

Source of Title:

Instrument #20150821000291610

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

500.00

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

20180821000297600

08/21/2018 08:20:59 AM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Gregory Lance Smith and wife, Ann Smith

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #20150821000291610, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 21st day of May, 2018.

Witness Signature (non-relative)

Craig Smith

Print Name

Witness Signature (non-relative)

Craig Smith

Print Name

(Grantor)

Gregory Lance Smith

Print Name

(Grantor)

Ann Smith

Print Name

For Alabama Power Company Corporate Real Estate Department Use OnlyAll on Grantor: Location to Location: Loc 3+300 to Loc 4+100 (NW); Also Loc 4+180 (NE + 1/2)North $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 7, Township 21 South, Range 2 EastW.E. No. A6170-00-C118Transformer No. T00J1R

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1802484 12058334

Map Center Lat/Lon: 33.216262 -86.469906

1 inch = 100 feet



| | | | | | | | | |
|------------------------|-------------------------------|---------------------|-------------------|----------------------|------------------------|--------------|--------------|-----------------------------|
| Customer GREG SMITH | Location 228 DOGWOOD RIDGE | Cmted. Svc Date | County Shelby | Section 7 | Township 21S | Range 02E | Addr'l Info. | Estimate No. A617000C118 |
| Division BIRMINGHAM | District METRO - SOUTH | Town WILSONVILLE | UserID jacofer | Created: 5/3/2018 | Substation X- 10338 | Y- XD1165 | MISSALL# | |



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/21/2018 08:20:59 AM
S1850 CHERBY
20180821000297600

RAW Agent Dean Fritz
Date Assigned 5-14-18
Date Cleared 8-7-18
Parcel # 7223607-001
" 6108-001
" 6217-001

INDIAN SHOALS RD
SHELBY DS
CHEROKEE RD
NANTAWAY DR
DEWEY SMITH DR
HEER RD

JOB *

SHORT CIRCUIT INFORMATION @ XD1165

LG = 694 LGr = 227

LOC #4
I: 40/5 POLE
I: 10 PRI DE
I: 25KVA 7.2KV CONV
CALC LD = 18.4KVA
I: 4" SERV RISER
I: ANC W/8" H, 5/8" RD
5/16" STR, 18' LEAD

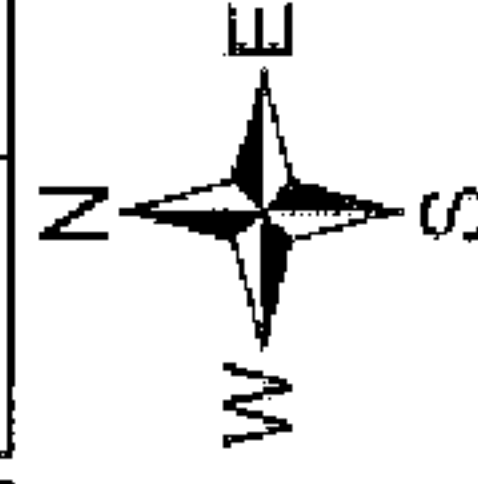
LOC #3
I: 40/5 POLE JU
I: 10 PRI TANG
I: ANC W/8" H, 5/8" RD
5/16" STR, 18' LEAD

ENERGIZED LINE WORK

Sub SHELBY DS
OCB/OCR Q6308
Switch# XD1165
Fuse Size 50A

GREG SMITH
228 DOGWOOD RIDGE
PROP LOAD = 18.4KVA
VD = 1.79%
FVD = 4.77%
CUST MAIN = 400A
METERING 10, 400A

NOTES:
1. CUSTOMER TO PAY FOR UG SERVICE.
2. APCO CONTRACTOR TO OPEN DITCH,
INSTALL CONDUCTOR, AND CLOSE DITCH.
3. WIRE TO BE DIRECT BURIED.
4. TRANSFORMER SIZED FOR FVD.
5. CREW, PLEASE GET MAN, AND SERIAL
NUMBER OFF OF TRANSFORMER AT
LOC #1



| Voltage | | Phone Co. | Cable Co. | Accessible | Tree Crew | Rock Hole | Permits | RW | CITY | COUNTY | STATE | OTHER |
|---------|---------|-----------|-----------|------------|-----------|-----------|---------|----|------|--------|-------|-------|
| Pri | Sec | | | | | | | | | | | |
| 12KV | 120/240 | | | | | | | | | | | |
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