20180822000300260 1/2 \$19.00

Shelby Cnty Judge of Probate, AL 08/22/2018 08:29:51 AM FILED/CERT

THIS INSTRUMENT PREPARED BY: R. Timothy Estes, Esq. Estes Closings, LLC 2188 Parkway Lake Drive, Ste 101 Hoover, AL 35244

SEND TAX NOTICE TO: Steven A. Johnson 484 Polo Trace Chelsea, AL 35043

STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA)	
COUNTY OF SHELBY	}	KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Sixteen Thousand and 60/100 (\$216,000.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged.

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Steven A. Johnson and Mindy M. Kahn

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 367, according to the Plat of The Village at Polo Crossings, Sector II, as recorded in Map Book 49, Page 3, of the Public Records of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$221,062.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees as joint tenants, with right of survivorship their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 20th day of August, 2018.

prender

By: Brenda L. Gibson
Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 20th day of August, 2018

Notary Public Hyper Hulli Notary Public My Commission Expires: 9/8/19

18-0389

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	D.R. Horton, Inc Birmingham	Steven A. Johnson and Mindy Grantee's NameM. Kahn	
Mailing Address	2188 Parkway Lake Drive Suite 200 Hoover, AL 35244	e Mailing Address5845 Sterling Ct Cumming , AL 30040	
Property Address	484 Polo Trace Chelsea, AL 35043	Date of SaleAugust 20, 2018	
	Ollotada, M. Doord	Total Purchase Price\$216,000.00	
		or Actual Value \$	
		or Assessor's Market Value\$	
		n this form can be verified in the following documentary nentary evidence is not required)	
Bill of Sale		Appraisal	
Sales Cont Closing Sta		Other	
the conveyant bove, the filing	ce document presented for re of this form is not required.	ecordation contains all of the required information referenced	
3rantor's name	and mailing address - provideir current mailing address.	de the name of the person or persons conveying interest to	
Grantee's name property is being	e and mailing address - provi g conveyed.	ide the name of the person or persons to whom interest to	
roperty addres late on which in	ss - the physical address of the nterest to the property was con-	he property being conveyed, if available. Date of Sale - the overed.	
otal purchase	price - the total amount paid for instrument offered for record	or the purchase of the property, both real and personal, being	
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