

**When Recorded Return to:**

First American Mortgage Solutions  
Attn: LR Department (Cust: 650)  
3 First American Way  
Santa Ana, CA 92707

**ASSIGNMENT OF MORTGAGE**

LOAN #: 4400703181  
MIN #: 101249520131509170

SIS# 1-888-679-6377

**FOR VALUE RECEIVED:**

ASSIGNOR:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
("MERS") AS NOMINEE FOR CONSUMER REAL ESTATE FINANCE  
CO., ITS SUCCESSORS AND ASSIGNS

ASSIGNOR ADDRESS:

PO BOX 2026, FLINT, MI 48501

**DOES HEREBY ASSIGN AND TRANSFER:**

ASSIGNEE:

FIRST GUARANTY MORTGAGE CORPORATION

ASSIGNEE'S ADDRESS:

1900 GALLOWS RD STE 800, TYSONS CORNER, VA 22182

**ALL OF ASSIGNOR'S RIGHT, TITLE, AND INTEREST IN AND TO SAID MORTGAGE:**

DATED:

01/11/2017

ORIGINAL LOAN AMOUNT:

\$87,373.00

MORTGAGOR/BORROWER:

WENDY MATHIS AND MICHAEL MATHIS, WIFE AND HUSBAND

ORIGINAL MORTGAGEE:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
("MERS") AS NOMINEE FOR CONSUMER REAL ESTATE FINANCE  
CO., ITS SUCCESSORS AND ASSIGNS

**RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA**

RECORDED: 01/19/2017 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 20170119000023610

PROPERTY SUBJECT TO LIEN:

12850 HIGHWAY 43, VANDIVER, AL 35176

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT A


DATE: AUG 09 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
("MERS") AS NOMINEE FOR CONSUMER REAL ESTATE FINANCE  
CO., ITS SUCCESSORS AND ASSIGNS

BY: 

NAME: Tamara D. Price

TITLE: ASSISTANT SECRETARY

  
20180820000297200 1/3 \$23.00  
Shelby Cnty Judge of Probate, AL  
08/20/2018 02:28:07 PM FILED/CERT

**ALL-PURPOSE ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document


State of California  
County of ORANGE

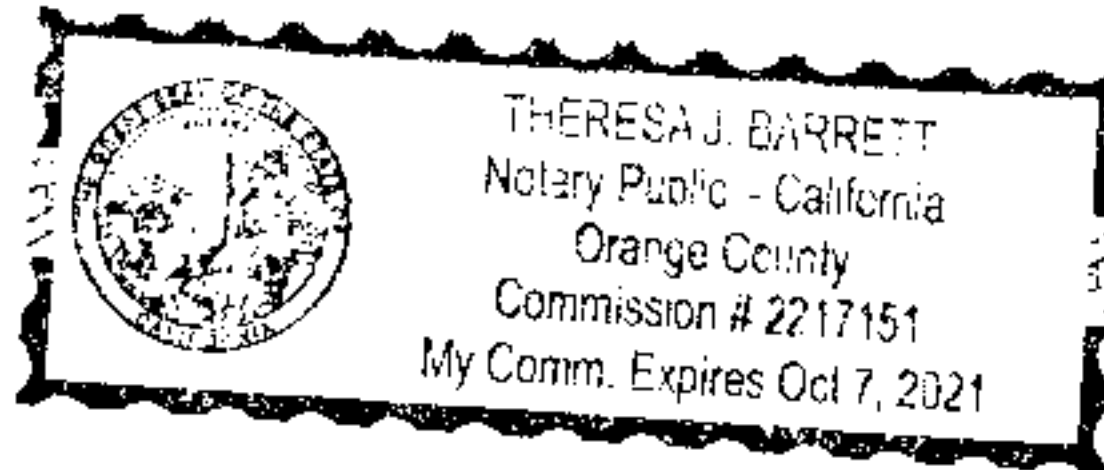
On AUG 09 2018, before me, Theresa J Barrett, Notary Public, personally appeared, Tamara D. Price

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature of Notary Theresa J Barrett



(seal)

LOAN# 4400703181




20180820000297200 2/3 \$23.00  
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## EXHIBIT A LEGAL DESCRIPTION

A parcel of land in the Northeast Quarter of the Southeast Quarter Section 11, Township 18 South, Range 1 East, being part of the same land described in a deed to Patricia Ann and David Thompson, recorded in Real Book 207, Page 297 of the Real Property Records of Shelby County, Alabama, said parcel of land being more particularly described as follows:

Commencing at 1 1/2" pipe found for the southeast corner of the Northeast Quarter of the Southeast Quarter of said Section 11; thence North 00 degrees 20 minutes 00 seconds East, along the East line of said section a distance of 999.66 feet to a 1 1/2" rebar set with a cap stamped "S. Wheeler RPLS 16165" thence North 89 degrees 16 minutes 16 seconds West, a distance of 210.00 feet to a 1/2" rebar, set with a cap stamped "S. Wheeler RPLS 16165" ; thence South 00 degrees 20 minutes 00 seconds West a distance of 10.00 feet to a 1/2" rebar, set with a cap stamped "S. Wheeler RPLS 16165; thence North 87 degrees 04 minutes 00 seconds West, a distance of 360.54 feet to a 1/2" rebar set with a cap stamped "S. Wheeler RPLS 16165" on the southeast right of way line of County Highway No. 43; thence South 50 degrees 16 minutes 13 seconds West, along said right of way line a distance of 44.27 feet to a 1/2" rebar set with a cap stamped "S. Wheeler RPLS 16165", for the point of beginning; thence South 87 degrees 04 minutes 00 seconds East, a distance of 172.64 feet to a 1/2" rebar, set with a cap stamped "S. Wheeler RPLS 16165"; thence South 28 degrees 33 minutes 17 seconds East, along an Oak Board fence, a distance of 224.95 feet, to a 1/2" rebar, set with a cap stamped "S. wheeler RPLS 16165"; thence South 25 degrees 45 minutes 00 seconds West, along an Oak Board fence a distance of 100.02 feet to a 1/2" rebar set with a cap stamped "S. Wheeler RPLS 16165", thence North 76 degrees 51 minutes 13 seconds West, along an Oak Board fence, a distance of 6.59 feet to a 1/2" rebar set with a cap stamped "S. Wheeler RPLS 16165"; thence South 24 degrees 40 minutes 59 seconds West, along Oak Board fence, a distance of 60.83 feet to a 1/2" rebar, set with a cap stamped "S. Wheeler RPLS" thence North 80 degrees 19 minutes 22 seconds West, along an Oak Board fence, a distance of 136.85 feet to a 1/2" rebar, set with a cap stamped "S. Wheeler RPLS 16165"; thence South 70 degrees 05 minutes 09 seconds West, along an Oak Board fence, a distance of 81.64 feet to a 1/2" rebar, set with a cap stamped "S. Wheeler RPLS 16165"; thence North 65 degrees 31 minutes 41 seconds West, a distance of 298.34 feet to a 1/2" rebar, set with a cap stamped "S. Wheeler RPLS 16165" on the southeast right of way line of County Highway No. 43; thence North 50 degrees 16 minutes, 13 seconds East along said right of way line, a distance of 359.18 feet to the point of beginning. Situated in Shelby County, Alabama.

  
20180820000297200 3/3 \$23.00  
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