 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this MAY 2 9 2018

MTGLQ INVESTORS, L.P.

STAN NIECE, AS ATTORNEY IN FACT

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On MAY 2 9 2018, before me, Paul Carrigan, personally appeared STAN NIECE known to me to be the AS ATTORNEY IN FACT of MTGLQ INVESTORS, L.P. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Paul Carrigan

(COMMISSION EXP.

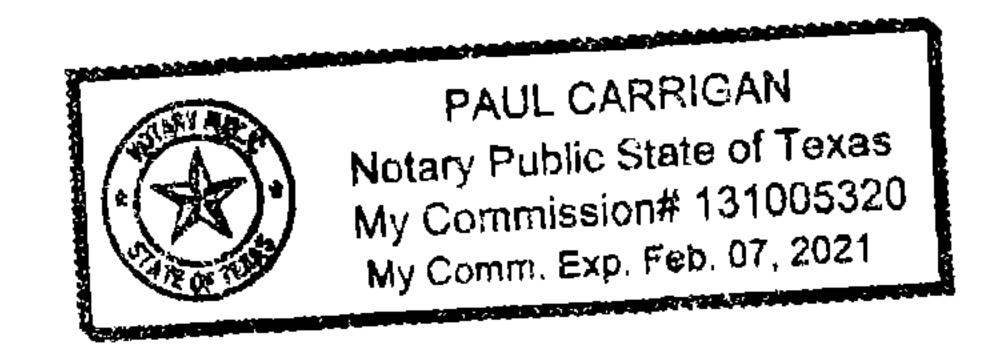
FEB 07 2021

NOTARY PUBLIC

· AHAM

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/24/2018 08:52:00 AM
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ASSIGN 1/1

08/24/2018 08:52:00 AM