Source of Title:

Inst.# 20180119000019290

20180821000297640 \mathbf{M}

(SEAL)

EASEMENT - UNDERGROUND	08/21/2018 08:21:03 AM
STATE OF ALABAMA COUNTY OF Shelby	ESMTAROW 1/3
W.E. No. <u>46170-00-DY18</u>	
APCO Parcel No. <u>72338489-00/</u> Transformer No. <u>700F9W</u> This instrument prepared by: <u>Dean Fitz</u>	
Alabama Power Company 2 Industrial Park Drive Pelham, Al. 35124	
consideration paid to Grantor in hand by Alabama Power Comp	ration of One and Nor100 Dollar (\$1.00) and other good and valuable any, a corporation, the receipt and sufficiency of which are hereby successors and assigns (the "Company"), the easements, rights and
transclosures, transformers, conduits, fiber optics, communication (collectively, the "Facilities"), for the underground transmission and distine Company which is generally shown on the Company's drawing attallocations in which the Company's Facilities are installed, such drawing (10') in width and also the right to clear and keep clear a strip of land grants to the Company all easements, rights and privileges necessar limitation the right of ingress and egress to and from the Facilities are thereof; and also the right to cut, remove and otherwise keep clear an under, adjacent to, and above said Facilities.	upon, under and across the Property described below, all wires, cables, lines and other facilities useful or necessary in connection therewith tribution of electric power and communications, along a route selected by ached hereto and made a part hereof and which is to be determined by the showing the general location of underground facilities in an area ten feet extending five feet (5') from each side of said Facilities. Grantor hereby yor convenient for the full enjoyment and use thereof, including without and the right to excavate for installation, replacement, repair and removal by and all structures, obstructions or obstacles of whatever character, on,
- real property cituated in Jefferson County Alahama /tha "Dranarty"\- A	Id the word "Property" as used in this instrument shall mean, the following portion of a parcel of land located in the 1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/
construction or improvement of any public road or highway in proximal relocate the Facilities and, as to such relocated Facilities, to exercise relocate the Facilities on the Property at a distance greater than ten feet highway as established or re-established from time to time. This grain the property at a distance greater than ten feet highway as established or re-established from time to time.	from time to time to move any of the Facilities in connection with the nity to the Facilities, Grantor hereby grants to the Company the right to se the rights granted above; provided, however, the Company shall not et (10') outside the boundary of the right of way of any such public road or nt and agreement shall be binding upon and shall inure to the benefit of representatives, successors and assigns and the words "Company" and representatives, successors and assigns of such parties.
TO HAVE AND TO HOLD the same to the said Company, its successo	rs and assigns, forever.
IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be excrepresentative, as of the 6th day of 4ugust 20	
ATTEST (if required) or WITNESS:	Fargason Building Corporation The. (Grantor - Name of Corporation/Partnership/LLC)

Its: PARTNER

[Indicate: President, General Partner, Member, etc]

Rev. 10/12/11

By: ____

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<u>For Alabama Power Compan</u>	<u>/ Corporate Real Estate D</u>	epartment Use Only	APC Parcel No: 7233	8489-001
All facilities on Grantor: Loca	tion to Location:			
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CORPORATION/LLC NOTARY				
STATE OF <u>Alabama</u> COUNTY OF <u>Shelby</u>				
COUNTY OF Shelby				
Joel Dean Fritz		ary Public, in and for s	aid County in said State, hereb	у
certify that Brad Folwards		, whose name as	Partner Super	of
Eurgason Building Corporation, I	<u> </u>	ned to the foregoing in:	strument, and who is known to	
pefore me on this day that, being inform			uch Partner Super	and with full
authority, executed the same voluntarily	for and as the act of said _	Corporation		
Given under my hand and official seal, t	his the <u>6</u> day of	Forgust	, 20 <u>/8</u> _,	
[SEAL]				
		ary Profic commission expires:	77-3-75	
	ıvıy	commission expires.		
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